



LAT. S, DIST. E, S.S 12

W. B. CARTER

1943

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	177.15	170.25	6.9	0+0	0+11.8 0+10.6	4+56.49 0+29.0	1817 6168		3615 Lawson		7-14-82	
1+0	169.70	170.35						989047	3621 Lawson			6-8-98
2+0	171.00	170.43		1+26.6								
		170.50	0.5									
		170.52	3.5	2+23.9								
3+0	174.15	170.65	3.5		3+35.7	3+38.7			1506 Matlock		9-20-43	
					3+56.5	3+59.5	#1086					
4+0	176.96	170.76	6.2	4+10.4					1514 Matlock		9-20-43	
					North 4+19.6		#1085					
5+0	173.05	170.85	2.2						1505 Matlock		9-27-43	
		170.87		5+26.6	Stub SW West 5+55.2	Stub S-SW East 5+67.0	#1101 #1102		1515 Matlock		9-27-43	
					5+94.4							
6+0	175.15	170.95	4.2		6+10.2		#1302		1523 Matlock		11-29-43	
					6+34.2							
						6+55.9			1529 Matlock		11-29-43	
					4+70.6		#1003					
						6+80.4	#1099		1524 H. Matlock		9-27-43	
7+0	178.25	171.05	7.2		7+07.5							
						7+23.2						
					7+34.7	7+31.7	#856	#1198	1537 Matlock	1530 H. Matlock	10-28-46	9-27-43
					7+56.3							
		171.13		7+82.5		7+89.0		#857	1538 Matlock		10-29-46	
8+0	177.37	171.17	6.2			8+13.7						
8+57	178.31	171.21	7.1	Cap								

Sh 6138 - 3615 Lawson - 7-9-82 Milton Rowser (30.6 N 80.0 W)

858 - Top - 1511 - Gentry - 10-28-46 - Frederick P/bg. Co.