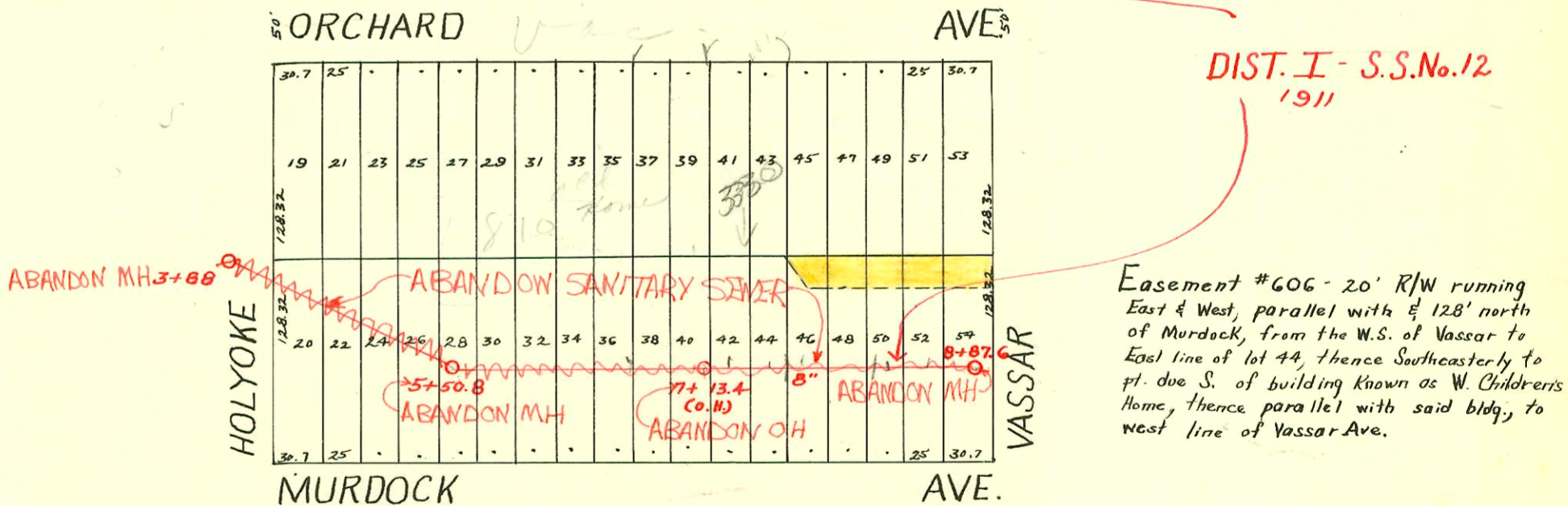
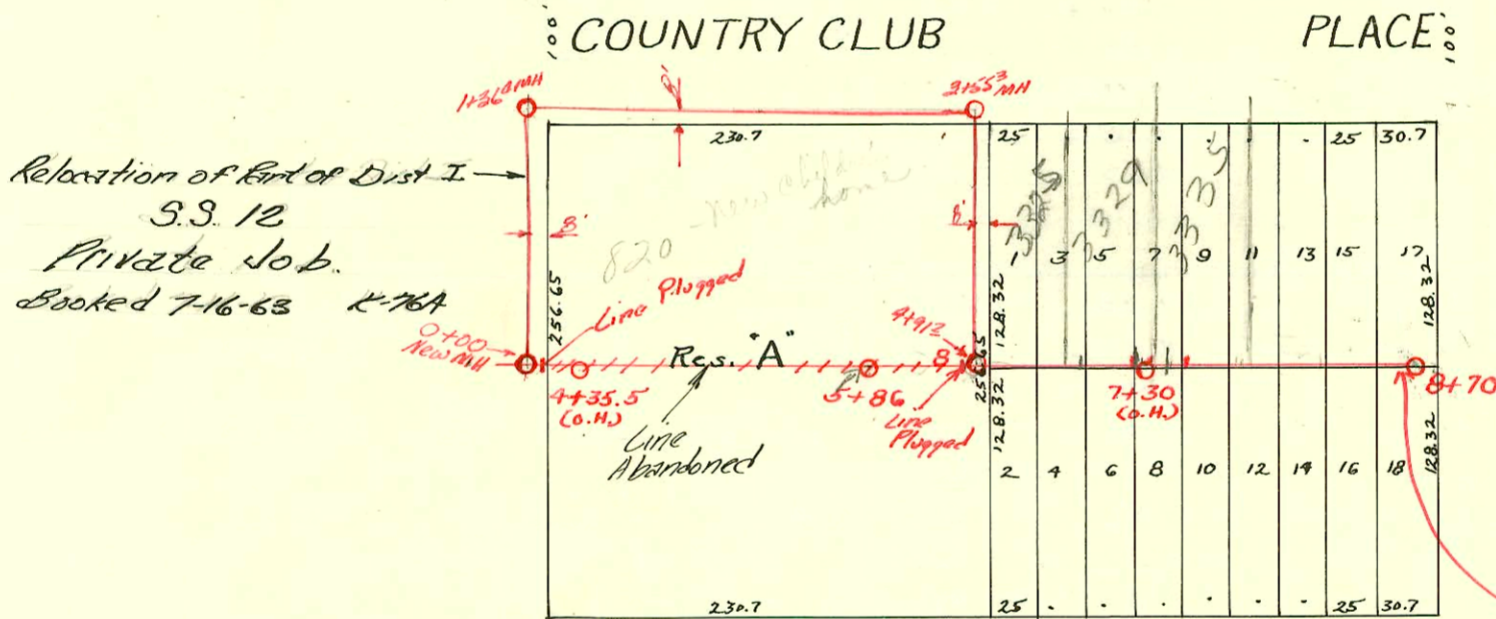
