



306 S. Circle DR - Tap at 112' N of MH 0700 (5747-07)

322 S. Circle DR - Tap at 83' N of MH 3743 (MH 5747-325)

324 S. Circle DR - Tap at 27' N of MH 3743 (MH 5747-325)

300 S. Yale - Tap at 95' N of MH 3743 (MH 5747-325)

318 S. Circle DR } both tied to 6" private line which
 320 S. Circle } crosses 306 and taps main a 146' E of
 MH 0700 (MH 5747-018) Phil Pererman said lines must
 be separated if both 8" 4" or

See Arcview Map
 This Line appears different in Arcview

See a Hid mail 8/4/03

Bluff Waterman

Scale 1"=100'

CONSTRUCTION RECORD					SERVICE RECORD							
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	141.18	133.66	7.52	0+0								
1+0	140.68	135.66	5.02		1+01							
					+51							
2+0	144.68	137.66	7.02		2+01							
3+0	148.48	139.66	8.82		3+51.5							
				3+26								
4+0	148.78	140.70	8.08		4+02							
5+0	146.28	141.40	4.88									
6+0	151.18	142.10	9.08	6+93.1								
7+0	152.52	142.80	9.72		7+81.5							
8+0	152.22	143.50	8.72	8+18.1	8+43.5							
9+0	151.92	144.20	7.72		9+09.5							
					+72							
10+0	150.42	144.90	5.52	10+66								
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0+0	141.07	133.66	7.41	0+0		0+24						
						+46.5						
						+72						
						+94						
1+0	140.27	135.06	5.21		1+24		#623		306		10-28-18	
					1+46.5		#748		318 and 320		10-13-17	
					1+72							
				1+99		+96.5						
2+0	144.27	136.46	7.81		2+22.5							
					+47.5							
					2+72.5		#403		330		9-4-12	
					+97.5				330			
3+0	146.97	137.86	9.11		3+05							
					+45.5							
	148.37	139.03	9.34	3+85	+69.5							
4+0	147.17	139.29	7.88		4+24.5							
					+49.5							
					+74.5							
5+0	152.27	140.89	11.38		5+00							
					+28							
					+50.5							
					+75.5							
					+99							
6+0	155.98	142.49	13.49		6+23							
	156.98	143.56	12.89	6+67	+48							
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0+0	148.37	139.23	9.14	0+0		0+22						
0+45	142.37	139.37	3.00			+46.5						
						+72						
						+99.5						
1+0	145.97	139.55	6.42		1+25							
					+49.5							
					+75							
2+0	141.47	139.87	1.60		2+00							
				2+33	+25							
2+50	147.07	140.03	7.04		+50.5							
					+75							
3+0	150.27	140.19	10.08		3+00							
					+25.5							
3+60	150.27	140.38	9.89		+51.5							
					+77							
4+0	147.57	140.51	7.06		4+02							
					+27							
4+62	147.07	140.71	6.36	4+64.5	+52.5							
					+73.5							
5+0	150.17	141.47	8.70		5+01							
					+26.5							
					+52							
					+77							
6+0	152.67	143.47	9.20		6+03							
					+30							
6+65	147.28	144.77	2.51		+53.5							
					+79							
7+0	149.48	145.47	4.01		7+04							
+28	152.48	146.03	6.45	7+29.2	+24.5							

