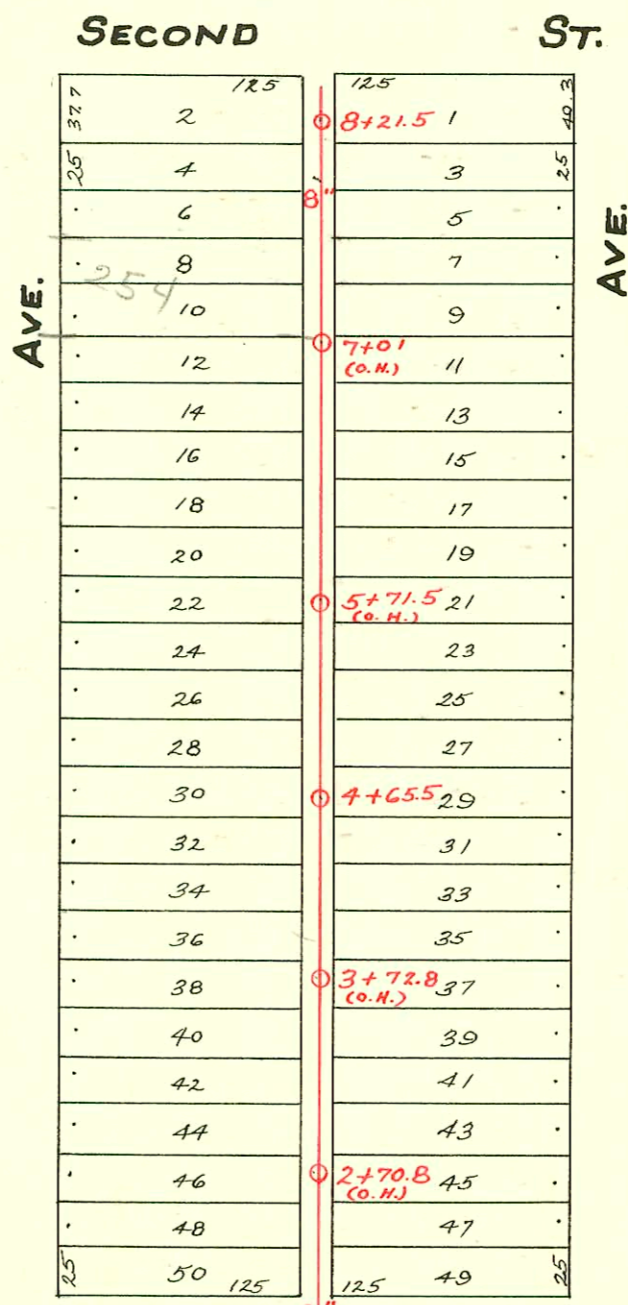
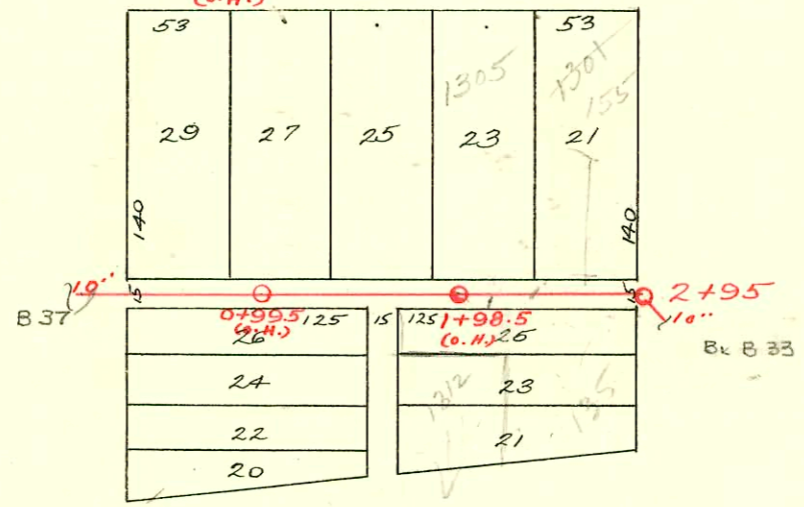
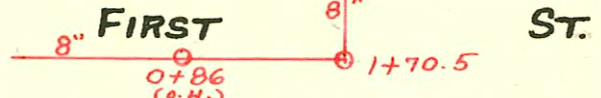


