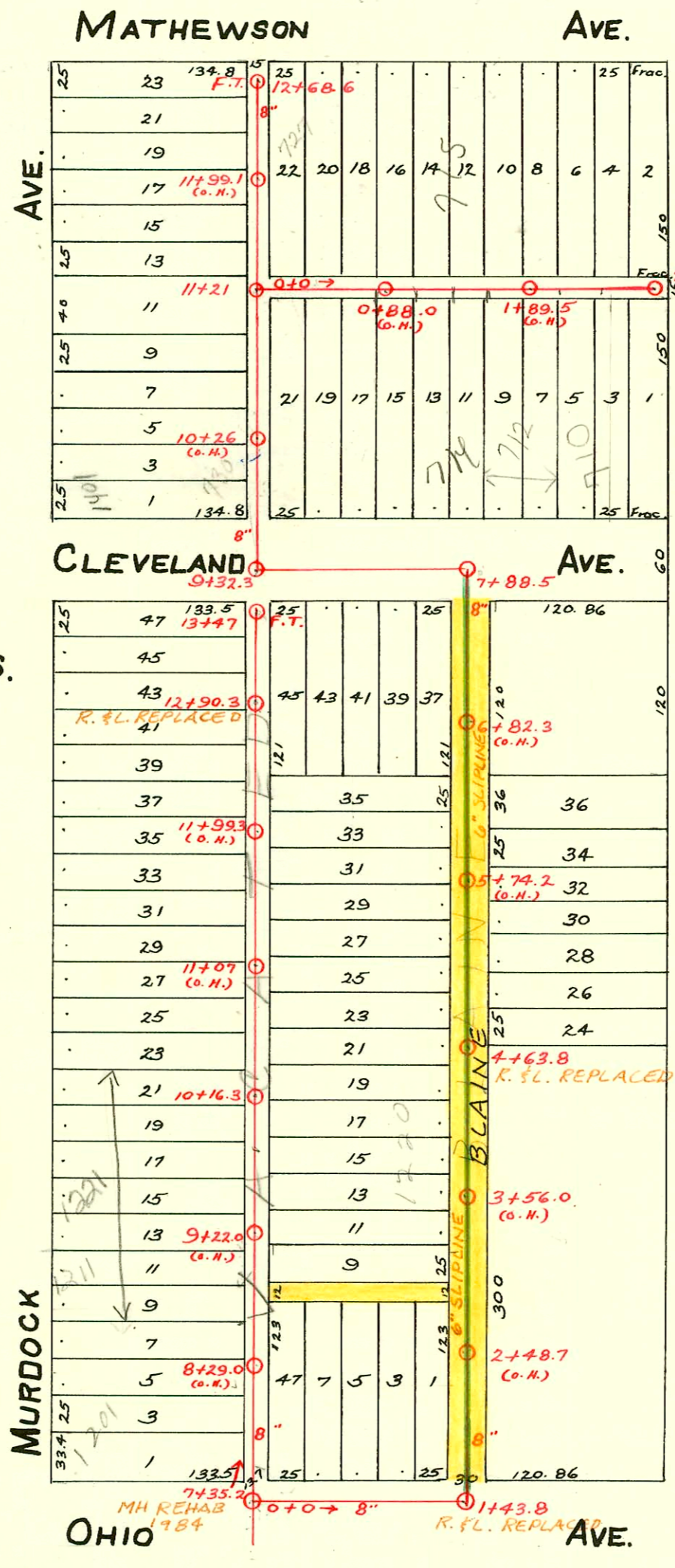
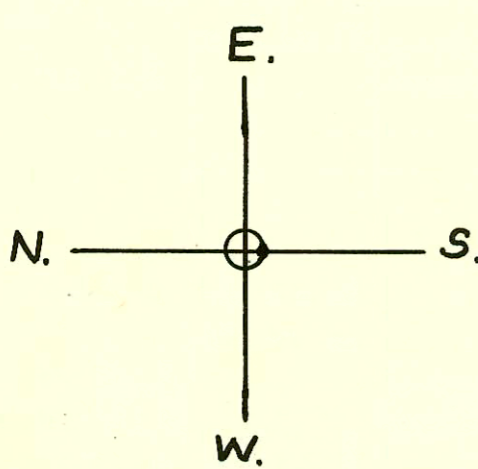


S.S. No. 16-1910
Dist. Y- S.S. No. 20-1920

Sub area



Blaine St. and alley are vacated by County Comm. and City of Wichita, Kans. is granted a perpetual easement for maintaining, using, operating, repairing, constructing and reconstructing any and all public utilities now located or hereafter located in said alley and/or street by Geo. C. Christopher & Son. Jan. 19, 1942.

4+16.0 6" SERVICE SOUTH 5-22-84

Sewer Rehab & Mosley Relief Sewer
Dist 1 & 20, North of Douglas
468-80-990-80271-000-000-001
Built By Stannard Const.
Booked 8-8-85 From As Built

