



Line 8
is still
Active
per carry
with system
planning
6-23-03

SCALE 1" = 150'

DIST. U, S. S. #12

W. B. CARTER

1941

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	120.40	116.70	3.70	0+0								
1+0	120.20	116.80	3.40									
2+0	119.90	116.90	3.00									
3+0	118.80	117.00	1.80									
		118.30	1.25	3+47.6								
4+0	118.60	117.10	1.50									
5+0	120.00	117.20	2.20									
6+0	119.70	117.30	2.40									
		119.70	2.30	6+97.7								
0+0	118.30	117.05	1.25	0+0	0+32.1	0+29.1	C3329	#2315	Seal off Cleveland	2049	6-1-67	11-22-52
					0+57.5	0+54.5	#1012	C33305	Indiana	2102	11-18-53	
					0+83.4	0+80.4	#1013	2106	Indiana	2107	11-18-53	6-1-73
1+0	118.10	117.15	0.95		1+10.0	1+07.0	#1014	2116	Indiana	2107	11-18-53	4-14-53
					1+37.8	1+34.8	#1015	2116	Indiana	2107	11-18-53	
					1+65.7	1+62.7	#1016	2116	Indiana	2107	11-18-53	
					1+92.3	1+89.3					6-1-67	
2+0	118.10	117.25	0.85		2+19.3	2+16.3	#1016	2122	Indiana	2107	11-18-53	
					2+46.3	2+43.3						
					2+70.5	2+67.5						
					2+95.5	2+92.5						
3+0	118.40	117.35	1.05		3+21.7	3+18.7						
					3+45.9	3+42.9						
					3+74.4	3+71.4						
4+0	119.10	117.45	1.65		4+02.5	3+99.5						
					4+26.0	4+23.0						
		119.40	1.92	4+33.5								
						4+44.0						
						4+68.2						
						4+92.2						
5+0	119.70	117.55	2.15			5+16.7						
						5+46.4						
						5+70.9						
6+0	119.20	117.65	1.55			6+26.0						
		119.90	2.22	6+30.6								
0+0	119.40	117.53	1.87	0+0	0+13.9							
					0+37.3							
					0+62.1							
					0+86.9							
1+0	118.80	117.63	1.17		1+10.6							
					1+38.5							
					1+62.7							
					1+86.2							
2+0	120.40	117.73	2.67		2+10.5		dent #C10284	#198	1221 E. 21st		8-30-68	12-21-42
					2+37.7							
					2+65.0							
					2+89.0							
3+0	119.20	117.83	1.37		3+16.5							
					3+40.9							
					3+64.5							
					3+89.4							
4+0	120.20	117.93	2.27		4+13.4				1221 E. 21st			
		119.30	1.34	4+29.2	4+15.3		C8491				5-28-68	
0+0	120.30	116.70	3.60	0+0	0+46.9	0+43.9			2051 W. MURKIN	(ARA) 1035		7-5-98
					0+82.3	0+79.3		9812437				
1+0	120.00	116.80	3.20		1+07.6	1+04.6						
					1+31.0	1+28.0						
					1+55.7							
					1+80.0							
2+0	118.90	116.90	2.00		2+04.0							
					2+27.6							
					2+55.3							
					2+79.2							
	120.20	117.00	3.20	2+99.5								

#6968 Top 2001 Cleveland - 11-14-53 H.H. Creek (more) Seal off - C3361 Frederick Alley 6-1-67
 #6973 Top 2002 Indiana - 11-14-53 H.H. Creek (more) Seal off - C3377 - Frederick Alley 6-1-67
 C-22363 - Seal off - 2113 N. Cleveland, K.M. Jurley 12-29-70

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	118.30	117.05	1.25	0+0								
					0+34.4	0+31.4	23355	1729	2042	2051	6-1-67	3-12-71
					0+63.8	0+60.8	6990	1729	2042	2051	11-17-53	4-4-47
					0+88.3	0+85.3	6335	1729	2042	2051	6-1-67	19-16-65
1+0	118.70	117.15	1.55		1+16.0	1+13.0	6991	1729	2042	2051	11-17-53	4-4-47
					1+43.0	1+40.0	6992	1729	2042	2051	6-1-67	6-1-67
					1+73.9	1+70.9	6992	1729	2042	2051	11-17-53	11-17-53
2+0	119.60	117.25	2.35		2+00.9	1+97.9						
					2+28.0	2+25.0	6335	1729	2042	2051	6-1-67	11-17-53
					2+61.0	2+58.0	6919	1729	2042	2051	11-14-53	6-1-67
					2+91.4	2+88.4	6335	1729	2042	2051	6-1-67	11-14-53
3+0	118.80	117.35	1.45		3+24.2	3+21.2	6918	1729	2042	2051	11-14-53	6-1-67
					3+49.0	3+46.0	6971	1729	2042	2051	6-1-67	11-14-53
					3+80.0	3+77.0	6977	1729	2042	2051	11-14-53	6-1-67
4+0	119.90	117.45	2.45		4+06.8	4+03.8	6970	1729	2042	2051	6-1-67	11-14-53
					4+27.1	4+24.1	6970	1729	2042	2051	6-1-67	6-1-67
					4+55.2	4+52.2	6970	1729	2042	2051	6-1-67	11-14-53
	119.30	117.52	1.78	4+70.4								

LINE #7
See page 128 for Drawing.

BERRY ADDN SANITARY SEWER

0+00	133.1	123.22	9.9	EXISTING								
1+00	132.8	123.44	9.4									
2+00	132.2	123.67	8.5									
	132.0	123.76	8.2	2+41.1								
3+00	131.7	123.89	7.8									
4+00	131.2	124.12	7.1									
	130.9	124.30	6.6	4+81.3								
5+00	130.8	124.34	6.5									
6+00	130.5	124.57	5.9									
7+00	130.8	124.79	6.0									
	130.8	124.83	6.0	7+16.4								

MAC ARTHUR BEACH Apts SAN SEWER - (Private Maintenance)

0+00	95.2	85.45	9.8	0+00								
1+00		85.65										
2+00		85.85										
	89.0	86.02	3.0	2+88.3	6" STUB W			727 w. mac. Arthur #1			8-21-79	
3+00		86.04										
4+00		86.23										
	88.3	86.28	2.0	4+27.3								
5+00		86.43										
					4+85.3	4+85.0	69794	69792	727 w. mac. Arthur #2		8-21-79	8-21-79
					5+20.9		69793		727 w. mac. Arthur #3		8-21-79	
6+00		86.64										
					6+64.7	6+04.6	69796	69797	727 w. mac. Arthur #7		8-21-79	8-21-79
7+00		86.84										
	89.1	86.88	2.2	7+19.1	6" STUB S	6" STUB S	69795	69798	727 w. mac. Arthur #5		8-21-79	8-21-79

Adjustments to CITY OWNED UTILITIES FOR K-96 BYPASS

0+00	134.00	123.16	10.8	0+00								
1+00	145.1	123.34	21.8									
2+00	136.8	123.52	13.3									
	137.00	123.65	13.4	2+72.5								
3+00	144.1	123.71	20.4									
4+00	161.6	123.88	37.7									
5+00	132.6	124.06	8.5									
	131.50	124.20	7.3	5+76.0								

96-4597-7 4-5-96 727 w Mac Arthur - ground water clean up line
AKA 701 w Mac Arthur - FOR OKY USA INC - 4" PVC SCH 40 - top 3' N of MH #4