S.S. No. 8-1908

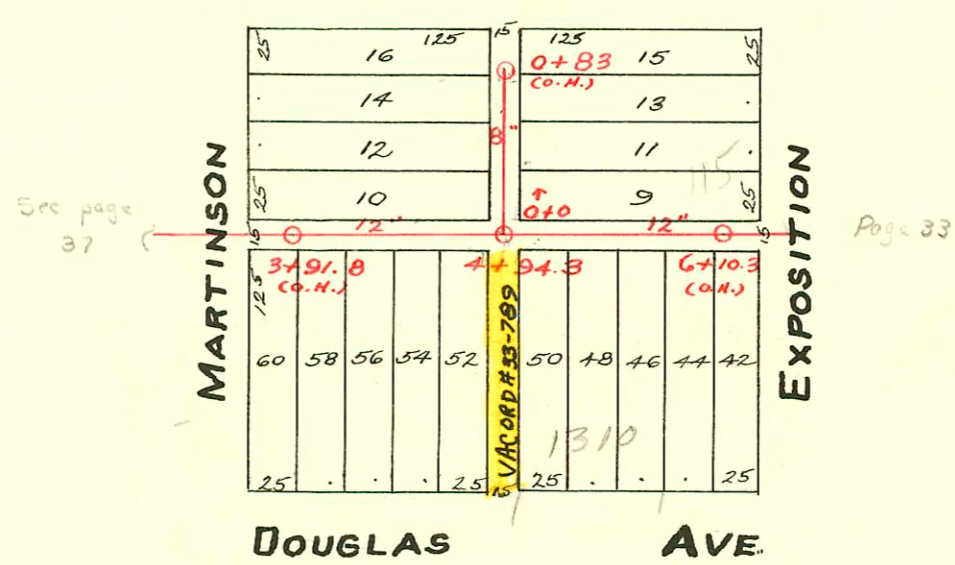
SUB LAT. 2 OF LAT. No. 27.
FIRST BLOCK OF LAT. No. 28.
SECOND BLOCK OF LAT. No. 25.
SUB LAT. 2 OF LAT. No. 25.



TRAP AREA



PEARL ST.



DOUGLAS AVE.

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
Continued Page 36												
8	114.41	107.15	7.26	8+21.5	8+38 ⁰	8+35.5	#646	#1091	258 N. R. Martinson		5-1-23	5-12-24
					8+16	8+13.5	#412				4-4-92	4-27-22
					7+90.5	7+88						
					7+65	7+62.5						
7	114.63	106.95	7.68		7+36.5	7+34	#675	#809	254 N. Martinson		6-15-22	7-11-22
					7+11	7+08.5						
					6+85	6+82.5		#883	251 N. Exposition			10-18-26
					6+60	6+57.5						
					6+35	6+32.5	#351	#950			9-2-16	8-4-22
6	114.15	106.75	7.40		6+10	6+07.5	#662					5-3-23
					5+84	5+81.5	#1234		238 N. Martinson	237 N. Exposition	12-13-21	
					5+58.5	5+56						
					5+36	5+33.5	#98				2-12-20	
5	113.88	106.55	7.33		5+10	5+07.5		#365				3-13-23
					4+85	4+82.5	#1357	#643			11-7-19	5-1-23
					4+65.5	4+60.5						
					4+33.5	4+31	#689	#621			5-8-23	4-27-23
4	113.41	106.35	7.06		4+08.5	4+06						
					3+84	3+81.5	#240	#740			4-25-17	5-16-23
					3+58	3+55.5						
					3+29.5	3+32	#594	#667			10-28-13	5-4-23
3	112.42	106.15	6.27		3+06.5	3+04						
					2+83.5	2+81	#504	#727			8-24-14	5-14-23
					2+53.5	2+56		#336				6-16-13
2	113.96	105.95	8.01		2+30	2+27.5	#106				3-4-10	
					1+70.5							
1	114.50	105.75	8.75		0+86							
0			8.46									
Continued Page 33												
					2+95	2+82 ⁴		B6064	155 N. Exposition		7-27-66	
						2+83						
2	114.33	105.41	8.92		2+32	2+14	#343	#2499	1301 W. 1305 W. 201 N. Exposition		8-10-59	11-7-24
					2+06.2		#532				8-30-18	
1	114.05	105.31	8.74		1+22.5	1+36.5	#249				3-28-22	
					0+68.5		#240				3-27-22	
0			9.13			0+16.5						
SUB. LAT. 2 OF 25.												
					0+83 (O.H.)	0+81	0+78.5		119 N. Exposition		12-22-54	
						0+58	0+53.5	#1790	119 N. Exposition		8-6-24	
						0+35	0+32.5	#1927	118 N. Martinson	117 N. Exposition	4-1-48	8-6-24
						0+12	0+09.5	#2756	116 N. Martinson	115 N. Exposition	3-4-46	4-6-67
0					0+0							
Part of Lat. 25												
6	113.85	105.22	8.63		6+10.3 (O.H.)			#1206				9-18-22
						6+02.5						
						5+85.5						
						5+58		#239				3-30-11
						5+33		C48626	1310 W. Paulson			3-11-75
5	114.24	105.12	9.12		4+94.3	5+10		#309	1306 W. Douglas			6-19-37
						4+43						
4	112.93	105.02	7.91			4+17.5	76.8	#1014				10-24-21
						3+96.5		#537				6-28-20
3	112.04	104.92	7.12									
2	(See Page 37)											

2000-01565-66600 - 135 N Exposition - Roto Footer - 4" PVC - TwinCO, 1145, 1142

#993-1321 W. 1st - 6 on 8 wye - 5-19-54 - Eugene Reynolds.
 5200 246 N. Martinson - Transition Survey 9-10-57 Ray McCoy
 8-968-116 N. Martinson - top - 3-3-64. Keith Willard (3+82.3)