

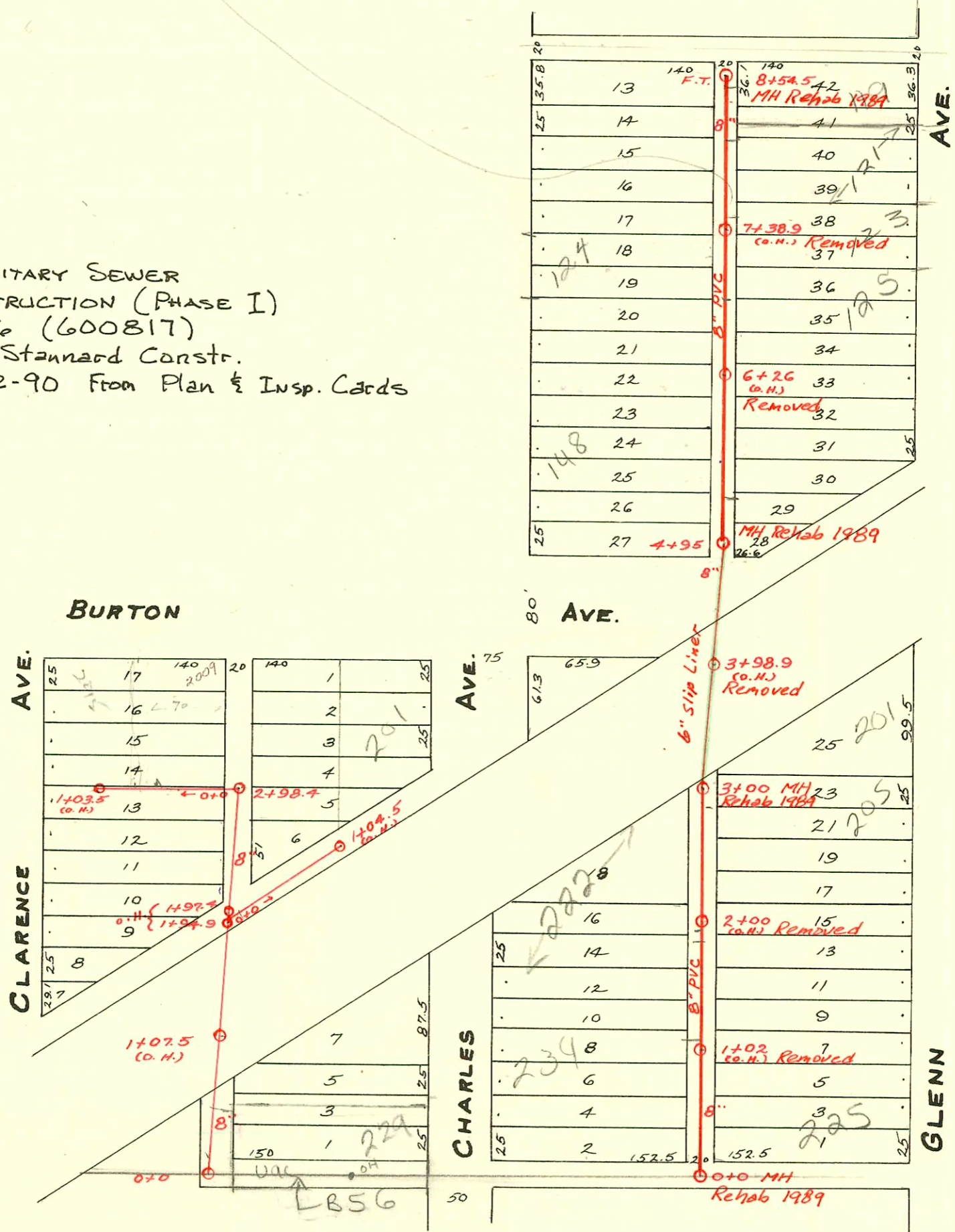
S.S. No. 8-1908

Services Hooked UP

- 5+57 W 148 S. Charles 4-26-94 94-5968-7 R
- 6+08 E 139 S. Glenn
- 6+10 W 130 S. Charles
- 6+22 W 128 S. Charles
- 6+66 E 133 S. Glenn
- 6+85 E 125 S. Glenn
- 6+77 W 128 S. Charles
- 7+10 W 124 S. Charles
- 7+44 E 123 S. Glenn

