



WICHITA WATER CO. S. S.
 W. B. CARTER , JANUARY 12, 1954
 BK. JF. 70, PRIVATE JOB

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+0	114.9	110.95	4.0	0+00 New M.H.								
	114.9	107.01	7.9	0+129 Pump Well								
1+0	115.0	107.19	7.8									
	115.2	107.32	7.9									
2+0	115.6	107.59	8.0	1+68.3								
3+0	115.7	107.79	7.9									
4+0	115.8	107.99	7.8									
	115.5	108.15	7.4	4+86.5								
5+0	115.2	108.19	7.0									
6+0	113.6	108.39	5.2									
7+0	112.1	108.59	3.5									
	110.7	108.69	2.0	7+51.2								
8+0	109.5	108.79	0.7									
9+0	113.6	108.99	4.6									
	114.7	109.08	5.6	9+39.0	6" Stub East 8" Stub South		Soil # C14896 #C33746		1210 W. Central 7221 W. Central		Issued City by 10/74	7-11-69 7-20-72