



PART OF LAT. E, S. S. # 21
 W. B. CARTER 1930

CONSTRUCTION RECORD							SERVICE RECORD					
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	106.41	97.31	9.11	0+0	0+51.7 0+76.5	0+48.7 0+73.5	#20035 #2929	#1321	1322 S. Stillwell	1127 S. Dodge	7-10-83	10-25-48
1+0	106.21	97.40	8.81		1+03 1+25.8 1+49.6	1+0 1+22.8 1+46.6	#133	#1321	1123 S. Martinson		9-23-41	
				1+76.3	1+82.5	1+79.5	#1418 #1690	#2194	1122 S. Martinson	1121 S. Dodge	3-30-39	4-9-40
2+0	106.51	97.50	9.01		2+06.6 2+30.5 2+54.5	2+03.6 2+27.5 2+51.5		1325	1116 S. Martinson	1115 S. Dodge	7-3-39	1-25-39
					2+80.7	2+77.7	#301 #1240	#938	1112 S. Martinson	1109 S. Dodge	10-8-41	6-28-38
3+0	106.61	97.60	9.01		3+04.5 3+28	3+01.5 3+25	#1440	#1211	1106 S. Martinson	1105 S. Dodge	12-3-38	11-21-38
3+51.7	106.61	97.66	8.95	3+51.7	3+45.5	3+42.5	#1440	#847	1102 S. Martinson	1101 S. Dodge	4-8-39	5-6-38

0+0	110.34	99.03	11.31	0+0	0+60.4 0+85.3	0+57.4 0+82.3	#4074 349		1126 S. Seneca		9-7-65	
1+0	110.34	99.13	11.21		1+13 1+32.8 1+61	1+10 1+29.8 1+58	#4059		1140 S. Seneca		9-2-65	
2+0	110.47	99.23	11.24		2+10.7 2+35.6	2+07.7 2+32.6	#104	#1337	1127 S. Walnut	1127 S. Walnut	8-12-77 4-2-51	8-12-77
2+50.4	110.07	99.28	10.79	2+50.4	2+45.4	-						

0+0	108.84	99.0	9.84	0+0	0+31.4 0+50.5 0+81	0+34.4 0+53.5 0+84						
1+0	108.84	99.10	9.74		1+07.9 1+32.5 1+50	1+10.9 1+35.5 1+53						
2+0	108.14	99.20	8.94	1+69.3	2+08 2+36.2 2+60	2+11 2+39.2 2+63	#984569 8653		1250 S. Seneca		10-11-97	6-15-92
3+0	106.94	99.30	7.64		3+12	3+15	#984569		1248 S. Seneca		7-26-72	8-16-34
3+40	106.24	99.35	6.89	3+40	3+32.8	-			1250 S. Seneca		3-6-42	10-14-46

Sanitary Sewer Relocation for Sedgwick County Engineering Facility at Seneca & Stillwell (727PPS)

0+00	106.28	96.49	9.8	0+00	Existing							
1+00	106.08	96.90 out	9.2	1+52.9								
	106.08	97.17 in	8.9									
2+00	106.08											
3+00	108.66	99.09	9.6	3+56.6								

C21915-1314 Stillwell - at Keyway 11-24-70 (Tap 0+85)
 2836 Tap 1127 S. Dodge for Mrs. Arnold 10-23-36
 1279 Tap 1211 S. Dodge for McDonald 6-28-50 Trailer
 #1126-WV8-1126 S. Seneca - McDonald Pkg 10-5-55 (1+75)
 #1677-Tap - Sedgwick Co. Yard - 6-23-39 - C. A. Baker. #6610-6611 (at) tractor connections 10-5-55
 #732 - Tap - 1126 S. Seneca - 9-30-46 - Geo Sargent
 #938 private line connection 1248 1/2 S. Seneca - 10-15-47 - Tess Hanna
 #7403 - #7412, incl. Trailer Conn - 1246 S. Seneca 2-5-52 - E.H. Headgopth Pkg. (Private Line)
 Knife Receipt #1603 - Private line connection - 1246 S. Seneca - E. H. Headgopth 9-8-52
 #7166 - Tap - 1127 1/2 S. Dodge - 12-4-53 - Joe McDonald
 #6032 trailer - private line - 1127 S. Walnut - Ripstein June 1 - 8-17-55