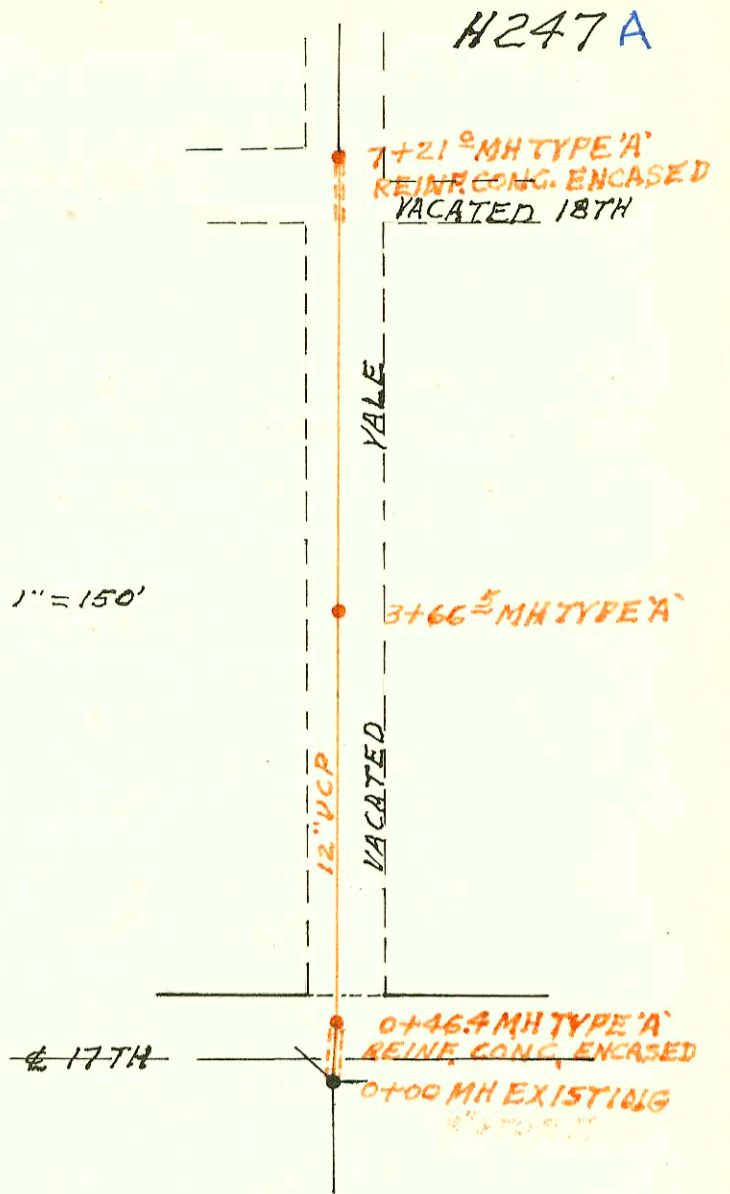


SANITARY SEWER FOR YALE MALL  
 BUILT BY:  
 PROJ. N<sup>o</sup> 468-76-245-80810-000-000-008  
 BOOKED 10-12-81 FROM BR37

*on map*

SCALE 1"=150'

