

Siphon (including 2 M.H.s) built under 36" S.W.S. as part of S.W.S. 87-W.B. CARTER- PROJ. NO. C28-96-6-16-70

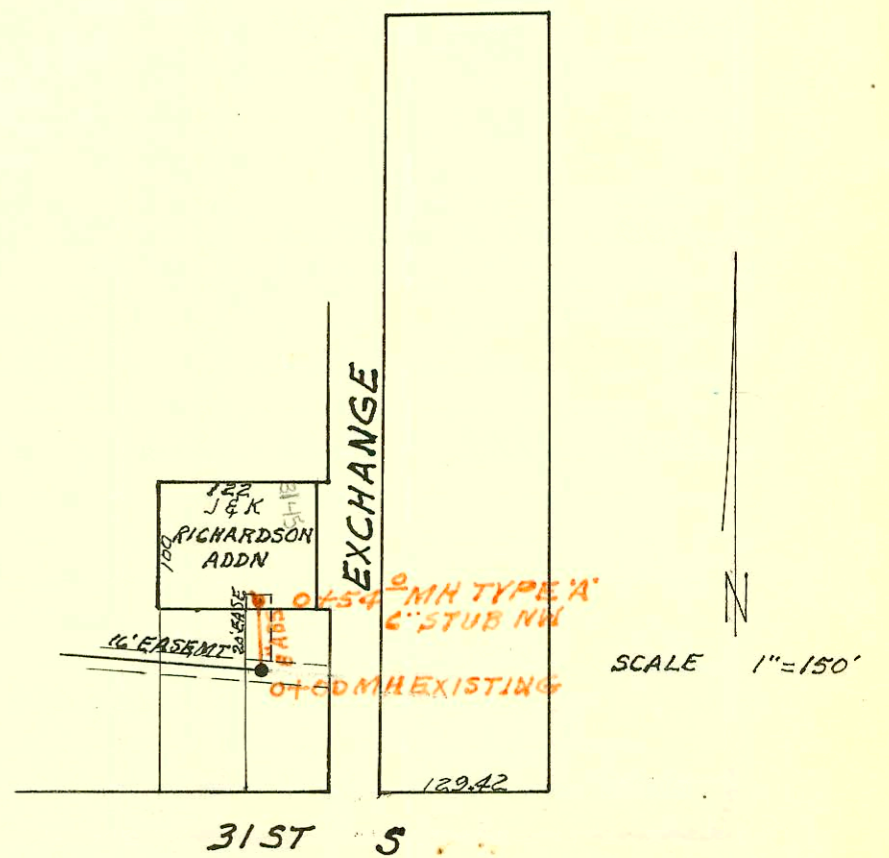
LAT. M , DIST. O , S. S. 12

W. B. CARTER , 1945

SCALE 1"=100'

LATERAL 18 MAIN 4 SAN SEWER N222  
 BUILT BY: C & C DITCHING  
 PROJ. N2 468-76-245-80878-000-000-001  
 BOOKED 4-26-80 FROM AG 10

on map



CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South-East	North West	South East	North West	South East	North West	South East
0+00	117.9	112.70	5.75	0+00								
1+00	118.4	112.80	6.05		+81.0	+78.0						
					+07.3	+04.3	#3787	1000	622		1-15-53	7-20-91
					+38.1	+35.1	#84122	1308	1627	160340		9-26-49
					+66.0	+63.0	#817	35273	1608	1608	10-30-53	10-4-72
					+96.5	+93.5		(repair)	1627	1627		
2+0	118.2	112.90	5.77		+22.3	+19.3	#6818		1612		10-30-53	
					+51.6	+48.6	#2679		163540		2-3-46	
					+84.5	+81.5						
3+00	117.8	113.00	5.34		+10.1	+07.1						
				3+15.9	+40.6	+37.6	#1114	24713-7	1626	1621-30	12-28-53	6-18-91
					+67.5	+64.5		H 3997		1623-11		3-28-53
					+98.8	+95.8		H 3998		1623-11		3-28-53
								4618		1631-11		11-5-81
4+0	118.2	113.10	5.78		+26.0	+23.0		C35886		1631-11	50	10-18-72
					+57.8	+54.8		#3999				3-28-55
					+71.4	+68.4		Leak #B5942		1633-11		7-1-66
					+99.7	+96.7		2620		1633-11		1-24-46
5+0	118.3	113.20	5.49		+29.0	+26.0						
					+57.8	+54.8	#395		1648-11		11-29-56	
					+88.6	+85.6						
6+0	118.4	113.30	5.42		+12.6	+09.6	#11072		2031-35		10-24-68	
					+44.0	+41.0			2.16			
					+57.7	+54.7						
		113.36		+61.7								

LATERAL 18 MAIN 4 SAN SEWER N<sup>o</sup> 22  
 0+00 95.7 90.53 5.2 EXISTING  
 96.2 90.74 5.5 0+54.0 6" ABS NW 104 3145 Exchange 4-17-80

C42390 - 1632 N. Platt - for Matthews - 11-26-73 (MH 3+15.9 / top 3+80.6 or 64.7 North)  
 #316 - Bowers - 1608 Platt - top - 3/30/52  
 3880 - Top - Angleton - 1611 Ash 3-13-57 (2+139)  
 2003-00872 - 3879 - Top - Angleton - 1617 Ash R 3-13-57 - Roto Rooter - Pipeburst 4" PE SDR17 50' S OF MH 3+15.9 (2+65.9)  
 Insp. Ritter watched tape - 1627, 1628  
 #91-2113-9 1621 N. Ash 6-18-91 (202' N. of MH. in 15th 4" Clay Seal off)