



DIST. 9, S. S. 12

W. B. CARTER

1952

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	101.60	93.50	8.10	0+0	0+10.4	0+13.4	#107		2343 Wilma			5-17-46
					0+43.5	0+46.5		#109	2322-4-26 E. Harry			5-20-42
					0+77.9	0+80.9	#208		2339 Wilma		6-4-46	
1+0	101.70	93.70	8.00	1+27.4	1+04.0	1+14.6						
					1+33.0	1+42.7	#108		2333 Wilma			5-17-46
					1+59.0	1+79.5			2312-4-11 E. Harry			5-15-42
					1+86.0		#109		2327 Wilma			5-17-46
2+0	102.70	93.90	8.80		2+05.4	2+10.3						
					2+22.2							
					2+43.3	2+40.3	#110		2317 Wilma			5-17-46
	102.00	94.03	7.97	2+66.4		Stub SW.			2302-4-6-8 E. Harry			5-15-42
0+0	101.60	93.50	8.10	0+0	0+08.4	0+11.4	#110		2403 Wilma			7-18-46
					0+58.0	0+61.0	#209		2409 Wilma			5-20-42
					0+99.7	1+02.7			2412-12-15 E. Harry			5-20-42
1+0	101.40	93.65	7.75		1+48.0	1+51.0	#112		2421 Wilma			6-4-46
2+0	101.20	93.80	7.40		2+01.8	2+04.8	#211		2427 Wilma			5-20-42
					2+50.1	2+53.1	#212		2432 Wilma			6-4-46
3+0	101.00	93.95	7.05	3+30.0	2+99.0	3+02.0	#232					5-17-46
					3+50.1	3+53.1	#233		2439 Wilma			6-10-46
					3+99.8	4+02.8	#2048		1515 S. paylor			6-10-42
4+0	100.60	94.10	6.50		4+41.1	4+44.1	#2049					
5+0	100.40	94.25	6.15									

#210 Top - 2415 Wilma 6-4-46 Simmons.
 #413 Top - 2443 Wilma 7-18-46 Simmons.