

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+00	100.94	92.09	8.85	0+00								
0+95.1	100.55	92.19	8.36 out	Existg MH.								
1+00	100.77	92.28	8.49 in	0+95.1								
2+00	100.17	92.39	7.78			1+95.7		#4555	1515 E. Clark			5-3-51
						2+44.4		#4554	1601 E. Clark			5-3-57
						196.0		#4553	1607 E. Clark			5-3-57
3+00	99.39	92.49	6.90			3+45.0		#4552	1617 E. Clark			5-3-51
3+55.4	98.51	92.55	5.96	3+55.4								

LAT. 4, D.C.S. #2, S.S. NO. 12

Line #1	0+00	187.9	179.98	7.9	0+00	Y North	Y South					
	0+65	186.5	180.05 in	6.5	Existg MH.							
	1+00	187.6	180.17	7.4	0+65							
	2+00	188.4	180.27	8.1								
	2+18	188.2	180.29 in	8.2	2+18			2+31 top	2+307	5002 E	51391	
			180.40 Out	7.8				2+345 P	#6478	6.9 ft		11-19-51
						2+84						
	3+00	187.8	180.48	7.3								
	3+30	188.3	180.51	7.8	3+30							
Line #2	0+00	182.5	190.78	8.3	0+00	0+19.5		#4535	4911 E			3-19-53
						+85.0		12/536	107 E			3-19-53
	1+00	182.60	190.09	7.5		1+40			4915 E			
	1+98	182.7	186.18	3.5	1+98	(4" Stub N.E.)		#2860	4919 E	2.10 x 10 seals		10-16-52

Repair 045106 - 6-3-74 - D Bennett (user 4' W of MH 3+30)

tel (5012?)

#1207 - 10 20 # Harding - Waugh Alleg. top = 6-18-54 #6337-5010 6.92h - 9-13-55 - Lady 1/2 p. u.
 #1208 - 10 10 # Harding - " " top = 6-18-54 #17228-(Harding) 4919 E, 10 # J.C. Lewis 6-7-63 (+92)

(No measures)
 95-2177 1-4-95 4905 E 10th - Padgett Enclosure -