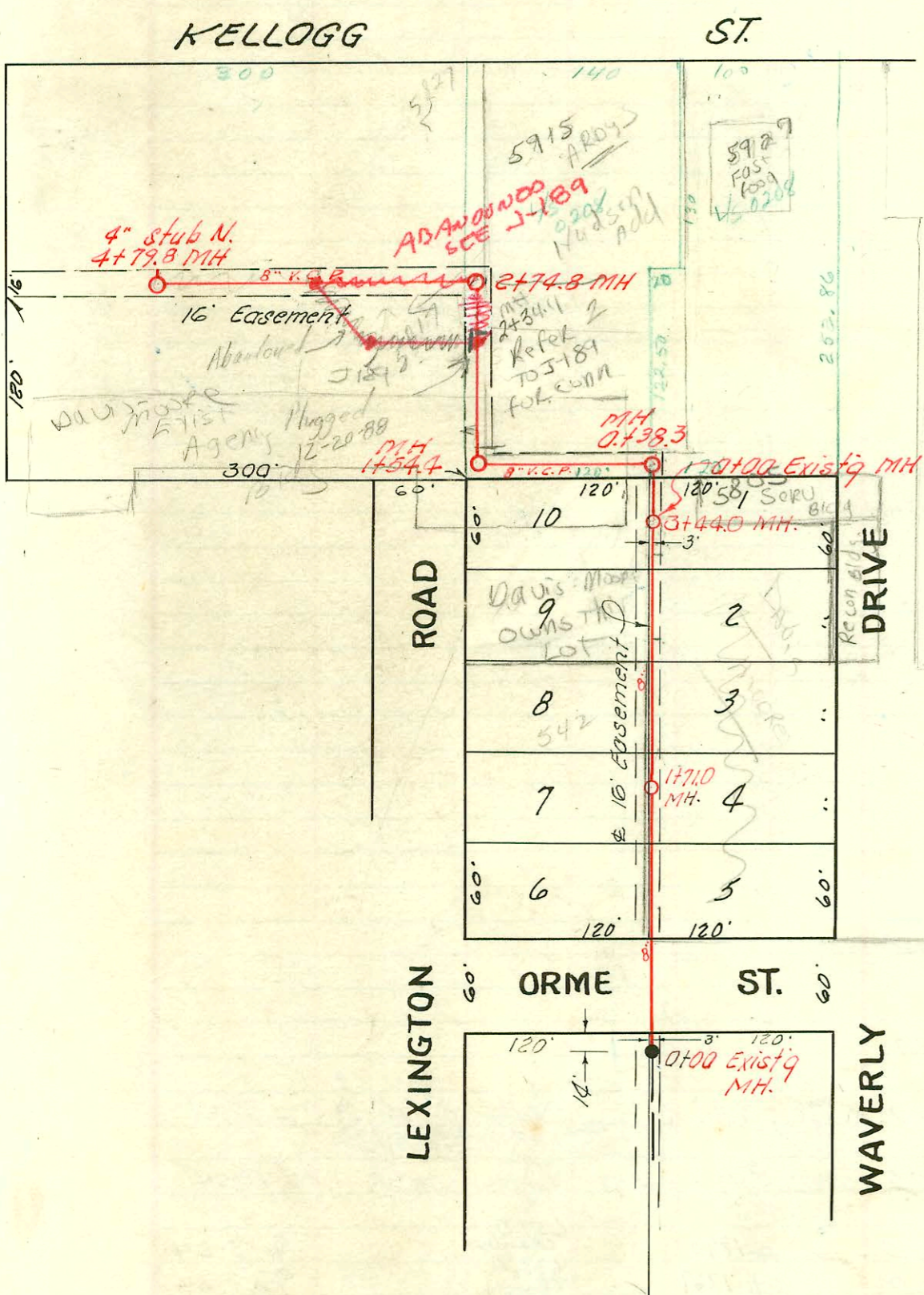
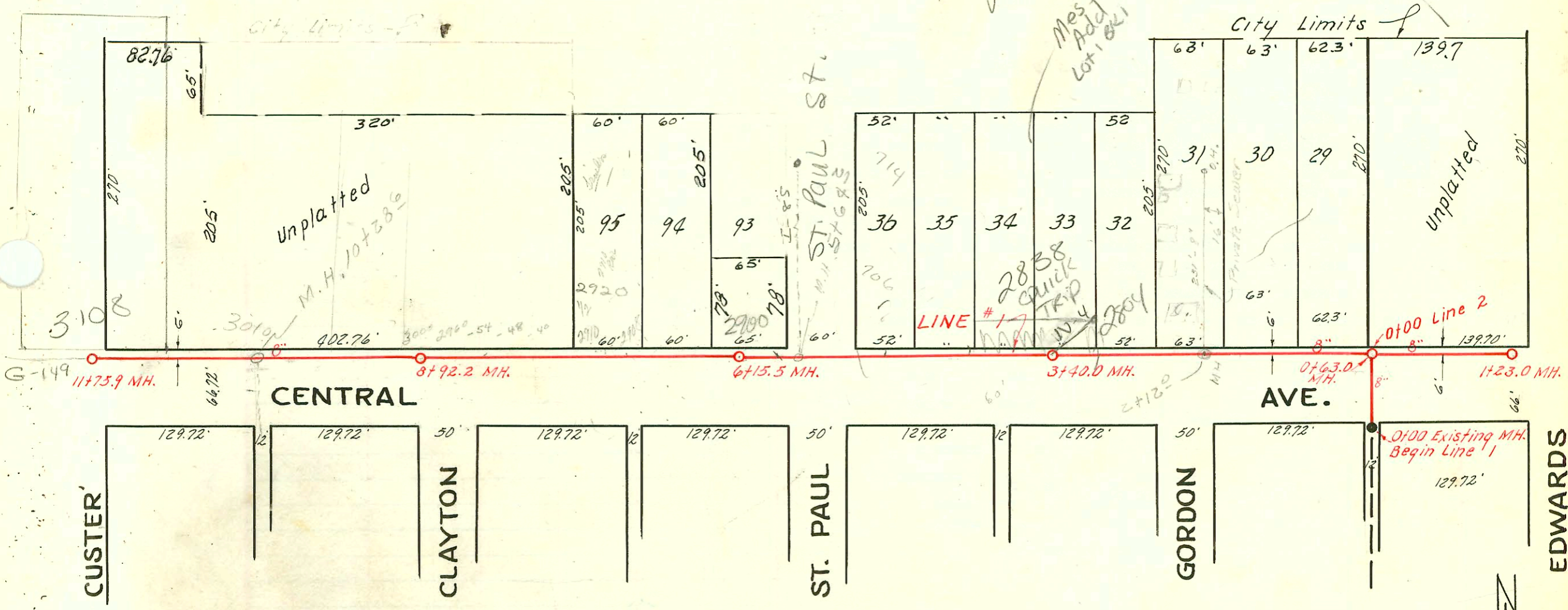


