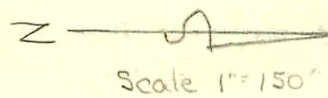
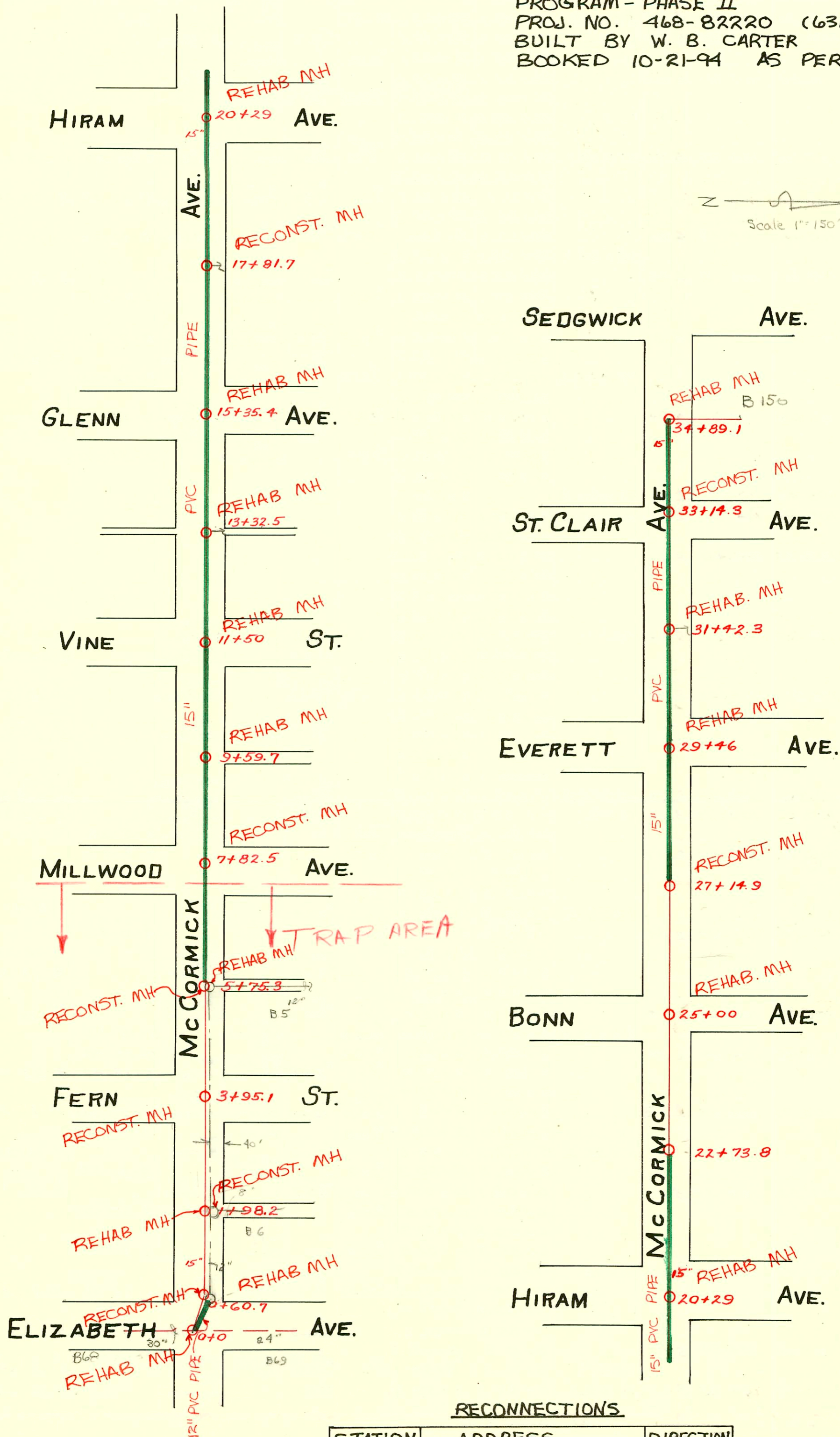


SUB-MAIN A- S.S. No. 21

1922

1992 SANITARY SEWER REHABILITATION PROGRAM - PHASE II
 PROJ. NO. 468-82220 (631879)
 BUILT BY W. B. CARTER
 BOOKED 10-21-94 AS PER PLAN



RECONNECTIONS

STATION	ADDRESS	DIRECTION
19+10	1938 W. McCormick	NORTH
12+35.5	1809 W. McCormick	South
7+27.5	1645 / 1653 W. McCormick	South

CONSTRUCTION RECORD						SERVICE RECORD							
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS		
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East	
				0+0									
			5.45	0+60.7									
			5.30	1+98.2									
			5.80	3+95.1									
			4.90	5+75.3									
			5.10	7+82.5									
			4.60	9+59.7									
			4.50	11+50									
			4.80	13+32.5									
			4.10	15+35.4									
			4.65	17+81.7									
			4.40	20+29									
			4.10	22+73.8									
			4.20	25+00									
			5.60	27+14.9									
			5.60	29+46									
			6.00	31+42.3									
			5.65	33+14.3									
			5.45	34+89.1									
0+0	106.51	100.72	5.79	Flo in M.H. in C. of Elizabeth S.S. of McCormick S.S. No. 8.									
0+0	106.51	101.65	4.86										
1+0	106.50	101.71	4.79										
2+0	107.00	101.78	5.22										
3+0	106.48	101.85	4.63										
4+0	107.42	101.91	5.51										
5+0	107.20	101.98	5.22										
6+0	106.77	102.05	4.72										
7+0	106.50	102.11	4.39										
8+0	106.73	102.18	4.55										
9+0	106.45	102.25	4.20										
10+0	106.20	102.31	3.89										
11+0	106.52	102.38	4.14										
12+0	106.63	102.45	4.18										
13+0	107.05	102.51	5.54										
14+0	106.94	102.58	4.36										
15+0	107.00	102.65	4.35										
16+0	106.78	102.71	4.07										
17+0	107.28	102.78	4.50										
18+0	106.78	102.85	3.93										
19+0	106.64	102.91	3.73										
20+0	106.82	102.98	3.84										
21+0	106.92	103.05	3.87										
22+0	107.21	103.11	4.10										
23+0	107.34	103.18	4.16										
24+0	107.17	103.25	3.92										
25+0	108.05	103.31	4.74										
26+0		103.38											
27+0	108.43	103.45	4.98										
28+0	108.76	103.51	5.25										
29+0	109.21	103.58	5.63										
30+0	109.33	103.65	5.68										
31+0	109.29	103.71	5.58										
32+0	109.25	103.78	5.47										
33+0	109.45	103.85	5.60										
34+0	109.34	103.91	5.43										
34+89.1	109.34	103.94	5.40										

C 6296-2112 McCormick - 12-29-67 - Town & Country Bldg - by (24+81)
 Tap #283-1447 McCormick - 4-20-27
 Tap #284-1001 S. Vine - 2-27-23