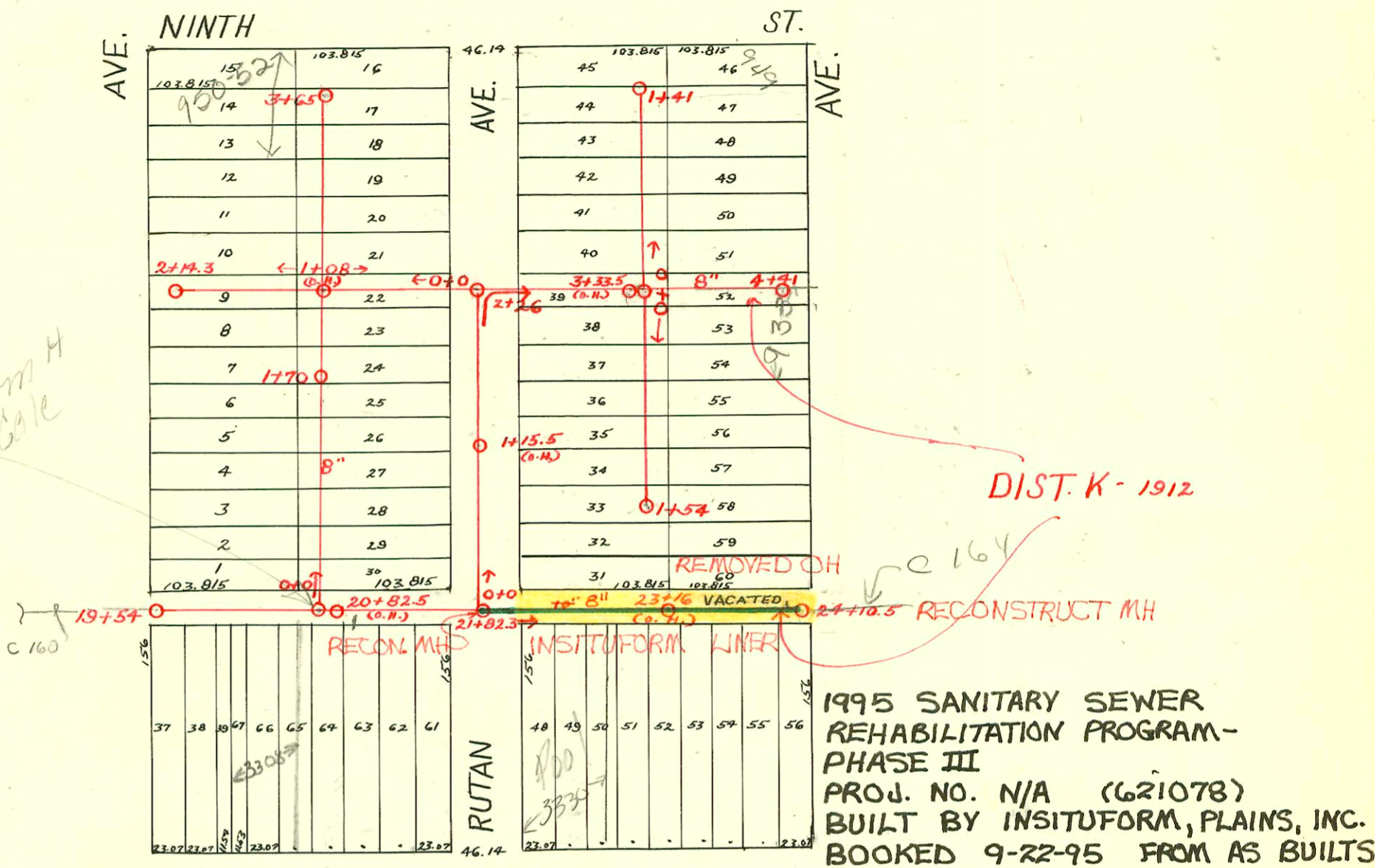


