



LAT. 6, SUB. 2, W. I. S.
 W. B. CARTER - CONT.
 PROJ. NO. C21-44
 Book No. M-11
 Oct. 26, 1951

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+00	126.5	115.12	11.4	0+00 Exist'g MH.								
1+00	124.4	115.22	9.2									
2+00	122.2	115.32	6.9									
2+20	122.4	115.34	7.1	2+20								
3+00	125.7	115.42	10.3									
4+00	128.3	115.52	12.8									
5+00	129.0	115.62	13.4									
5+15.1	129.4 130.0	115.64 in 119.64 out	13.8 10.3	5+15.1								
6+00	129.2	119.72	9.5		5+43.4 +99.2	5+40.4 +96.2	#6999 #920 #6998 #921	1762 1756 R	1763 R 1754 R	1763 R 1754 R	1-10-52 6-26-02	8-16-85 4-16-52
7+00	129.7	119.82	9.9		6+55.3 7+07.0 +62.0	6+52.3 7+04.0 +59	#6997 #922 #6996 #923 #6995 #924	1750 1750 R 1738 R	1750 1750 R 1739 R	1750 1750 R 1739 R	1-10-52 1-10-52 1-10-52	4-16-52 4-16-52 4-16-52
7+95	130.8	119.92	10.9	7+95								
8+00	130.8	119.92	10.9		8+17.3 +72.8	8+14.3 +69.8	#6994 #363 #6993 #362	1732 1726	1733 1727	1733 1727	1-10-52 1-10-52	3-15-52 3-15-52
9+00	131.6	120.02	11.5		9+24.9 9+77.0 10+33.4	9+21.9 9+74.0 10+32.4	#6992 #361 #6991 #360 #6990 #359	1722 R 1716 R 1710 R	1722 R 1716 R 1710 R	1722 R 1716 R 1710 R	1-10-52 2-25-00 1-10-52	3-15-52 3-15-52 5-15-52
10+00	131.3	120.12	11.1		10+86.8	10+83.8	#6989 #358	1702	1703	1703	1-10-52	3-15-52
10+72.2	131.3	120.19	11.1	10+72.2								
11+00	131.3	120.22	11.1		12+104.0 +56.6	12+10.0 +53.6	#6375 #1861 #6374 #1862	1656 1650	1657 1651	1657 1651	11-2-51 11-2-51	7-12-52 7-12-52
12+00	132.7	120.32	12.4		13+14.9	13+11.9	#6373 #1863	1648	1645	1645	11-2-51	7-12-52
13+00	134.5	120.42	14.1		13+73.3	13+70.3	#6372 #1864	1638	1638	1638	11-2-51	7-12-52
13+49.8	135.5	120.47	15.1	13+49.8								
14+00	136.1	120.52	15.6		14+24.6 +77.7	14+21.6 +74.7	#6371 #1865 #6370 #1866	1632 1626	1633 1627	1633 1627	11-2-51 11-2-51	7-12-52 7-12-52
15+00	135.0	120.62	14.3		15+36.2 +91.7	15+33.2 +88.7	#6369 #6368 #7077	1620 1614	1620 1615 R	1620 1615 R	11-2-51 11-2-51	12-20-03 1-16-52
16+00	133.9	120.72	13.1		16+43.5	16+40.5	#6367 #7098	1608 R	1609	1609	8-5-02	1-17-52
16+25.4	133.9	120.75	12.9	16+25.4								
17+00	134.3	120.82	13.5		17+25.2	17+22.2	#6366 #11252	1602	1603	1603	11-2-51	6-20-84
17+43.4	135.0	120.86	14.2	17+43.4								

Line #1

Line #2

12' P.C. P.C. 2007-2024
also per STRUCTURE
see below
11/19/95

2002-03241-121202-1615 Lexington-Wichita Exc - City Wye Inspection - 4" Wye 84' S of MH 16+25.4 (15+93.5) 4" PVC
Twin Co, 2V45

2001-00737-411861-1733 S Fabrique-Wichita Exc - 4" SCH40 Donut 12.6' S of MH TWIN CO, 2V45, Ferroc to CI @ house

#7076 Top - 1603 Lexington - 1-16-52 - Joe Mc Donald See permit
#7078 Top - 1621 Lexington - 1-16-52 - Joe Mc Donald 9/26/00 - McClungs - 4" SCH40 103.6' S of MH 16+25.4 (15+71.8)
#3653 - Top - 1657 Fabrique - 1-2-53 - Eugene Reynolds City Predco - Twin Co, 1H22, 2H45
#3654 - Top - 1649 Fabrique - 1-2-53 - Eugene Reynolds
#2839 - Top - 1757 Fabrique - 1-3-51 - Roy Farrell Pllg
#2838 - Top - 1762 Lexington - 1-3-51 - Roy Farrell Pllg
#28611 Top - 1914 Lexington - 1-26-68 - Larry Carter Pllg (1+49.5)