



1" = 150'

NOTE:
 See Reloc. of A part 5, S. S. 22 of Lat. 5 Sub 2 on page No. 22

NOTE:
 Construction record for this project booked on page 25 to 29 inclusive.

M. H. Dept at new M. H. man alley plat 11 (approx. 114' x 740')

#C 10511 Temp. Conn. 3149-53-55 S. Seneca - 4" Mang. bag - 9-16, 1968 - to be sealed w/ M. H. at completion of new building

Top # 5944 - 3107 S. Seneca - Davidson plat - 8-8-55

Top # 5944 - 3113 S. Seneca - Davidson plat - 8-8-55

Top # 5944 - 3117 S. Seneca - Davidson plat - 8-8-55 (14740.5)

Top # 5944 - 3152 S. Seneca - Davidson plat - 1-1-55 (Bike) - 9-86

Top # 7338 - 1236 Fulton - Baker plat - 2-7-56

Top # 2423 - 1109 Fulton - Pliggs 9-17-56

Top # 2426 - 1203 Fulton - Pliggs 9-17-56

Top # 2427 - 1209 Fulton - Pliggs 9-17-56

Key # 41127 - Top - M. E. Pliggs - 1110 Marlboro - 2-8-57

Key # 49137 - Top - M. E. Pliggs - 1210 Marlboro - 7-8-57

Key # 49701 - Top - Pliggs - 1216 Marlboro - 3-24-57

SO. R 2002 - 8221 11-26-52 - 3107 S. Seneca (2nd add of 3105) A plus plat

LAT. 5, SUB. 2, S. S. 22

UTILITY CONT. INC., MARCH 31, 1955

BK. NO. K-23 PROJ. NO. C24-80

