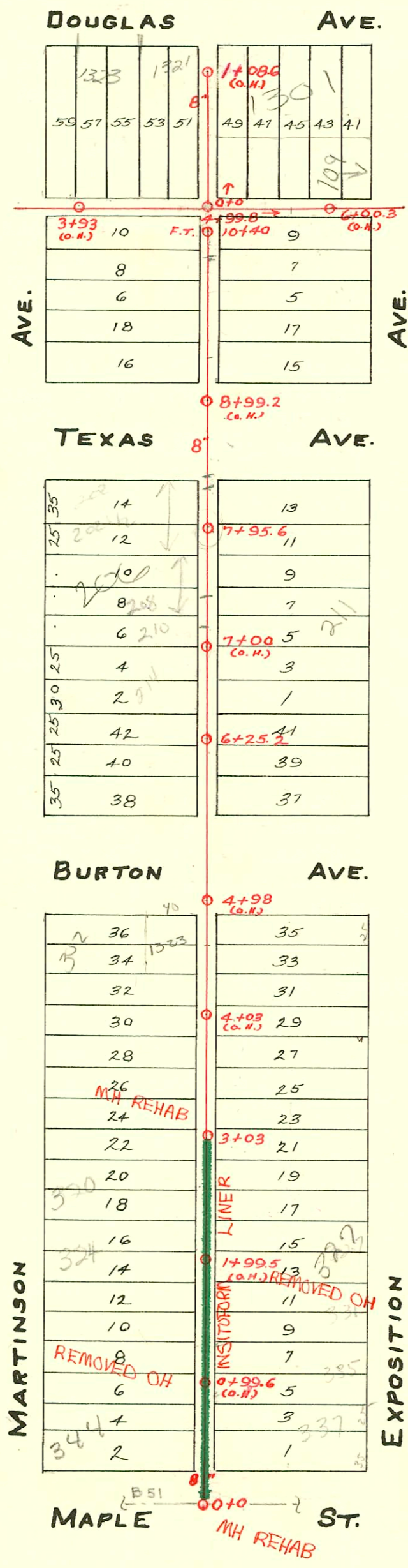


S.S. No. 8 - 1908



LAT. 24.

TRAP AREA

LAT. No. 12

RECONNECTIONS

STATION	ADDRESS	DIRECTION
2+57.2	320 Martinson	West
2+38	323 Exposition	East
2+32 97-101819	324 Martinson	West
2+07.6 97-189221	327 Exposition	East
1+59.1	331 Exposition	East
1+51.3	332 Martinson	West
1+23.2 4" SCH 40 1+46 76P344	344 Martinson	West
0+75.4	337 Exposition & Maple	East
0+74.3	344 Martinson	West

1992 SANITARY SEWER REHABILITATION PROGRAM - PHASE IV
 PROJ. NO. 468-82220 (631879)
 BUILT BY INSITUFORM PLAINS, INC.
 BOOKED 8-6-93 FROM AS BUILTS

2006-01876 - 200 S. Martinson - full replacement traps from house tied to existing swr
 6" leader - Rapid service - 08-1-14

