



LAT. Q - DIST. B - S.S. #20
 W.B. CARTER-1942

Trap Area

*line tilled
 7-12-65
 Roussseau
 (to Highway 7W)*

D-244

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	97.0	91.00	6.0	0+0 0+21.8								
					0+37.9		# 2823		2121 S. Hydraulic		10-8-42	
					0+72.0							
1+0	96.8	91.18	5.62									
					1+01.7		# 2824		2127 S. Hydraulic		10-8-42	
					1+35.0							
					1+68.2		# 311		2143 S. Hydraulic		6-30-47	
2+0	97.0	91.28	5.72									
					2+04.4							
					2+37.8		# 1452		2125 S. Hydraulic		2-7-52	
					2+74.0							
					2+98.0							
3+0	97.0	91.38	5.62									
				3+06								
					3+31.5		# 2825		2147 S. Hydraulic		10-8-42	
					3+64.5							
4+0	96.8	91.48	5.32									
					4+16.7		# 2826		2203 S. Hydraulic		10-8-42	
					4+28.6							
					4+62.2		# 1206		2209 S. Hydraulic		12-26-46	
					4+97.4							
5+0	96.8	91.58	5.22									
					5+24.9		# 3113 569		2243 S. Hydraulic		21st off Sewer 8-8-47-1152	
					5+58.7							
				5+92			# 303		2221 S. Hydraulic		5-14-92	
					5+98.6							
6+0	97.4	91.68	5.72									
					6+26.0							
					6+55.7	Stubbed out 3 joints						
					6+89.0							
7+0	97.1	91.78	5.32									
					7+22.2		# 4514 263		2237 S. Hydraulic		21st off Sewer 6-20-47	
					7+62.5							
					7+89.1							
8+0	97.0	91.88	5.12									
					8+19.4	Stubbed out 3 joints						
					8+53.3	taken - no house number.						
	97.6	91.96	5.64	8+79.5								

#1614-Tap-2239 S. Hydraulic-6-22-44-Wichita Plbg. (\$10 Special Fee paid 6-22-44)