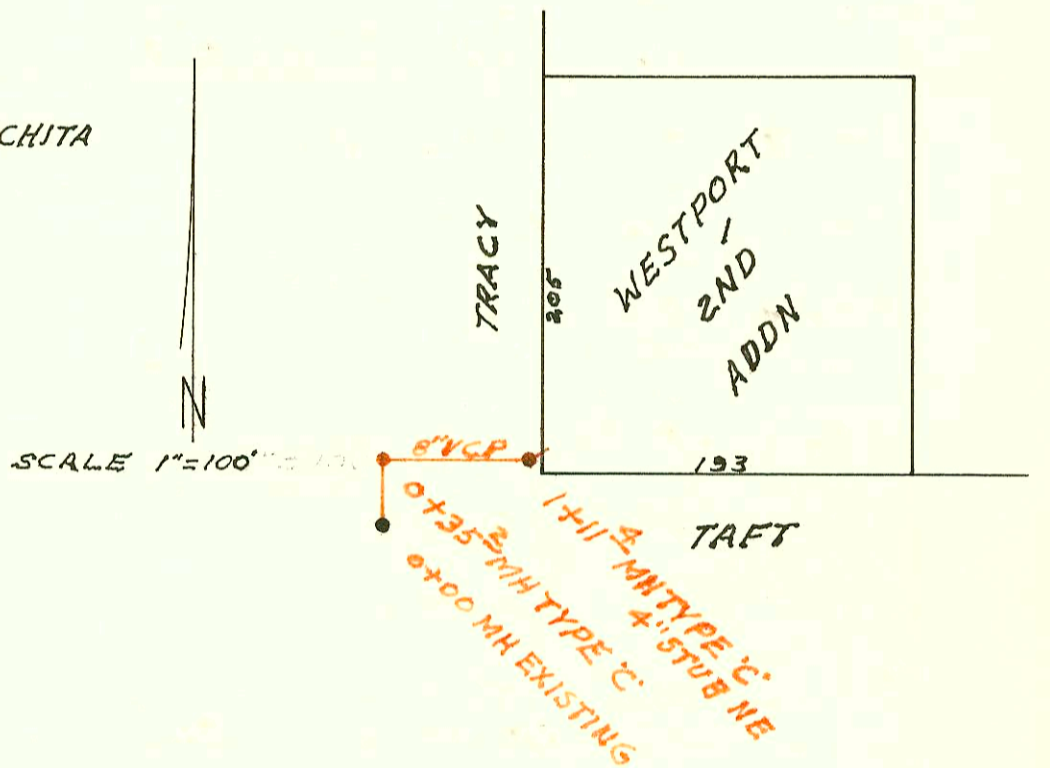


SANITARY SEWER FOR SOUTHWEST NATIONAL BANK of WICHITA  
 BUILT BY: JIM MORRIS CONST. CO.  
 PROJ. N<sup>o</sup> 468-76-245-80942-000-000-008  
 BOOKED 10-12-81 FROM BR17

*on map*

*155*

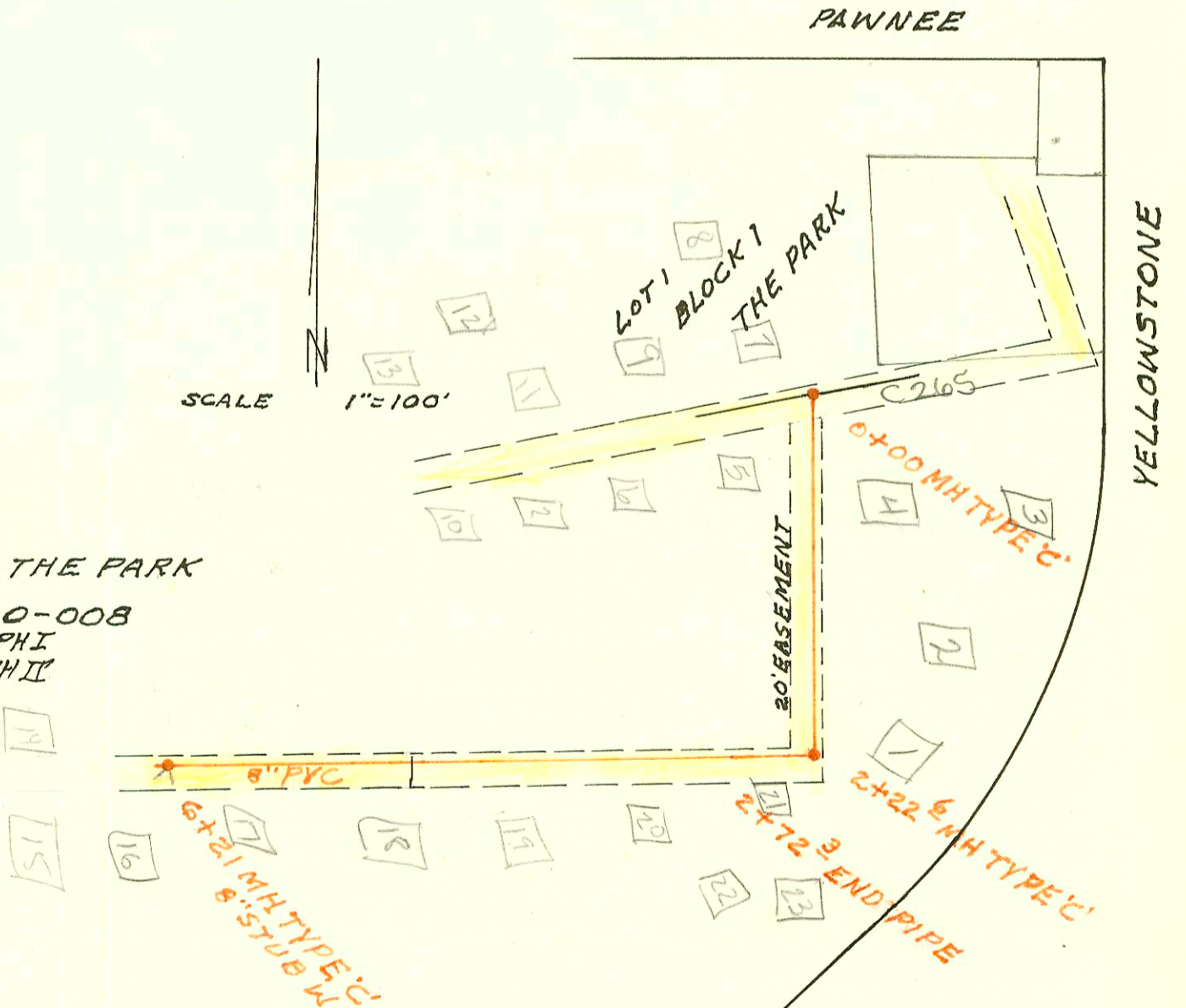
SCALE 1"=100'



