



LAT. 34, DIST. T, S. S. 12

W. B. CARTER, APRIL 6, 1954

BK. JF-59, PROJ. NO. C 23-44

No sewer connection permits can be issued in this area until plumbing permits have been secured from Building Inspection Division and such plumbing has been approved by the Plumbing Inspector.

Earl Madson

March 30, 1955.

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
Line #1 0+0	123.0	117.00	6.0	0+00 Exist'g MH								
1+0	123.4	117.10 out 117.30 in	6.3	1+01.7								
2+0	123.7	117.40	6.3									
						2+06.0						
						2+12.0						
						2+15.0	2+18.0	#671	23474 Hydraulic	5-19-66		4-19-54
							2+30.0	#672	23372 Hydraulic	4-19-54		
							2+66.4					
							2+72.1					
							2+78.4					
							2+84.4					
3+0	123.8	117.495	6.3	2+95.0								
							3+34.0					
							3+85.0					
	123.8	117.595	6.2	3+95.0								
Line #2 0+00	123.8	117.70	6.1	0+00 = 2+95.0 in Line #1	Y West	Y East						
							0+28.7					
1+0	123.8	117.80	6.0				0+74.5	#5735	230172 Hydraulic			6-17-55
							1+32.0	Lead #5531 #5186	230571 Hydraulic	4-29-66		2-8-66 6-10-55
							1+68.8	Scarf #4483	231171 Hydraulic	4-26-55		
							1+74.8	Scarf #5532 #658	231171 Hydraulic			4-29-66 4-27-54
2+0	125.1	117.90	7.2									
	124.0	117.92	6.1	2+20.5								
							2+34.5					
							2+46.5					
							2+65.5					
3+0	126.1	118.00	8.1				3+00.0					
							3+41.5	Scarf #55725 #500	232711 Hydraulic			5-31-66 4-1-54
4+0	126.9	118.10	8.8									
	125.8	118.12	7.7	4+19.5								
							(4" stub NE)					

2245 N. Hydraulic - Tap - Joe McDonald - 4-12-55