TRAP AREA Douglas

1988 SANITARY SEWER
 RECONSTRUCTION (PHASE I)
 468-81886 (600817)
 Built By Stannard Constr.
 Booked 1-2-90 From Plan & Insp. Cards



CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
				8+54.5 FT.								
8	111.7	107.0	4.7		8+49	8+46.5	#1443	#569	118 S. Charles	Glenn	2-15-47	10-18-10
					8+28	8+25.5						
					8+07	8+04.5	#460	#309	120 S. Charles		7-29-46	7-25-16
					7+78	7+75.5	#1244				12-14-21	
					7+47	7+44.5		#111				4-8-12
7	110.1	106.8	3.3		7+12.5	7+10	#557	#605	124 S. Charles		9-6-18	11-16-10
					6+86.5	6+84						
					6+62.5	6+60	#355	#488			4-19-22	3-14-24
					6+31.5	6+29						
6	111.4	106.6	4.8		6+07	6+04.5	#1200				9-16-22	
					5+80.5	5+78	94-5968	#118			9-10-94	3-24-15
					5+57	5+54.5	#317		148 S. Charles		2-28-24	
					5+30.5	5+28		#2141				9-18-24
5	111.6	106.4	5.2		5+04	5+01.5	#434		134 S. Charles		5-26-27	
				4+95								
4	108.9	106.2	2.7									
3	110.0	106.0	4.0	3+00								
					4" SCH 40	3+17.5						
					2+92	2+89.5		#483	205 S. Glenn	See Below	1-13-03	10-21-12
					2+66	2+63.5						
					2+39.5	2+37		#160				4-28-16
2	109.8	105.8	4.0		2+13.5	2+11						
					1+87.5	1+85	#1844	#439	232 S. Charles		8-13-24	7-25-10
					1+61	1+58.5	#620				4-27-23	
					1+34.5	1+32		#580	217 S. Glenn			9-24-18
1	109.7	105.6	4.1		1+07.5	1+05	#619				4-27-23	
					0+81	0+78.5		#751	221 S. Glenn			11-30-09
					0+55	0+52.5						
					0+28	0+25.5	#249	#866	225 S. Glenn	See Below	3-27-22	4-17-24
0	109.7	105.45	4.3	0+0								
1	110.82	107.40	3.42	1+03.5 (O.H.)				#82	2015 Burton		8-25-34	
					0+98.5			#59	2007 S. Burton		1-30-22	
					0+65							
					0+45							
0				0+0 - M.H. 2+98.4 on Lat. No. 16								
1	110.85	107.36	2.49	1+04.5 (O.H.)	1+03.9			#319			7-2-12	
					0+28							
0				0+0 - M.H. 1+94.9 on Lat. 16								
					2+98.4	2+95		#398				7-8-10
					2+59							
2	110.62	106.96	3.66		2+26			#997			5-2-24	
					1+97.4 (O.H.)							
					1+94.9 (O.H.) - Laid sidewise from which Sub. Lat. "I" starts							
1	109.32	106.76	2.56		1+92			#1942	220 S. Clarence		8-27-24	
					0+81	0+78.5		#13				1-4-23
					0+23	0+52		#78	229 S. Charles		4-22-97-R	2-19-17
0	110.42	106.56	3.86	0+0								

2003-00328-015103 225 S Glenn - City Wide - 4" PVC Replaced all but lower 16' + upper 25', existing 4" co @ house, installed twin co 25' from main. Existing trap is aprx 4' from main - No bends

2003-00100-110103 205 S Glenn Wichita Exc - 4" PVC Replaced all but lower 2' 4" twin co @ house, 4" twin co at 100' out, 4H45, 1H22, New 4" trap

2003-00114-113103 201 S Glenn - Wichita Exc - 6" PVC - 6" DL Tap into SDR Main. 8' S of MH 3100 (2198) Replaced lower 4' of line. 1H45, 1H22 Existing trap upstream NOTE sewer maint would not let DL tap into main that was sliplined, but approved taping S of MH.

#767 Tap - 130 S. Charles - A & A. Pibg. Co. 12-12-41