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
7	112.26	108.30	3.96	7+35.2	7+57.5	Seal off	#15626		1201 E. Murdock		8-27-69	
8	112.06	108.40	3.66		7+96		#362				6-2-17	
9	112.86	108.50	4.36		8+14		#266		1211 E. Murdock		11-16-62	
					8+39.5		#280				8-27-23	
					8+65.5		#78		1220 Blaine		6-4-24	8-7-89
					8+89		#409				5-12-47	
					9+09	9+01.5	#301					9-25-23
					9+35	9+37.5						
					9+60.5	9+63.0						
					9+85.5	9+88.0						
10	112.65	108.60	4.05	10+16.3	10+08.5	10+11.0	#36		1220 Blaine		8-7-89	
					10+33.0	10+35.5	#27		1130 Blaine		1-26-31	
					10+58.0	10+60.5	#239		1301 E. Murdock		2-20-35	
					10+84.0	10+86.5	#26				6-27-36	
11	112.45	108.70	3.75		11+09.5	11+12.0	#556					1-19-11
					11+29.0	11+31.5	#555	#1641			4-17-23	
					11+54.0	11+56.5					4-17-23	11-8-23
					11+80.0	11+82.5						
12	112.35	108.80	3.55		12+04.5	12+07.0	#142		124 Blaine		8-1-23	
					12+29.5	12+32.0	#215		729 Blaine		4-26-13	
					12+55.0	12+57.5	#635					
				12+90.3	12+80.0						11-29-22	
13	112.55	108.90	3.65		13+06.0		#49863		1319 E. Murdock		6-10-75	
					13+32.0		#770				9-14-11	
				13+47.0 F.T.								
0	112.09	108.39	3.70	0+00	0+27.5	0+15.0						
						0+38.0						
						0+65.0						
						0+84.0		#179				8-8-23
1	112.19	108.44	3.75	1+73.8	1+11.5							
					1+65							
					1+90.5							
2	111.99	108.50	3.49		2+16.0		#897		1220 Blaine		9-27-21	
					2+41.5		#972				9-3-25	
					2+66.5							
					2+90.0							
3	111.89	108.55	3.34		3+15.5				1220 Blaine		7-3-85	
					3+41.0							
					3+66.5							
					3+92.0							
4	112.29	108.61	3.68		4+15.5		#707				9-22-17	
					4+41.0							
				4+63.8	4+67.5							
					4+91.0							
5	112.09	108.66	3.43		5+16.5		#655				7-25-11	
					5+42.0		#63				1-29-24	
					5+67.0							
					5+92.5							
6	112.09	108.71	3.38		6+17		#653				7-24-11	
					6+42.5							
					6+67.5							
					6+85.0	6+92.5	#695	#671			8-9-11	7-28-11
7	112.09	108.77	3.32		7+15.5		#141		1220 Blaine		1-26-23	
				7+88.5	7+32.0	7+40.0	700				7-7-80	
8	111.96	108.82	3.14		8+38.5							
					8+64.0							
					8+89.5							
9	111.96	108.88	3.08	9+32.3	9+79.5		#155		730 3/4 Cleveland		10-25-83	
10	112.26	108.97	3.29		10+04.0				E. Murdock		9-1-78	
					10+29.5						10-13-72	
					10+52.5						4-14-15	
					10+78.5		#1118		1411 E. Murdock		10-1-38	
11	113.36	109.07	4.29	11+21	11+04		#2296		1415 E. Murdock		4-28-48	
					11+36							
					11+61.5		#1609		1419 E. Murdock		8-26-81	
					11+84.5	11+87.0					11-25-22	
12	114.26	109.17	5.09		12+10.0		#4317		1421 E. Murdock		1-25-14	
					12+35.0		#413				7-9-18	
				12+68.6 F.T.	12+88.5							

Cont. on next page.

23378 - 6-19-89 1220 Blaine
 # 23389 - 6/20/89 1220 Blaine - nk - 168' E perm in Ohio (Blaine st)

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0	113.76	109.01	4.75	0+00								
					0+14.5		#1059		708 Cleveland		7-18-23	
					0+36.5	0+34.0	#6938		725 727 Mathewson		10-10-66	11-21-55
					0+62.5	0+60.0	#967					8-8-22
					0+86.5	0+83.0	#1047		716 Cleveland		11-28-27	4-16-92
1	114.16	109.13	5.03		1+11.0	1+08.5	#96	92-5283	715 STB Mathewson		1-19-23	11-25-25
					1+36.5	1+34.0	#1830				8-11-24	
					1+61.5	1+59.0	#142	94-13177	712 N 3/4 Cleveland		1-26-23	4-17-44
					1+87.5	1+85.0	#951		709 Mathewson		9-17-48	
2	111.86	109.25	2.61		2+12.5	2+10.0	#910		710 STB Cleveland		6-19-23	
					2+38.0	2+35.5	#2147		707 Mathewson		3-11-49	
	111.66	109.34	3.32	2+76.0	2+71.5	2+69.0	C37095		708 Cleveland		2-7-73	

7/18 Cleveland 12-10-80 (Kinning) 0+107.4
 #1075 Top - 722 Ohio - 10-4-28 - L. W. Murphy.
 #2111 Top - 1313 E. Murdock - 8-9-52 - Cherry Pibq. Co.
 #3389 - 6" on 8" wye - 1220 Blaine - Thompson Pibq. - 2-14-55
 #43 - 6" on 8" wye - 2-29-56 - Roy Pibq. Co.
 6656 6" on 8 wye } 728 Cleveland, Joe McDonald 4-15-58
 6657 6" on 8 wye }
 10933 - 1305 E. Murdock Gray 7-9-59
 B1902 - Sealoff - 1217 E. Murdock - Thompson Pibq 3-6-64

N/C- 98000490701-3112198-1221 E murdock- David Jico- 4" city Tap 41' E of MH1016(9+75)
 12" P.F. 4" trap, 4" SCH40 PVC

N/C- 2001-03203-1218101-1221 E murdock- Bldg D Restroom- Adams Custom Pkg- 4" SCH40 PVC - PVC
 Saddle 159.2' E of MH 7+35.2(8+94.4), trap, 1TWINCO, 2V45

GI- 2002-00996-4162-1221 E murdock- reach 1,000 gal Mud+Oil Interceptor- 2TWINCO, invert,
 4" SCH40-1V45 Predco Saddle

See Plot on Next Page