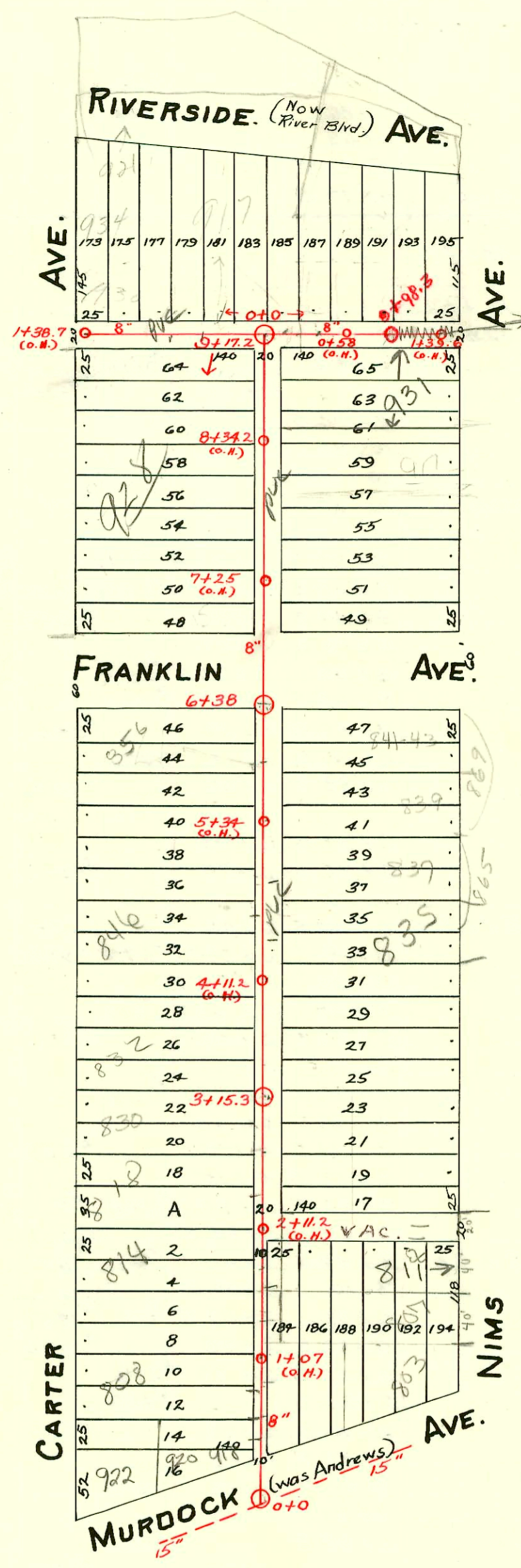


S.S. No. 15-1910
Dist. Y-S.S. No. 20-1920



O.H. 1439.6 Killed and line abandoned to Sta 0+98.3 and New MH installed by Sewer Mgmt on 10/14/95

rep
 SWR 2003-01108 4/23/03 835 N NIMS - overnight SERU: 1- No Hub clamp
 1- donut into hub, Htwinn co, 4" 40 PVC, shallow - soil pipe extension - (note from Insp.
 Grand staff: Homeowner decided not to replace any more sewer)
 2003-02864- 11/3/03- 811 N NIMS- Olson SWR- 4" twin co, 6" sch 40 PVC, 18" fall, 2H 45 tied back to city

