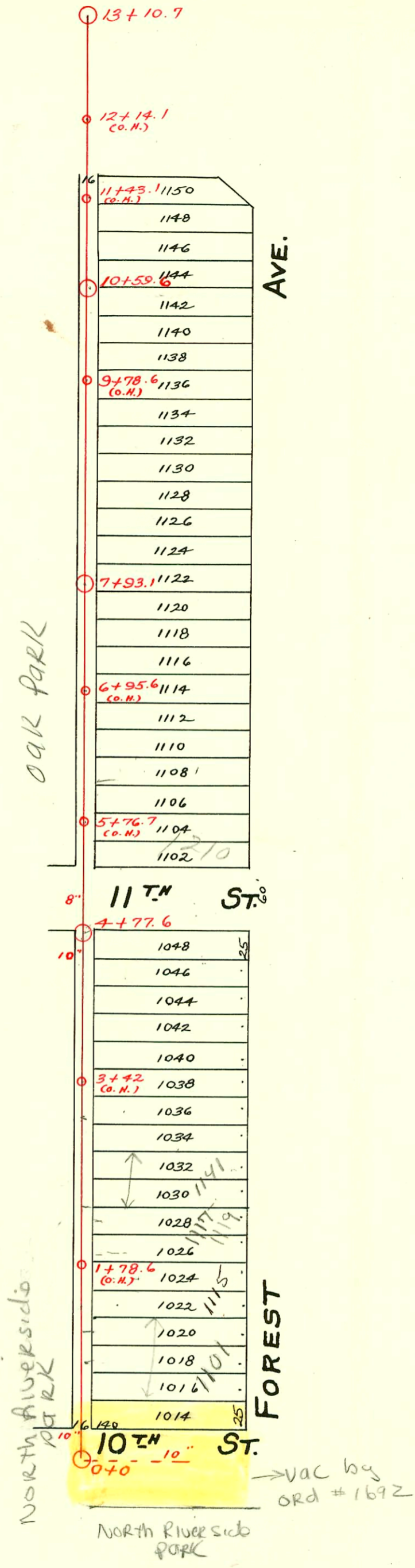


S.S. No. 15-1910
 DIST. Y- S.S. No. 20-1920



CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
13				13+10.7	13+01.1							
12+77.6		111.33			12+80.6							
12					12+26.6	12+24.1						
					11+98.1	11+95.6		#877				9-23-21
					11+70.6	11+68.1						
11+77.6		111.23			11+40.1	11+37.6						
11					11+12.1	11+09.6						
					10+84.1	10+81.6						
				10+59.6	10+56.1	10+53.6						
10+77.6		111.13			10+30.1	10+27.6		#1454				10-2-23
10					10+02.6	10+00.1						
					9+76.1	9+73.6		#1455				10-2-23
9+77.6		111.03			9+46.1	9+43.6		#1532				10-17-23
9					9+21.1	9+18.6						
					8+95.1	8+92.6						
					8+66.1	8+63.6		#83				1-30-24
8+77.6		110.93			8+39.1	8+36.6						
8					8+17.1	8+14.6		#207				2-12-23
				7+93.1	7+83.1	7+80.6		#1384				11-19-19
7+77.6		110.83			7+25.1	7+22.6		#278				5-10-17
7					7+00.1							
						6+97.6						
					6+72.1	6+69.6						
6+77.6		110.73			6+44.6	6+42.1		#196				3-19-20
6					6+16.6	6+14.1		#3559	1210 W. 1110			1-3-51
5+77.6		110.63			5+89.6	5+86.1						
5					5+60.1	5+57.6						
4+77.6	115.69	110.53	5.16	4+77.6	4+67							
					4+43							
4	115.88	110.45	5.43		4+18			#342				7-14-15
					3+93							
					3+67.5			#723				8-19-11
					3+41							
3	114.97	110.35	4.62		3+17			#74				3-23-11
					2+92							
					2+66							
					2+40			#1173				8-21-19
2	114.45	110.25	4.20		2+15							
					1+88.5			18787				7-20-87
					1+64			#53				9-18-14
					1+39			18739				7-22-87
					1+14			#1324				10-10-22
1	115.58	110.15	5.43		0+89			#352				7-25-12
					0+64			#161857				2-16-96
								#53				1-27-26
0		110.05		0+0								

#1090- 7-21-19
 96-2215-7 2-21-96 114110 FOREST - 240'S of Mt 4" SCH 40 PVC