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SERVICE RECORD

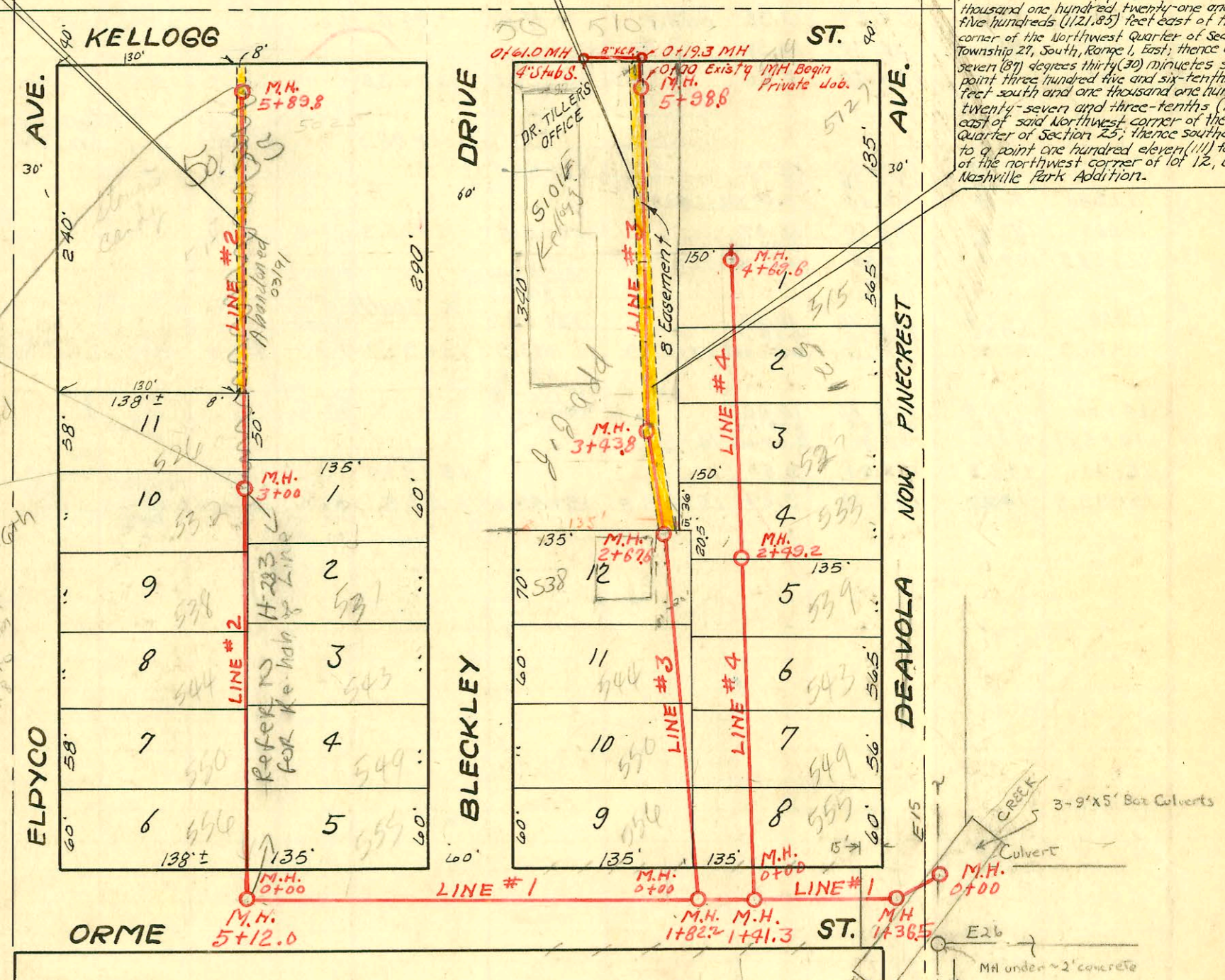
CONSTRUCTION RECORD

Easement # 2362 The east eight (8) feet of the following described tract: Beginning thirty (30) feet east of the northwest corner of the east half of the northwest quarter of the Northwest Quarter of Section 25, Twp. 27, South, R. 1, E.; thence south two hundred eighty (280) feet; thence east one hundred thirty-eight (138) feet; thence north two hundred eighty (280) feet; thence West one hundred thirty-eight (138) feet to the place of beginning.

Easement # 2363 Four (4) feet left and right of the following described center line: Beginning at a point forty (40) feet south and one thousand one hundred fifteen and seventy-five hundredths (1115.75) feet east of the northwest corner of the Northwest Quarter of Section 25; thence east eighty-seven (87) degrees thirty (30) minutes south to a point one hundred eighty (180) feet south and one thousand one hundred twenty-one and eighty-five hundredths (1121.85) feet east of said northwest corner of the Northwest Quarter of Sec. 25, Twp. 27, S., R. 1, E.

Easement # 2364 Four (4) feet left and right of the following described center line: Beginning at a point one hundred eighty (180) feet south and one thousand one hundred twenty-one and eighty-five hundredths (1121.85) feet east of the Northwest corner of the Northwest Quarter of Section 25, Township 27, South, Range 1, East; thence east eighty-seven (87) degrees thirty (30) minutes south to a point three hundred five and six-tenths (305.6) feet south and one thousand one hundred twenty-seven and three-tenths (1127.3) feet east of said Northwest corner of the Northwest Quarter of Section 25; thence southeasterly to a point one hundred eleven (111) feet east of the northwest corner of lot 12, Block A, Nashville Park Addition.