DIST. D - S.S. No. 12
1911



SANITARY SEWER ABANDONMENT FOR WESLEY MEDICAL CENTER
PROJ. NO. N/A
BUILT BY CENTRAL-AIR
BOOKED 10/2/95 FROM AS BUILTS

| STATION | ADDRESS | DIRECTION |
|---------|----------------------|-----------|
| 23+82.6 | 3342 E. Country Club | South |
| 23+32.6 | 919 N. Vassar | North |
| 22+89.6 | 918 N. Rutan | North |
| 22+88.1 | 3336 E. Country Club | South |
| 22+63.4 | 3330 E. Country Club | South |

92-35075-2 10/9/42 810 N. Holyoke - F & P/hy -
6" PVC 40 - 6' City top - 73 west - 1/2' p & shallow

CONSTRUCTION RECORD

SERVICE RECORD

Line Bet. Murdock & Orchard

Line bet. Orchard & Country Club Place

| STATION | ELEVATION | | Depth | MANHOLE | 4-INCH "Y" BRANCHES | | No. of Permit | | House Number | | DATE OF PERMITS | |
|---------|-----------|--------|-------|-----------|---------------------|------------|---------------|------------|------------------------------|------------|-----------------|------------|
| | Ground | Grade | | | North West | South East | North West | South East | North West | South East | North West | South East |
| 3 | 163.91 | 152.34 | 11.57 | 3 + 88 | | | | | | | | |
| 4 | | | | | 4 + 21.5 | 4 + 19 | | | | | | |
| | | | | | + 46.5 | + 44 | | | | | | |
| | | | | | + 72 | + 69.5 | | | | | | |
| | | | | | + 96.7 | + 94.2 | | | | | | |
| 5 | 163.87 | 152.90 | 10.97 | | 5 + 23.3 | 5 + 20.8 | | | | | | |
| | 163.10 | 153.16 | 9.94 | 5 + 50.8 | + 66.5 | + 64 | | | | | | |
| | | | | | | + 97.5 | | | | | | |
| 6 | 163.83 | 153.40 | 10.43 | | 6 + 00 | | | | | | | |
| | | | | | + 24.5 | 6 + 22 | | | | | | |
| | | | | | + 50.7 | + 48.2 | #748 | | 110 N. Holyoke | | 6-29-65 | 8-31-11 |
| | | | | | + 76.5 | + 74 | | | | | | |
| | | | | | | + 99 | | | | | | |
| 7 | 161.30 | 153.90 | 7.40 | | 7 + 01.5 | | | | | | | |
| | | | | | + 27 | 7 + 24.5 | | | | | | |
| | | | | | + 52.5 | + 50 | | | | | | |
| | | | | | + 77.6 | + 77.6 | #684 | | 810 N. Holyoke | | 9-12-95 | 9-14-17 |
| | | | | | + 78.5 | + 76 | | | | | | |
| 8 | 162.44 | 154.40 | 8.04 | | 8 + 04.1 | 8 + 01.6 | | | | | | |
| | | | | | + 30.3 | + 27.8 | #684 | | 810 N. Holyoke | | 7-12-95 | 9-14-17 |
| | | | | | + 56.5 | + 54 | | | | | | |
| | 162.64 | 154.83 | 7.81 | 8 + 87.6 | + 79 | + 76.5 | Alcott School | | | | | 8-7-17 |
| 4 | 162.33 | 153.72 | 8.61 | | 4 + 20.5 | 4 + 18 | | | | | | |
| | | | | | 4 + 35.5 (6.1) | + 46.5 | | | | | | |
| | | | | | + 72 | + 69.5 | | | | | | |
| | | | | | + 97 | + 94.5 | | | | | | |
| 5 | 165.25 | 155.72 | 9.53 | | 5 + 22.5 | 5 + 20 | | | | | | |
| | | | | | + 47.5 | + 45 | | | | | | |
| | 166.85 | 157.40 | 9.45 | 5 + 80 | + 72.5 | + 70 | | | | | | |
| | | | | | + 96.5 | + 94 | | | | | | |
| 6 | 167.29 | 157.56 | 9.73 | | 6 + 22 | 6 + 19.5 | #212 | | | | | 4-26-18 |