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CONSTRUCTION RECORD							SERVICE RECORD					
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	149.06	141.33	7.73	0+0								
1+0	154.16	144.83	9.33			1+25						
					1+47							
					+70.5							
					+96							
2+0	156.46	147.24	9.22		2+21.4							
					+47							
					+72.5							
					+95		#437				8-6-13	
3+0	156.16	149.14	7.02		3+20							
					+45							
					+57		#322				7-2-12	
					+80							
4+0					4+05		#310				6-28-12	
					+28							
	154.66	151.77	2.89		+44		#334				7-10-12	
					+68							
					+91.5		#495				7-17-17	
5+0	160.08	153.77	6.31		5+17							
					+41							
					+75		#361				7-31-12	
6+0	164.58	156.62	7.96		6+06		#656				11-4-14	
0+0	149.06	141.33	7.73	0+0								
1+0	154.16	144.83	9.33			1+25						
				1+35.5	1+47							
					+70.5							
					+96							
2+0	156.46	147.24	9.22		2+21.4							
					+47							
					+72.5							
					+95		#437				8-6-13	
3+0	156.16	149.14	7.02		3+20							
					+45							
					+57		#322	232 Circle Dr.			7-2-12	
					+80							
4+0					4+05		#310				6-28-12	
					+28							
	154.66	151.77	2.89	4+50	+44		#334	228 Circle Dr.			7-10-12	
					+68							
					+91.5		#495	224 (214) Circle Dr.			7-17-17	
5+0	160.08	153.77	6.31		5+17							
					+41							
					+75		#361	220 Circle Dr.			7-31-12	
6+0	164.58	156.62	7.96	6+12.5	6+06		#656	218 Circle Dr.			11-4-14	
0+0	141.10	133.66	7.44	0+0	0+56.5							
					+81.5							
1+0	142.00	136.66	5.34		1+07							
					+32							
				1+70.8	+65.5	1+92						
2+0	148.20	138.76	8.54			2+16.5						
						+42.5						
						+68						
						+92.5						
3+0	154.17	147.66	6.51		3+10.	3+18	#396	314 Circle	Note - 324 Circle Dr. 1470.5 11-23-77 11-23-77 11-23-77 11-23-77		6-14-17	
				3+43		+35						
						+53						
						+83						
4+0	159.67	150.66	9.01			4+08						
						+32						
						+58						
						+86.5						
5+0	164.17	153.66	10.51	5+65.8		5+11						
					5+78	+75.5						
6+0	165.53	156.03	9.50		6+03	6+00.5	#423	?			7-12-18	
					+28.5	+26						
					+51.5	+49						
					+79	+76.5						
7+0	166.13	157.51	9.62		7+02.5	7+00						
					+28.5	+26						
					+54	+51.5						
					+78.5	+76						

Cont. on 86-B

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
8+0	168.83	159.01	9.82		8+04	8+01.5						
				8+32	+26.5	+24						
					+57	+51.5						
					+81.5	+79						
9+0	169.63	160.51	9.12		9+05	9+02.5						
					+28	+25.5						
						+46						
	168.13	161.44	6.69	9+52.8								
0+0	153.70	148.51	5.19	0+0	0+10.5		#842		3827 E. English		4-1-82	
					0+35.5		#651		3817 E. English		4-15-19	
					0+61						11-3-14	
					0+86.5		#544				4-17-23	
1+0	162.40	153.51	8.89		1+12.5		#725-19267		3815 E. English		3-17-1681-95	
					+36		#398				10-1-36	
					+60							
					+84		#319		3807 E. English		5-29-18	
2+0	167.50	158.51	8.99	MIT TAP 2+29	2+10	2+22	5000				1-4-82	
					2+40		#343				5-28-17	
					+65							
					+89.5							
3+0	168.20	160.71	7.49		3+13							
	168.20	161.11	7.09		+33		#120		3805 E. English		2-24-27	

SUR 2001-00405 2/23/91 537 S. Circle DR - ^{Rel} NICHOLS ETC 4" SCH 40 - City Repair - 4" Preced
 1V45, 1 Fernco to clay @ curb, Line under street replaced from main to curb only

- #2201 - Tap - College Hill Brk - 4-9-40 - Park Dept.
- #1370 - Tap - 324 Circle Drive - 9-26-29 - F.J. Adenauer
- #749 - Tap - 3819 E. English - 2-19-19
- #91-35700 7-10/1/91 - 3817 E. English - Dan Gerwitz (4" PVC 40 rhd onto clay tap at prop line 2" x 1/2" w/ 4" w/ MH)