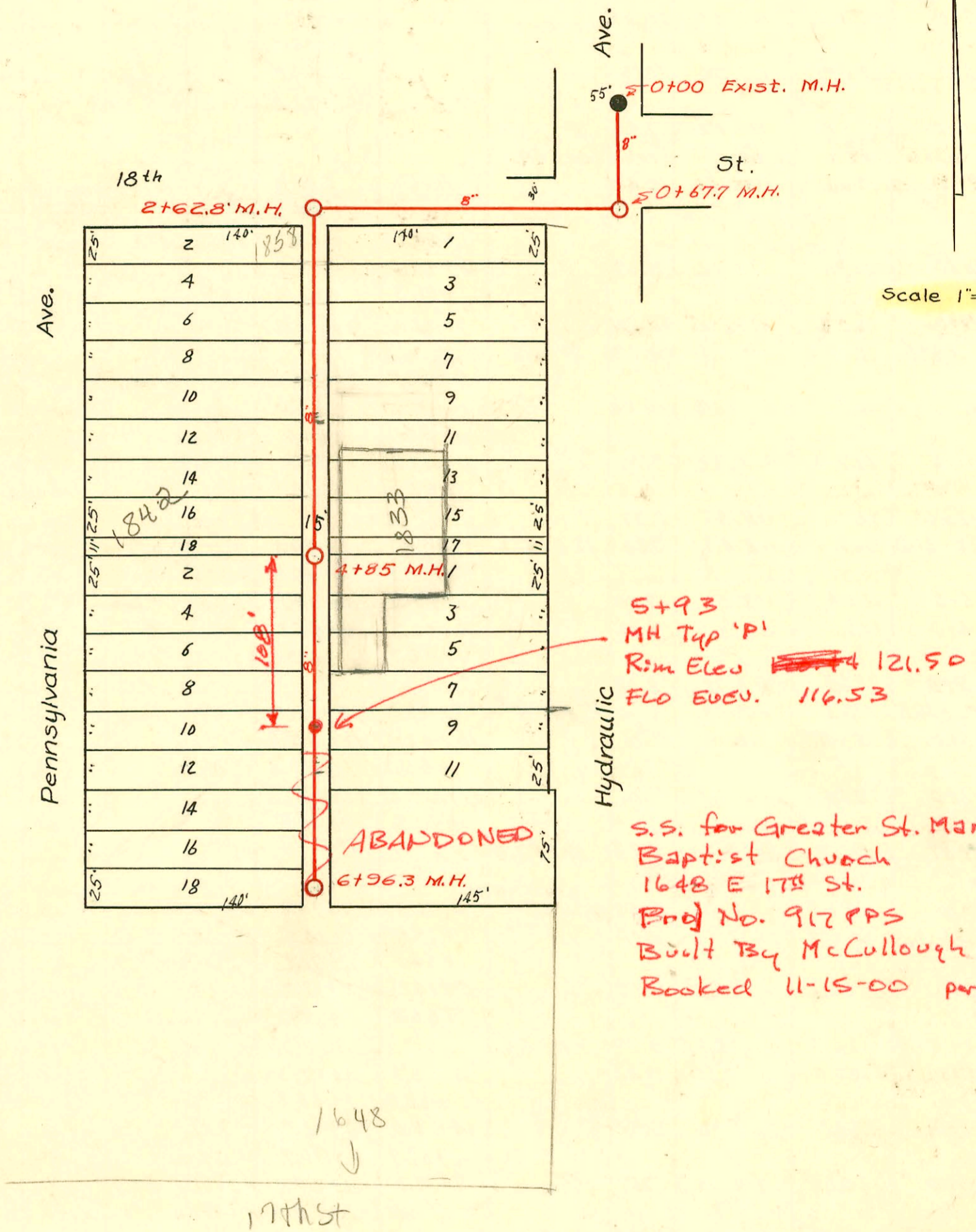


CONSTRUCTION RECORD

CONSTRUCTION RECORD

N



Lat. 16, Dist. T, S.S. # 12
 City of Wichita, Kans.
 L.K. White City Engineer
 W. B. Carter 1950
 Project No. C 29-48
 Book # M-7

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	121.9	115.75	639	Exist M.H.								
0+67.7	121.0 120.7	115.82 115.82	5.39 in 5.28 out	0+0 0+67.7								
1+00	121.3	115.85	5.72									
2+00	122.0 120.3	115.95 116.02	6.25 5.29 in									
2+62.8	121.1	116.22	5.08 out	2+62.8	2+89	2+86	#6379		1859 Pennsylvania		9-9-53	
3+00	121.3	116.25	5.31									
					3+14	3+11						
					+38.6	+35.6	#6380		1852 Pennsylvania		9-9-53	
					+64.2	+61.2			1848 Penn.		9-9-53	
					+88.7	+85.7	#6381					
4+00	120.7	116.35	4.58									
					4+10.8	4+07.8	#6382	1842 R Penn.	1833 N Hydraulic Hydraulic		9-9-53	10-1-86
					+38.3	+35.3						
					+69.6	+63.6						
4+85.0	120.4	116.44	4.21	4+85.0								
5+00	120.6	116.45	4.38									
					5+25.9	5+22.9	#6383	1834 Penn.	1833 R Hydraulic Hydraulic		9-9-53	11-2-95
					+50.7	+47.7	18985 #6384		1828 S.O. Penn.		9-3-87	
					5+76.6	+73.6					9-9-53	
					+99.0							
6+00	121.2	116.55	4.88									
					6+02	6+23.8						
					+26.8		18966 #6385		1825 S.O. Penn.		9-3-87	2-28-50
					+48.7							
					6+77.5	+74.5	18984 #6386		1816 S.O. Penn.		9-3-87	9-9-53
					+88.5							
6+96.3	120.4	116.65	3.96	6+96.3								

97-11627 7-28-97 1833 N Hydraulic - Bldg add

95-181967 11-2-95 1833 N Hydraulic - TEMP Conn into exist sewer for trailer Bathrooms white remodel of Bldg 4" SDR35

C36848 # 6385 - Top - 1822 Pennsylvania - 9-9-53 - H.H. Creekmore - at planning - Seal off - 1-23-93
 # 16534 - Top - 1648 E. 17th - 1-3-63 - Philippa Bldg (top in m.H. 6+96.3)