| CONSTRUCTION RECORD | | | | | | SERVICE RECORD | | | | | | |
|---------------------|------------------|------------------|-------------|------------------------|--|--|--------------------------------------|---|--------------|---|--------------------------------|------------|
| STATION | ELEVATION | | Depth | MANHOLE | 4-INCH "Y" BRANCHES | | No. of Permit | | House Number | | DATE OF PERMITS | |
| | Ground | Grade | | | North West | South East | North West | South East | North West | South East | North West | South East |
| | | | | 1+38.7(O.H.) | | | | | | | | |
| 1 | 114.4 | 108.53 | 5.87 | | 1+28 1+03 0+78 0+55 0+32 0+09 | | #330 #44 | 930 Carter 917 Kinnick | | 4-17-22 2-7-11 | | |
| 0 | 114.00 | 108.13 | 5.87 | 0+0 | | | | | | | | |
| 1 | 114.29 114.41 | 108.69 108.53 | 5.6 5.88 | 1+39.6(O.H.) 0+98.3 | 1+32.5 1+09 0+86 0+63.5 0+40 0+16.5 | | #715 #84 | 935 NIMS 939 Nims | | 10-4-95 12-7-65 1-7-11 1-18-23 | | |
| 0 | 114.00 | 108.13 | 5.87 | 0+0 | | | | | | | | |
| 9 | 113.93 | 108.10 | 5.83 | 9+17.2 | 8+86.5 8+58.5 8+38.0 | 8+84 8+56 8+30.5 | #637 322 | 931 NIMS 938 Carter | | 9-25-72 4-28-27 | 11-22-10 | |
| 8 | 114.07 | 108.00 | 6.07 | 7+82 | 8+07.5 7+82 7+56.5 7+30.5 7+05.5 | 8+05 7+79.5 7+54 7+28.0 7+03 | #1082 #1503 #187 #895 | 928 Carter 905 NIMS 920 Carter | see below | 7-21-19 9-7-72 | | |
| 7 | 113.38 | 107.90 | 5.48 | | 5+94 5+69 5+51 | 5+91.5 5+66.5 5+48.5 | #68 #846 #258 | 841 NIMS 847 ? | | 2-2-22 9-15-21 | 1-22-77 3-10-82 4-29-03 | |
| 6 | 113.28 | 107.80 | 5.48 | 6+38.1 | 5+26 4+98.5 4+72.5 4+47.5 | 5+23.5 4+96 4+70 4+45 | #662 #919 #198 #602 | 841 NIMS 847 ? | | 11-9-14 4-27-15 | 12-26-17 3-10-82 4-29-03 | |
| 5 | 112.90 | 107.70 | 5.20 | | 4+22 3+96.5 3+72.5 3+48 | 4+19.5 3+94 3+70 3+45.5 | 422 #1351 #397 #76 | 841 NIMS 847 ? | | 7-10-14 6-29-14 | 11-5-19 2-16-11 | |
| 3 | 111.74 | 107.50 | 4.24 | 3+15.3 | 2+94.5 2+69.5 2+44.5 2+20 | 2+92 2+67 2+42 2+17.5 | #293 #218 #312 #535 #346 | 834 Carter 818 Carter | | 3-28-11 5-21-14 9-8-14 | 6-24-12 | |
| 2 | 112.18 | 107.40 | 4.78 | | 1+93.5 1+67.5 1+42.5 | 1+91 1+65 1+40 | #372 #364 | 811 NIMS 807 NIMS | seen next pg | 8-2-15 | 11-3-03 1-19-11 6-25-11 | |
| 1 | 111.19 | 107.30 | 3.89 | | 1+17 0+89 0+67 0+39.5 | 1+14.5 0+91.5 0+64.5 0+37 | #800 #132 #748 #367 #387 | 910W. Murdock | | 9-6-21 8-18-21 5-10-21 | 3-10-11 3-14-23 | |
| 0 | 110.70 | 107.20 | 3.5 | 0+0 | | | | | | | | |

7+78.8
30
8+0.8

City lateral changed to PVC 10/27/2000
 Two West Taps shown between MH 9+17.2 and 6+38
 Assume taps for Apt Bldg known as 928 N CARTER
 Tap at 109' S of MH 9+17.2
 Tap at 185' S of MH 9+17.2 - This line kept to within 3' of main
 on 10/9/03 by Clearwater FWC SUR2003-2016

Tap #81843 - 901-911 River Blvd. - Leary's Bldg. 12-28-65 (0+15.4)
 @ 39595 - 839 Nims - Seal off - at Henning 6-20-73
 @ 39596 - 837 Nims - Seal off - at Henning 6-20-73