



CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
8	118.65	111.10	7.55	8+48.7	8+39.5 8+15.5 7+88.5 7+61 7+36.5	8+37 8+13 7+86 7+58.5 7+34	#450	#1012507 449 #75 #162057 #20 #519	907 W. B 12TH 1219 Bitting	5-16-11	8+12 10-26-36 2-4-22 7-21-22 7-7-22 6-7-11	
7	117.90	110.85	7.05		7+15.5 6+85.5 6+59.5 6+35.5	7+13 6+83 6+57 6+33	#312	#414 #314 #127	1248 Carlos 1217 Bitting	4-26-27	9-10-12 3-18-43 3-17-13	
6	116.70	110.60	6.10		6+00.5			#204			3-24-11	
5	115.64	110.35	5.29	5+63.8	5+85.5 5+59.5 4+62.5 4+32.5	5+83 5+57 4+60 4+30	#559	#6315 #687 #19042 #668	1203 Bitting	6-16-11	8-10-8- 8-7-11 4-16-45 12-5-10	
4	116.46	110.10	6.36		4+12 3+88.5 3+63.5 3+38	4+09.5 3+86 3+61 3+35.5		#666 #220 #216		11-10-14	5-14-12	
3	115.80	109.85	5.95	2+81.7	3+14.5 2+91.5 2+68.5 2+42.5	3+12 2+89 2+66 2+40	#306	#393 #930 #106		4-26-13 5-18-14 4-8-12	8-29-12 12-23-11	
2	115.92	109.60	6.32		2+17.5 1+86 1+64.5 1+38.5	2+15 1+83.5 1+62 1+36	#483	#281 #138 #1	1118 Carlos	5-7-28	4-8-11	
1	112.80	109.35	3.45		1+16.5 ? 0+66.5 0+42.8	1+14 0+89.4 0+64 0+40.3	#93	#138 #1 #1025 #67	1107 Bitting	4-12-12 3-2-11	3-11-11 8-27-41	
0	114.56	109.10	5.46	0+0					914 W. 10TH 904 W. 10TH		11-22-30 2-11-31	

2003-01416 - 5127103-1108 N Carlos - Boardman Ent - TURN CO, 4" 40 PVC, 1/4" fall, at 22, Tied back to clay tile w/donut aprx 8' from main - NO MSMT

#549 Tap - 11-22-12 - (1337 20000)  
 Tap #588 - 928 W. 11TH - 6-1-28 - Homebuilders Pkg. Co.  
 #B2926 - 1218-20 Carlos - Biting, Inc - 3-9-65 - Tap 7+02.3  
 C50465 - 905 W. 11th - Tap 7-25-75 - Jay Swales (4+78.2)  
 5.0' c 67039 - 1203 Bitting 6-23-78 Henning (6+59.2)