

CONSTRUCTION RECORD							SERVICE RECORD					
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
6	116.52 116.57	110.54 110.48	5.98 6.09	6+20	6+03.5 5+77.5 5+53.5 5+27.5	6+01 5+75 5+51 5+25						
5	118.60	110.18	8.42		5+02.5 4+76.5 4+51 4+26.5	5+00 4+74 4+48.5 4+24	#1378 #288	716 711	Litchfield Saulkner	8.24.29	1-20-67 6-15-15	
4	118.18	109.88	8.30		4+02.5 3+75 3+50 3+25	4+00 3+72.5 3+47.5 3+22.5	#1086 #2000-22462 499	726 724	Litchfield	10.2.25	11-13-00 6-15-26	
3	115.90	109.58	6.32	3+10.1	2+97.5 2+75 2+49.5	2+72.5 2+47	#370	726 743	Litchfield Faulkner	4-13-25	3-4-32	
2	114.48	109.28	5.20		2+24 1+99 1+73.5 1+48.5	2+21.5 1+96.5 1+71 1+46	#469 #35 #498	742 746	Litchfield	5-4-25	6-15-26	
1	114.47	108.98	5.49		1+23.5 0+98 0+75.5 0+47.5	1+21 0+95.5 0+73 0+45	#317 #9	#398 #714	1423 W. Murdock 1411 W. Murdock	3-3-23 1-5-26	4-26-22 8-24-27	
0		108.68		0+0								
3	115.39 115.62	109.79 109.64	5.60 5.98	3+39	3+21 2+95.5 2+71 2+45.5	3+18.5 2+93 2+68.5 2+43						
2	114.46	109.64	5.22		2+23.5 1+96 1+69.5 1+46.5	2+21 1+92.5 1+67 1+44	#634 #635	1302-16 Stackman Dr. 701-15 Butfum		8-9-48 8-9-48		
1	114.54	108.84	5.70		1+21.5 0+96.5 0+70.5 0+45.5	1+19 0+94 0+68 0+43	#636	717-37 Butfum		8-9-48		
0		108.44		0+0								
0+00	118.4	110.03	8.4	0+00.0 New M.H.								
1+00	118.4	110.33	8.1	1+00 ²	6" stub No.	6" stub So.	0+58 ^e 0+60 ^e	#6657 #6658 #6656 #6655	717 Stackman Dr. 705-714 Stackman Dr.			

STACKMAN-GOULDNER ADDN.
SAN. SEWER

- #71- Tap - 1403 W. Murdock - 4-25-32 - P.C. Fish
- #121- Tap - Art Bldg - 10-29-34 - C.A. Smith
- #2393- Tap - 1320 Stackman - 5-10-48 - Miller & Nibert.
- #2394- Tap - 1326 Stackman - 5-10-48 - Miller & Nibert.
- #C5557 tap - 711 Stackman Drive - 11-1-67 - Hemco Pllg & Htg - (5+23.7)
- #C5558 " " " " " " (3+34.8)
- #C5559 " " " " " " (5+91.1)
- #C5565 " " " " " " (4+82.7)
- #C5566 " " " " " " (4+89.7)

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