| | | | | | + 47.8 | + 45.3 | #748 | | | | | 8-31-11 |
| | | | | | + 73.7 | + 71.2 | | | | | | |
| | | | | | + 99.5 | + 97 | #213 | | 3329 Country Club | | 4-26-18 | |
| 7 | 168.88 | 158.56 | 10.32 | | 7 + 25.5 | 7 + 23 | #214 | | 3335 Country Club | | 4-26-18 | |
| | | | | | + 50.5 | + 48 | #851 | | 3338 Country Club | | 4-17-19 | |
| | | | | | + 76.5 | + 74 | #359 | | 3341 Country Club | | 6-17-18 | |
| | | | | | | + 99 | | #435 | | | | 5-24-20 |
| 8 | 170.56 | 159.56 | 11.00 | | 8 + 01.5 | | | | | | | |
| | | | | | + 26.5 | 8 + 24 | #360 | | 3343 Country Club | | 6-17-18 | |
| | 170.41 | 160.26 | 10.15 | 8 + 70 | + 51.5 | + 49 | | | | | | |
| 19 | 163.30 | 154.30 | 9.00 | 19 + 54 | | 19 + 66 | #727 | | | | | 10-2-17 |
| | | | | | | 19 + 92.5 | #419 | | | | | 9-13-12 |
| 20 | 165.80 | 155.03 | 10.77 | | 20 + 17.5 | 20 + 15 | #361 | | | | | 5-10-20 |
| | | | | | + 42.5 | + 40 | | | | | | |
| | | | | | + 67.5 | + 65 | | | | | | |
| | | | | | + 93.5 | 20 + 91 | #1349 | | 3306 Country Club | | 11-4-19 | |
| 21 | 166.20 | 156.38 | 9.82 | | 21 + 17 | 21 + 14.5 | #1228 | | 3318 Country Club Pl. | | 9-19-19 | |
| | | | | | + 40.5 | + 38 | #167 | | | | | 5-23-36 |
| | | | | | + 62.5 | + 60 | | | | | | |
| | 168.10 | 157.36 | 10.74 | 21 + 82.3 | + 90 | + 87.5 | | | | | | |
| 22 | 169.30 | 157.73 | 11.57 | | 22 + 10.5 | 22 + 08 | | | | | | |
| | | | | | + 35.5 | + 33 | #1282 | | 3330 Country Club Pl. Repair | | 3-16-05 | |
| | | | | | + 60.5 | + 58 | | | | | | 8-15-00 |
| | | | | | + 85.5 | + 83 | | | | | | 9-13-29 |
| 23 | 170.80 | 159.06 | 11.74 | | 23 + 06.5 | 23 + 04 | | | | | | |
| | | | | | + 28.5 | + 26 | #9 | | 3347 Country Club | | 1-30-12 | |
| | | | | | + 52 | + 49.5 | | | | | | |
| | | | | | + 82.5 | + 80 | | | | | | |
| | | | | | | + 97.5 | | | | | | |
| 24 | 171.80 | 160.39 | 11.41 | 24 + 10.5 | 24 + 00 | | | | | | | |
| 0 | 168.14 | 157.36 | 10.78 | 0 + 00 | 0 + 22.5 | 0 + 20 | | | | | | |
| | | | | | + 47.5 | + 45 | | | | | | |
| | | | | | + 75 | + 72.5 | | | | | | |
| | | | | | | + 98.5 | | | | | | |
| 1 | 169.74 | 157.74 | 12.00 | | 1 + 01 | | | | | | | |
| | | | | | + 26.5 | 1 + 24 | | | | | | |
| | | | | | + 52 | + 49.5 | | | | | | |
| | | | | | + 77 | + 74.5 | | | | | | |
| 2 | 168.14 | 158.11 | 10.03 | 2 + 26 | 2 + 03 | 2 + 00.5 | | | | | | |

Cont. on next page

B1238-3343 Country Club Place - Davis trenching service - top 8'00
 #10115 - 3335 Country Club Place - 2-3-24 - Von White 7138.5 E
 92-6072-7 4/29/92 810 N Holyoke (Boiler House aka 3335 E Murdock) Henning - (189' west of MH)
 92-6071-7 4/29/92 3335 E Country Club Henning - (5+99.0 top)
 92-13250-7 7/17/92 810 N Holyoke Divul Lies Hwy - Temp call into a
 Aldy Line n serve trailer (4" trap 4" ABS)