SANITARY SEWER FOR LOT 1 BLOCK 1 THE PARK  
 BUILT BY: CLEARWATER CONST. CO.  
 PROJ. N<sup>o</sup> 468-76-245-80000-000-000-008  
 BOOKED 10-13-81 FROM BR17 PHI  
 3-25-82 DCD 197 PH II

*on map*

SCALE 1"=100'



CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
SAN SEWER FOR MOBILE MANOR (CONT'D)												
LINE 2 CONT'D 3+00	95.3	90.77	4.5		3+34.8	3+45.0	3059	3045	#518	#418	4-8-81	4-8-81
					3+86.4	3+99.4	3057	3044	#417	#319		
					4+36.8	4+49.2	3058	3046	#516	#416	4-8-81	4-8-81
4+00	95.6	90.97	4.6		4+86.8	5+06.8	3056	3049	#415	#414	4-8-81	4-8-81
							3055	3051	#514	#315		
5+00	95.7	91.17	4.5			5+21.8	3053	3050	#411	#315	4-8-81	4-8-81
	96.20	91.21	5.0	5+21.8	6"STUB N	6"STUB S	3052	3052	#512	#410	4-8-81	5-15-81
									#409	#311	5-15-81	4-8-81
LINE 3 0+00	95.15	89.40	5.8	0+00=7+76.5 LINE 1	0+38.1	0+38.8	6565	5683	#627	#527	9-16-82	4-21-82
								5686		#628		4-21-82
1+00	94.8	89.60	5.2		1+02.1	1+02.2	6566	5683	625	525	9-16-82	4-21-82
					1+63.1	1+64.5	6567	5684	623	626	9-16-82	4-21-82
2+00	94.9	89.80	5.1		2+24.6	2+26.6	6568	5682	623	624	9-16-82	4-21-82
	95.33	89.91	5.4	2+53.6	6"STUB N	6"STUB S	6569	5680	621	621	9-16-82	4-21-82
									#619		9-16-82	
3+00	94.8	90.00	4.8			2+89.4		5671		#519		4-21-82
						3+51.0	6570	5678		#620		4-21-82
4+00	95.3	90.20	5.1		4+11.0	4+14.0	6571	5675	617	615	9-16-82	4-21-82
					4+74.0	4+77.0	6572	5672	#613	#513	9-16-82	4-21-82
5+00	95.2	90.40	4.8							#614		4-21-82
	95.60	90.41	5.2	5+05.0	6"STUB N	6"STUB S	6573	5671	#611	#511	6-5-82	4-21-82
SAN SEWER FOR VALE MALL												
0+00	195.9	188.63	7.3	0+00 EXISTING								
	196.7	188.72	8.0									
		188.87	7.8	0+46.4								
1+00	197.2	189.81	7.4									
2+00	198.0	191.56	6.4									
3+00	198.7	193.31	5.4									
	198.9	194.47	4.4	3+66.5								
4+00	199.4	194.54	4.9									
5+00	200.8	194.74	6.1									
6+00	201.0	194.94	6.1									
7+00	201.7	195.14	6.6									
	202.1	195.18	6.9	7+21.0								
SAN SEWER FOR SOUTHWEST NATIONAL BANK of WICHITA												
0+00		105.22	9.4	0+00 EXISTING								
	115.2	105.81	8.4	0+35.2								
		106.81	8.4									
1+00		106.88										
	115.9	106.89	9.0	1+11.4	4"STUB NE		630		4340 W 477 (50' diam)		6-27-80	
SAN SEWER FOR LOT 1 BLOCK 1 THE PARK (TREEHOUSE)												
0+00	127.0	116.80	10.20+00									
1+00	129.0	117.20	11.8					1079		4421 22 yellowston		8-26-80
2+00	130.6	117.60	13.0									
	130.8	117.69	13.1	2+22.6		2+67.9	981			4421 23 yellowston		8-13-80
2+72.3	131.4	117.99	13.4	END PIPE PHZ		2+68.7	1984			4421 22		12-3-80
						2+71.4	2687			4421 21 yellowston		2-24-81
3+00	131.5	118.10	13.4									
4+00	129.6	118.50	11.1					3559		4421 20 yellowston		6-29-81
								3705		4421 19		7-20-81
5+00	128.9	118.90	10.0					4843		4421 18 yellowston		12-4-81
6+00	129.9	119.30	10.6									
	130.0	119.38	10.6	6+21 PHZ	4"STUB SW 8"STUB W	4"STUB S	5342	4844	4421 16 yellowston	4421 17	4-6-82	12-4-81