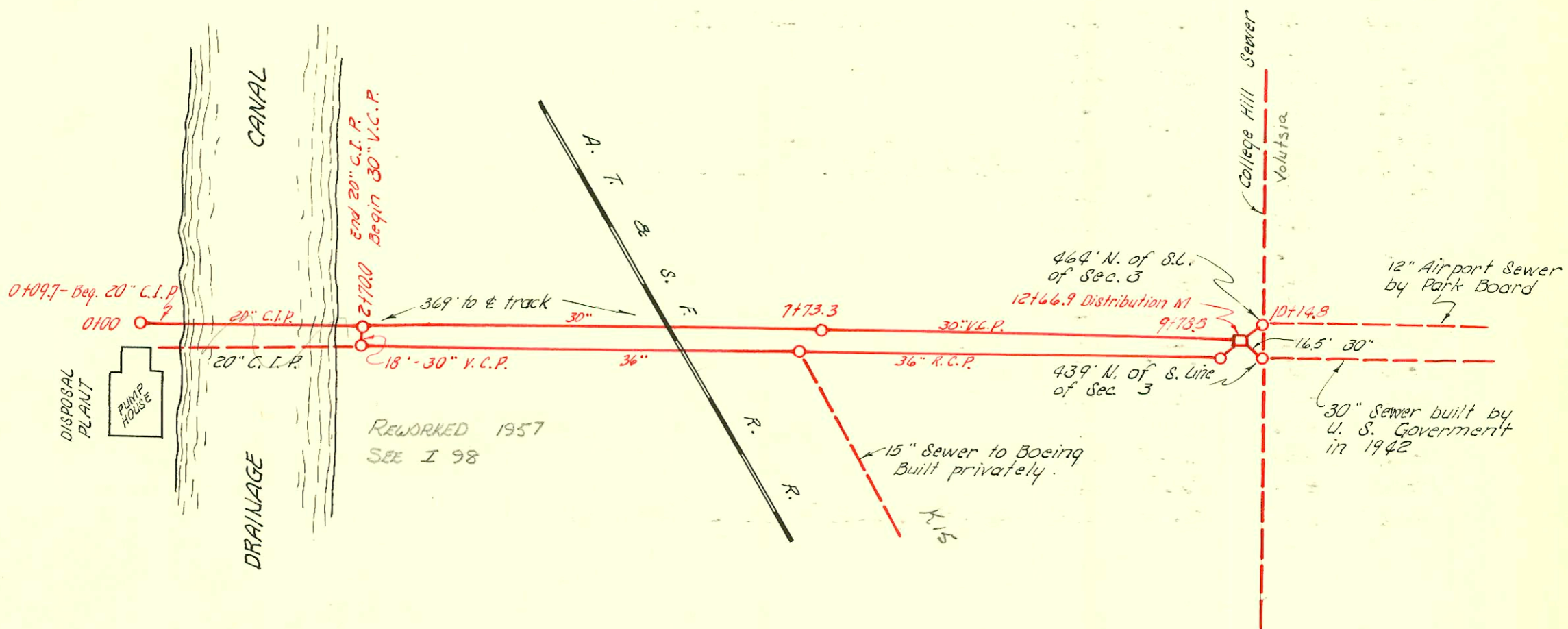


EASEMENT

Made 3-7-31 File 3-31-31 From W. H. Dunham and wife
 A Tract of land in the S.E. 1/4 Sec 3, 28 S, R1E of 6th P.M.
 said tract being 30' in width, 15' on each side of a line parallel
 to and 438' North of the south line of said Sec. 3 and extend-
 ing from a point 1170' west of the east line of said Sec. 3,
 West to the R/W of the Wichita Drainage Canal.



COLLEGE HILL INTERCEPT
 36" REINF. CONC. SEWER
 W. B. CARTER 1931

WAR INDUSTRIES SEWER
 30" V.C.P. & 20" C.I.P.
 W. B. CARTER, 1944

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	95.46	79.50	15.96	0+0								
1+0	92.95	79.60	13.35									
2+0	91.83	79.70	12.13									
3+0	91.74	79.80	11.94									
4+0	92.62	79.90	12.72									
5+0	91.43	80.00	11.43									
6+0	92.35	80.10	12.25									
7+0	93.0	80.20	12.80									
8+0	93.89	80.30	13.59									
9+0	94.20	80.40	13.80									
10+0	94.24	80.59	13.65	9+73.5								
10+14.8	94.24	80.63	13.61	10+14.8								
0+0												
+09.7	94.1	79.00	15.1		(Begin - 20" C.I.P.)							
+93.0	93.2	79.00	14.2									
1+28.4	87.8	72.50	15.3									
2+12.4	74.5	72.50	2.0									
2+47.7	94.5	79.50	15.0									
2+70.0	94.5	79.50	15.0	2+70.0	(End - 20" C.I.P. / Begin 30" V.C.P.)							
3+00	92.9	79.60	13.3									
4+00	91.7	79.71	12.0									
5+00	91.6	79.82	11.7									
6+00	94.5	79.93	14.6									
7+00	92.0	80.04	12.0									
7+73.3	94.3	80.13	14.1	7+73.3								
8+00	95.4	80.15	15.2									
9+00	92.5	80.26	12.2									
10+00	93.0	80.37	12.6									
11+00	93.7	80.48	13.2									
12+00	93.4	80.59	12.8									
+66.8	94.1	80.66	13.4	12+66.8	(Special Junction MH)							