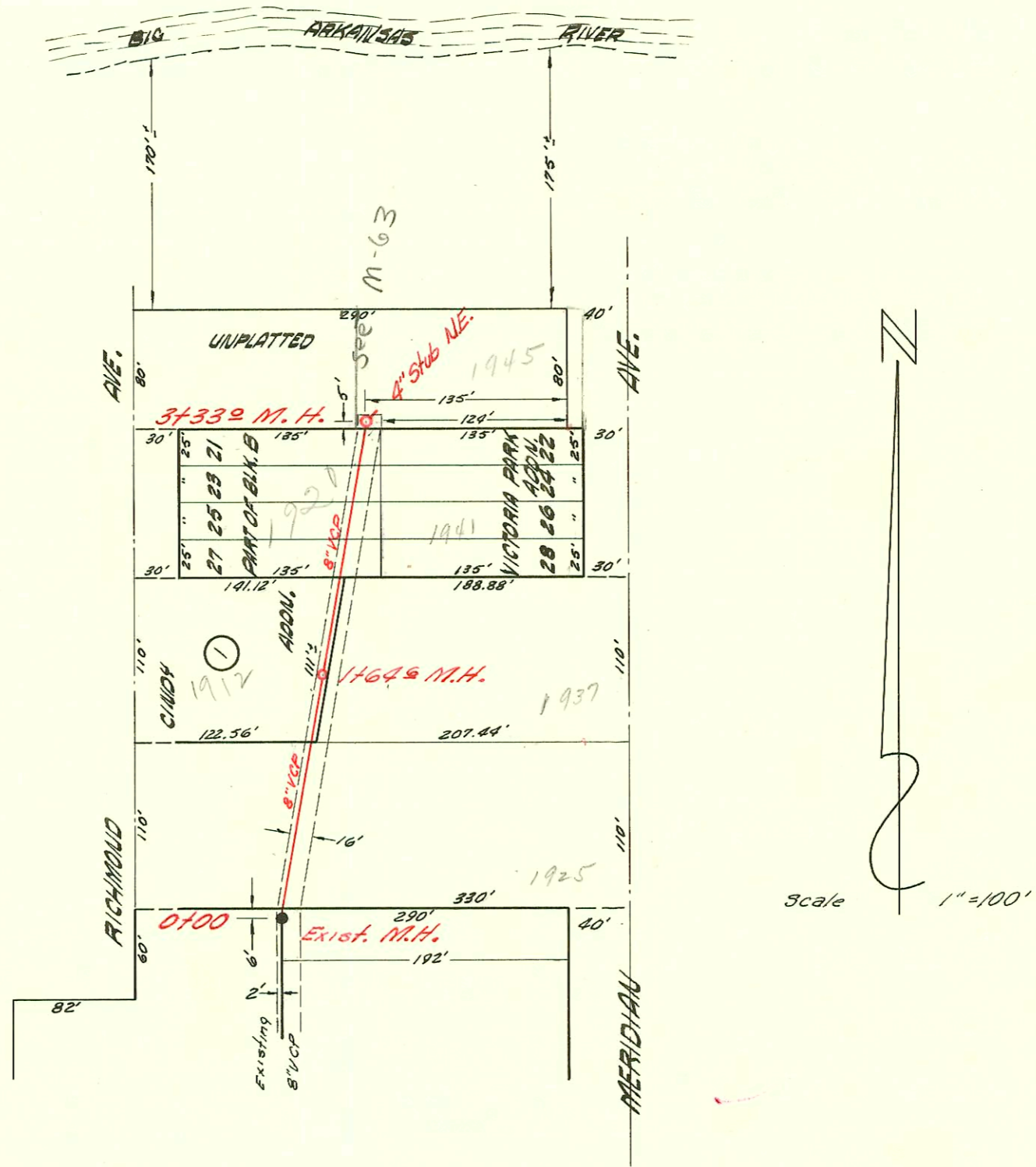


LAT. 85 - DRY CREEK SEWER #2 - S.S. 12
 MID-STATES CONSTRUCTION CO. INC. 8-4-62
 BOOK K 73 PROJ. NO. C22-19 BOOKED 8-9-62