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
Sub. 2												
1	111.90	105.76	6.14	1+08.6(O.H.)		1+06		#26271 130	1301 W. Douglas		1-15-91 3-26-09	
						0+73.5						
						0+55 4" SCH 40		#97-15578-2 105	109 R R see below EXPOSITION		9-11-97 2-12-01 3-4-10	
0	111.88	104.76	7.12	0+0 = M.H. 4+99.8 on Lot. 24								
Continued on Page 53												
Lat. No. 24												
6	112.51	106.06	6.45	6+00.3(O.H.)					115 S. FRONT HOUSE EXPOSITION (see below)		9-15-67	
5	112.83	105.76	7.07		4+99.8	5+67.8		UNKNOWN #94-19443-7	1321 W 910 Douglas		UNKNOW	
					4+49.5			#94	Douglas		12-2-94	
					4+35						3-2-10	
4	112.57	105.46	7.08		4+06.5			#43317 #218	1325 W. Douglas		2-1-74 6-1-16	
3	112.46	105.16	7.30		3+75.5							
2	See Page 51											
Lat. No. 12												
	113.04	108.34	4.70	10+40 F.T.								
10	113.03	108.18	4.85		10+07.5	10+17	#98	#517	110 S Martinson	115 S. Front Exposition	3-18-09	10-7-37
					9+97.5	9+89.5	#370				1-28-09	
					9+63.5	9+66						
9	111.60	107.78	3.82		9+30	9+32.5	#2910	#1324	138 S. Martinson	123 S. Exposition	10-30-50	10-27-19
8	112.51	107.38	5.13		8+25	8+22.5	#358	#253		205 S. Exposition	10-16-22	5-29-15
					7+95.6	7+83		#307		205 S. Exposition		5-24-09
					7+65	7+67.5	#1264				9-28-22	
					7+39	7+41.5						
7	112.28	106.98	5.30		7+15.5	7+18	#1416	#315			10-25-22	4-13-22
					6+90.5	6+93						
					6+67	6+69.5	#972	#448	216 S. Martinson	221 S. Rep. Exposition	11-8-27	3-30-23
					6+41.5	6+39						
6	111.40	106.58	4.82	6+25.2	6+09.5	6+12	#789	#199			9-26-11	4-6-10
5	111.12	106.18	4.94		5+74.5	5+77	#141		218 S. Martinson		12-28-27	
					4+60	4+62.5	#251		302 S. Martinson		11-27-28	
						4+39.5		#271				5-4-14
4	111.98	105.78	6.20		4+37	4+21.5						
						3+96.5		#655				10-22-09
					3+53.5	3+51	#807				3-31-19	
3	112.52	105.38	7.14	3+03	3+30.5	3+28		#238	316 Martinson			4-20-10
					2+98	2+95.5	#568				10-17-10	
					2+78	2+75.5						
					2+38.5	2+36	#186	#445	332 S. S. Martinson		7-26-03	5-15-11
2	112.72	104.98	7.74		2+08	2+05.5	#475	#482	304 S. Martinson		5-10-22	8-3-09
					1+85	1+82.5						
					1+59	1+56.5						
					1+25.5	1+23	#870	#505	344 see below Martinson		9-21-21	8-11-09
1	111.78	104.58	7.20		1+05	1+02.5						
					0+77	0+79.5	#497	#504	335 S. Exposition		8-9-09	8-11-09
					0+51.5	0+49	#216				4-23-07	
0	109.98	104.18	5.80	0+0 = M.H. 4+96.3 on Main J.								

2001-00281-21601-109 S Exposition - Roop Pkg - 4" SCH 40 - Wye Repair 29.6' N of MH (0+29.6) 4" Trap installed, 1 TWIN CO.
 Replaced entire line - dirt alley cut - 1-4x6 PVC Bush, 1-Fernco PVC to PVC
 99-2607-7 2/16/99 - 344 S Martinson - AIA Mech - 4" SCH 40 CITY TRAP 146' N of MH 0100 (1+46) Trap installed, Dirt alley cut
 10781 1321 W. Douglas 4-25-14 Van White (4+48.8)

65473-301 S. Exposition - 3-21-18 Van White
 C-29063-344 Martinson - 11/18/71 (0+77) at Hanning
 #888 - Top - 302 S. Martinson - 7-18-29 - R.H. Anderson.
 #1189 - Top - 1314 Maple - 11-4-38 - Carl E. Carr.
 #1069 - Top - 1309 Texas - 2-19-42 - V.H. Patton.
 #2255 - 202 S. Martinson - Trailer - Pray Bros. - 10-11-54.
 #2256 - 202 S. Martinson - Trailer - Pray Bros. - 10-11-54.
 #1343 - 1323 W. Douglas - 12-27-47 - Robinson Pkg. - Used old connection.
 #5649 - G on 8 wye - 221 S. Exposition - Art Prosser - 6-24-53
 11502 bon 4 wye 1315 W Douglas Joe McDonald 9-4-59 0+89
 B.2061 - top - 1318 W. Douglas - Douby Job - 10-1-64 (1+22)

9/17/67 115 S. Exposition (Front house) -
 At Hanning found point of conn
 68' E of MH 4+96.3 for Front house. when
 originally conn to UNKNOWN