8" Clay N from MH # 0+00 sealed off in MH Mar. 1991  
 MH # 5+89.8 Abandoned & Filled. Line is of 3+00 Abandoned per R. Griffin  
 Refer to stamms of 11/21/91 stamms Lots 1, 10, 11 will not be sold separately from Lot 4 also MH # 0+00 City sewer to be abandoned from MH # 3+00 N. to MH # 5+89.8



LAT. 38, D.C. S., S.S. # 12  
 CITY OF WICHITA, KANSAS  
 MARTIN K. EBY, OCT., 1949  
 PROJECT NO. C 29-28

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
<b>LINE #1</b>												
0+0	150.3	141.85	8.44	0+0								
0+36.5	150.3	141.92	8.52	0+36.5								
1+0	147.4	142.05	6.24									
+41.3	148.0	142.13	6.93	1+41.3								
+82.2	154.4	142.21	11.70	+82.2								
2+0	151.5	142.25	9.91									
3+0	149.9	142.45	8.15									
4+0	149.5	142.65	7.88									
5+0	153.3	142.85	11.15									
+12.0	153.4	142.88	10.58	5+12.0								
<b>LINE #2</b>												
0+0	153.3	143.02	10.89	0+0 = 5+12 Line #1	0+43.4	0+40.4	#2916	5093	556 NC	555	12-23-49	1-21-82
1+0	151.5	143.12	8.85		1+01.2	+98.2	#2916	5094	544	544	1-21-82	1-21-82
2+0	150.3	143.22	7.00		2+21.7	2+18.7	#2914	#2919	544 NC	543 NC	12-23-49	1-21-82
3+0	150.4	143.32	6.78	3+00	3+26.5	3+23.5	#2912	#2920	538	537	12-23-49	12-23-49
4+0	151.1	143.42	7.30		4+34.7	4+31.7			544	543	12-23-49	12-23-49
5+0	152.1	143.52	10.28		5+33.7	5+30.7	#2507	6878	4907	5025	11-19-49	11-9-55
5+89.8	154.1	143.61	11.26	5+89.8	+84.8	+81.8	#347	6879	5011 E. Kelllogg	5025	11-1-63	11-9-55
<b>LINE #3</b>												
0+0	152.0	142.42	9.87	0+0 = 1+82.2 in Line #1	0+34.7	+91.4	#2959		556		12-29-49	
1+0	151.0	142.52	8.71		1+51.7		#2960		544		12-29-49	
2+0	150.5	142.62	8.20		2+14.8		#2961		544		12-29-49	
2+67.6	151.5	142.69	9.21	2+67.6	2+84		#1345		544		12-29-49	
3+0	151.8	142.72	8.85		3+25.7		#2910		544		12-29-49	
3+43.8	151.7	142.77	9.53	3+43.8	3+81.9		#2911		544		12-29-49	
4+0	151.8	142.82	8.47		4+28.6	+89.0	#2912		544		12-29-49	
5+0	153.0	142.92	10.54		5+22.8	+78.4	#4040	#2221	5107	5001	6-9-56	10-27-49
5+98.6	152.7	143.02	10.40	5+98.6	+73.9				544			
<b>LINE #4</b>												
0+0	149.0	142.34	6.91	0+0 = 1+41.3 in Line #1	0+34.6		#2963		535		12-29-49	
1+0	147.6	142.44	6.37		1+01.3	+56.2	#1958		547		10-10-49	
2+0	149.8	142.54	6.68		2+14.4		#1959		543		10-10-49	
2+49.2	149.7	142.59	7.73	2+49.2	2+14.4		#1960		539		10-10-49	
3+0	149.9	142.64	9.9		3+27.5		#1961		543		10-10-49	
4+0	148.7	142.74	8.46		4+38.8		#1962		543		10-10-49	
4+69.6	150.8	142.82	8.27	4+69.6	(4" Stub North)		#1976		545		10-11-49	
0+0	147.50	147.69 out	5.8	0+00	0+61.0	(4" Stub South)	#1950		5103		10-16-55	
	147.80 in	147.80 in	4.8	EXIST'G MH			#7221		5103		10-11-56	
	148.20		4.7	0+19.3								

Ext. Lot 38, D.C.S. #12  
KENDALL PLBG CO. 1-25-54  
BX K-28 PRIVATE CONTR.

99-4347 7 3-12-94 538 S. Bleckley Clinic - NK -

#13593 5119 E. Kelllogg  
 2nd # 2919-355 S. Bleckley Dr. - 12-23-49 - Wichita Oily Co. #26598-11-26-90-5025 E. Kelllogg Law Conn-Scott  
 2nd # 2918-349 S. Bleckley Dr. - 12-23-49 - (Refer to H-263 FOR connection) (4+28 TAP)  
 2nd # 474-5017 E. Kelllogg - 3-30-54 - Joe Mc Donald  
 6th # 2911-5107 E. Kelllogg - 7-4-56 - H.H. Ry  
 #2675 13-378-5015 E. Kelllogg - 11-20-63 (5+12.8) (510 562' S. of MH)  
 #2673 912-0 (526 S. E. Kelllogg) - 11-20-63 (5+12.8) (510 562' S. of MH)