



LAT. X , DIST. E , S. S. #12

W. B. CARTER

1946

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	135.0	127.13	8.08	0+0 MH	0+25.4	0+28.4	#1366		2823 E. Mossman		2-1-47	
					+48.6	+51.6	#1367		2827 E. Mossman		2-1-47	
					+79.1	+82.1						
					+97.2							
1+0	135.3	127.43	8.42			1+00.2	#1372		2901 E. Mossman		2-3-47	
					1+33.5	+36.5	#1373		2907 E. Mossman		11-8-84	
					+52.0	+55.0					2-3-47	
					+87.1	+84.1						
					+96.0							
2+0	137.5	127.73	10.31		2+25.7	Not sure as to South Y	#1374		*2911 E. R. Mossman		2-3-47	
					+56.3		#1377		2917 E. Mossman		2-3-47	
					+83.0							
3+0	137.5	128.03	9.93		3+04.0		2002-00762		2921 E. R. Mossman	See Below	3-19-02	
					+31.3		1375				2-3-47	
					+54.6							
3+61		128.21		3+61								

2002-00762-3/19/02 2921 E MOSSMAN Wichita Exc 6" Predco City Repair, 6x4 Bush, 2045, 1TWINCO, BSMC - 4" 40 PVC

#1376 - Connected into M.H. 3+61 - 2927 E. Mossman - 2-3-47 Simmons Hby. Co.
 * 11' of 4" cast iron at sdy.