LAT. 24 - SUB - 10 - S.S. # 22
 W. B. CARTER CONST. CO., INC. 8-23-1962
 BOOK K 74 PROJ. NO. C29-14 BOOKED 9-4-1962

CONSTRUCTION RECORD

SERVICE RECORD

| STATION | ELEVATION | | Depth | MANHOLE | 4-INCH "Y" BRANCHES | | No. of Permit | | House Number | | DATE OF PERMITS | |
|------------------------|-----------|-------------------------|--------------|------------------------|---------------------|------------|---------------|------------|--------------|---------------------|-----------------|------------|
| | Ground | Grade | | | North West | South East | North West | South East | North West | South East | North West | South East |
| LAT. 85-D.C-S#2-S.S.12 | | | | | | | | | | | | |
| 0+00 | 184.8 | 175.54 | 9.3 | 0+00 ^{Exist.} | | | | | | | | |
| | | | | | 0+313 | | | 16730 | | 1155 Armorel | | 3-1-63 |
| | | | | | 0+685 | | | | | | | |
| 1+00 | 187.1 | 175.94 | 11.2 | | 1+190 | | | 83863 | | 1410 N. Armorel | | 7-27-65 |
| | | | | | 1+615 | | | | | | | |
| | | | | | 1+990 | | | 17303 | | 1416 N. Armorel | | 6-20-63 |
| 2+00 | 186.5 | 176.34 | 10.2 | | 2+368 | | | | | | | |
| | 188.0 | out 176.70 in 176.80 | 11.3 11.2 | 2+890 | 2+952 | | | 16053 | | 1422 N. Armorel | | 8-20-62 |
| 3+00 | 188.1 | 176.84 | 11.3 | | 3+880 | | | 16005 | | 1428 N. Armorel | | 8-10-62 |
| 4+00 | 188.1 | 177.24 | 10.9 | | | | | | | | | |
| | 188.8 | out 177.60 in 177.70 | 11.2 11.1 | 4+885 | | | | | | | | |
| 5+00 | 189.0 | 177.74 | 11.3 | | 5+110 | | | # | | 1434 N. Armorel | | 3-25-63 |
| | | | | | 5+523 | | | 16833 | | | | |
| 6+00 | 188.6 | 178.14 | 10.5 | | 6+055 | | | | | | | |
| | | | | | 6+530 | | | 17142 | | 1440 N. Armorel | | 5-20-63 |
| 7+00 | 189.6 | 178.54 | 11.1 | | | | | | | | | |
| | 189.6 | out 178.58 in 178.68 | 11.0 10.9 | 7+090 | 8" Stub N.W. | | | | | | | |
| LAT. 24-SUB 10-S.S.#22 | | | | | | | | | | | | |
| 0+00 | 124.8 | 118.70 | 6.1 | 0+00 ^{Exist.} | | | | | | | | |
| | | | | | 4" SCH 40 | | | # 30280 | | 1926 N. Richmond | | 1-30-62 |
| | | | | | 0+290 | 0+270 | | B-32 B-33 | | 1925 N. Meridian | | 8-14-63 |
| 1+00 | 124.1 | 118.90 | 5.2 | | 1+415 | | | # 16464 | | 1937 N. Meridian | | 12-10-62 |
| | | | | | 1+484 | | | 16160 | | 1912 N. Richmond | | 7-19-62 |
| 2+00 | 124.4 | 119.03 | 5.4 | 1+640 | | | | | | | | |
| | 124.2 | 119.10 | 5.1 | | 2+540 | 2+502 | | 040495 | | 1920 N. Richmond | | 8-8-73 |
| | | | | | 2+793 | 2+813 | | # 16872 | | 1941 N. Meridian | | 3-29-63 |
| 3+00 | 124.1 | 119.30 | 4.8 | | | | | | | | | |
| | 123.6 | 119.37 | 4.2 | 3+330 | 4" Stub N.E. | | | # 03999 | | 1945 N. Meridian | | 7-19-67 |