



Trap Area

N
Scale 1" = 100'

For Lots 9-10-11-12
See Book E-13

4" x 5"

Trap Area

see E-13

Pawnee

LAT. 56, D.C.S., S.S. #12
W. B. CARTER ~1952
PROJ. NO. C 21-37
BK. NO. JT. 65
3-27-52

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
Line #5 0+00	135.4	128.42	7.0	0+00 = 7175 in line #1								
1+00	136.4	128.74	7.7									
2+00	137.8	129.04	8.8									
2+88	139.9	129.29 out 133.32 in	10.6 6.6	2+88								
3+00	141.1	129.34	11.8		3+18.8	3+15.8	#5356		2692 N. Spruce		5-27-53	
4+00	143.5	133.62	9.9		4+91.0	+88.0	#5357		2688 N. Spruce		6-8-51 9-18-53	
5+00	147.3	133.94	13.4		4+55.0	4+52.0	#5358		2614 N. E. Spruce		8-9-53	
5+72.5	150.5	134.16	16.3	5+72.5	5+21.4	5+18.4	#5359		2620 N. Spruce		8-28-54	
6+00	151.0	134.24	16.8		5+84.8	5+81.8	#5360		2626 N. Spruce		5-29-53	
7+00	152.2	134.54	17.7		6+50.3	6+47.3	#5361	#5771	2632 N. Spruce		5-27-53	7-10-53
8+00	152.3	134.84	17.5		7+14.3	7+11.3	#5362	#5772	2638 N. Spruce		5-27-53	7-10-53
8+58.0	152.0	135.02	17.0	8+58.0	7+80.7	+77.1	#5363	#5773	2644 N. Spruce		5-27-53	7-10-53
Line #1 0+00	97.9	91.66	6.2	0+00 Existing M.H.								
1+00	98.0	91.76	6.2									
1+71.0	98.1	91.89 out 91.89 in	6.3 6.2	1+71.0								
2+00												
2+16.5	99.8	91.93 out 91.93 in	7.9 7.9	2+16.5								
3+00	97.5	92.03	5.5									
4+00	97.6	92.13	5.5									
4+05.3	97.6	92.14	5.5	4+05.3								
5+00	97.9	92.23	5.7									
5+38.2	98.1	92.33 in 92.28 out	5.8 5.8	5+38.2								
6+00	98.2	92.40	5.8									
7+00	98.6	92.50	6.1									
7+47.2	98.8	92.54	6.3	7+47.2								
8+00	99.0	92.60	6.4									
9+00	100.0	92.70	7.3									
10+00	101.3											
10+05.1	101.3	92.80 out 96.80 in	8.5 4.5	10+05.1								
11+00	104.8	96.9	7.9									
12+00												
12+04.8	101.1	97.00	4.1	12+04.8								
Line #2 0+00	98.8	92.74	6.1	0+00 = 7+77.2 in line #1								
1+00	99.2	92.84	6.4									
1+71.0	100.2	92.91	7.3	1+71.0								
0+0	100.3	93.13	7.2	0+00 EXIST'G M.H.								
	100.2	92.21	8.0	0+83.0								

Lat. 30, Dist. T, S. S. #12 Continued from Page 60.

PRIVATE SANITARY SEWER W. B. CARTER APRIL 14, 1954 BK. OF GO. PRIVATE

Y East
3+72.5
Ties
5' 9" S.E. of P.P.
82' N. of Drive

Y North Y South
(6+93.0)
Connected

(8+32.7)
Connected
(8+97.9)
Connected
(9+03.7)
Ties
4' 13" W of 12" Elm
(9+46.0)
No lead

10+08.0
connected
10+12.0
Y set by City
Ties
5' 2" N.W. of 16" Elm
39' N. of NE cor. Walk

(10+54.0)
Connected
(11+08.7)
Ties
4' 9" W. of 14" Elm
25' 0" E. of 14" Elm
(11+38.8)
Ties
13' 7" W. of 9" Elm
11' 5" E. of P.P.

(6" stub S. SE.)
Connected

Y West Y East
1+03.6
1+15.8
1+55.5

#2796-2nd-3215 Elmwood-10-8-52- Eugene Reynolds
#5771 top-2655-57 Hillside-7-10-53- Gay Bryant Callig
#5364-2nd-2650 N. Spruce-5-27-53- Paul Mac Donald (Repair-Brackets 4-6-51)
AC of 160-top 2318 Hillside-3-7-56 Paul Mac Donald
964632-1-43-96 2328 S. Hillside-Moes-4" PVC to 4.6' N of O.H. 083-repl tower 11'