Plot 7-48



LAT. 33, DIST. A, S.S.# 21
 UTILITY CONTR. INC. APRIL 24, 1953
 BOOK. N^o K-7, PROJ. N^o C23-2

1" = 100'

LAT. 12, SUB. 3, W. I. S.
 W. B. CARTER MAY 9, 1953
 Book K-7, Page Proj. No. C23-15

CONSTRUCTION RECORD

SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS			
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East	North West	South East
0+0	118.6	113.44	5.2	0+00										
	119.3	113.50 out 113.70 in	5.8 5.6	Exist'g MH. 0+63.0 Tap MHTap			#1692 #37290 #5489		2622 B 21 Central 2612 10 Central 2722 W 2736 W Central		7-4-86 2-20-73 6-6-53 4-29-69 7-20-54			
1+0	119.0	113.74	5.3				C13241 #37401 #692							
2+0	119.5	113.84	5.7				2+43.0 +46.0 2+61.2							
3+0	120.4	113.94	6.5											
	120.4	113.99	6.4	3+40.0										
4+0	119.9	114.05	5.8				3+56.0 4+02.0 4+08.0 +84.0 5+12.5 +77.2	17018 #2957 #2347 #5587			9-24-86 6-16-60 5-7-65			
5+0	119.9	114.15	5.8											
6+0	119.8	114.25	5.5				6+03.5							
	119.9	114.26	5.6	6+15.5										
7+0	119.9	114.35	5.6				6+41.5 +66.7 7+18.5 +60.7							
8+0	119.4	114.45	5.0				8+13.0 +53.0							
	119.5	114.54	5.0	8+92.2										
9+0	119.6	114.55	5.1				9+23.0 +61.4							
10+0	120.5	114.65	5.9	10+38.6			10+20.0 +81.0 11+22.4							
11+0	122.3	114.75	7.6				11+22.4							
	122.5	114.81	7.7	11+75.9										
0+0	119.3	113.70	5.6	0+00 = 0+63.0 in Line 1			0+17.0 +73.0							
1+0	118.9	113.80	5.1											
	118.3	113.83	4.5	1+23.0										
0+0	164.5	153.00	11.5	0+00	Y West	Y East	0+89	0+86						
1+0	163.6	153.40	10.2	Exist'g MH.			1+51.5	1+48.5						
2+0	164.7	153.80	10.9				2+05.5	2+02.5						
3+0	165.3	154.20	11.1				2+68.7	2+65.7						
	166.2	154.38	11.8	3+44.0			3+23.5	3+20.5						
0+0	166.2	159.00	7.2	0+00			0+92							
1+0	166.6	159.20 out 159.45 in	7.4 7.1	0+38.3										
2+0	167.2	159.80 out 160.31 in	7.2 6.9	1+54.4										
3+0	167.3	160.60 out 161.13 in	6.7 6.5	2+74.8										
4+0	167.8	161.27 in	6.5											
0+0	168.4	161.40	7.0											
1+0	171.0	162.00	9.0											
2+0	169.8	162.48	7.3	4+79.8										

Line #1

Line #2

Lat. 12, Sub. 3, W. 1. S.

EXT. LAT. 12, SUB. 3, W. 1. S.
DUNAWAY PLBG & HTE. CO.
BK. K-33. PRIVATE JOB
OCT. 22, 1955

11+75.4
11 22.1
53.5

DAVIS
-2024

Private Line

3068 - Top - 3004 W. Central. Seaman Plmng - 10-31-54
 #6147 5015 - Top - 2908 W. Central. Seaman Plmng - 7-29-57-8-9-66 - Seal off
 #6148 5017 - Top - 2910 W. Central. Seaman Plmng - 7-29-57-8-9-66 - Seal off
 #1581 2 - Top - 2808 W. Central. Seaman Plmng - 10-3-64 (3+42.0) 4" clay tile line slo 3' from main
 and 5' W of MH old manub not correct
 C2704 top - 542 Lexington - Geo. Druffen - 4-14-67 (2+13.6)