



Note  
 TRAP Req'd on  
 all Lines  
 to Mains  
 15" and Larger  
 per sewer Maint.  
 BSR  
 92401

1" = 200'

Trap Req'd  
 439  
 Washfield  
 confirmed  
 by simulators +  
 line for 439 west field  
 744 C. Fogt  
 sewer maint

See Plat  
 For Util.  
 F.S.M.#  
 9109108  
 BSR

**SANITARY SEWER SYSTEM  
 WESTLINK VILLAGE  
 SEDGWICK COUNTY KANSAS**

H.R. HUNTER - CONSULTING ENGINEER

WICHITA, KANSAS - 3-7-1955

BOOKED FROM FINAL PLAN - 1-15-1963

NOTE: SEA LEVEL ELEVATIONS

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
						17+09 <sup>2</sup> 17+85 <sup>2</sup>						
18+00	38.5	27.45	11.1									
19+00	38.5	27.85	10.7									
20+00	39.0	28.25	10.7									
	39.0	1328.61	10.4	20+90 <sup>2</sup>								
LAT. # 7-A												
0+00	30.5	1321.53	9.0	0+00 <sup>2</sup> <i>Exist.</i>								
1+00	31.0	22.11	8.9		0+99 <sup>2</sup> 1402 <sup>2</sup>	6293	14011	600	611	Norman	man	8-5-82
					1+75 <sup>2</sup> 1+78 <sup>2</sup>	6294		608		Norman		8-5-82
2+00	31.0	22.68	8.3		4" SCH 40 2+49 <sup>2</sup> 2+52 <sup>2</sup>	5749	252-01286	616	see next pg	NORMAN		5-24-01 4-27-82
	31.5	1323.05	8.5	2+65 <sup>2</sup>								
3+00	31.5	23.20	8.3		2+99 <sup>2</sup> 3+02 <sup>2</sup>	5950		624		NORMAN		4-27-82
4+00	31.5	23.61	7.9		4+00 <sup>2</sup> 4+03 <sup>2</sup>							
					4+49 <sup>2</sup> 4+52 <sup>2</sup>	5747		642		NORMAN		4-27-82
5+00	31.8	24.03	7.8		5+16 <sup>2</sup> 5+19 <sup>2</sup>							
	32.0	1324.15	7.9	5+30 <sup>2</sup>								
LAT. # 7-B												
0+00	35.0	out 1322.45 in 1322.62	12.6	0+00 <sup>2</sup> <i>Exist.</i>								
1+00	35.0	23.02	12.0									
	35.5	1323.40	12.1	1+95 <sup>2</sup>								
2+00	35.5	23.42	12.1		2+59 <sup>2</sup> 2+62 <sup>2</sup>		4333		7800	Barter		10-13-81
					3+00 <sup>2</sup> 3+03 <sup>2</sup>							
3+00	35.5	23.82	11.7		3+95 <sup>2</sup> 3+92 <sup>2</sup>		5748		611	NORMAN		4-27-82
4+00	35.3	24.24	11.1									
	35.3	1324.63	10.7	4+70 <sup>2</sup>								
5+00	35.3	24.75	10.6		5+00 <sup>2</sup> 5+03 <sup>2</sup>							
					5+63 <sup>2</sup> 5+66 <sup>2</sup>							
6+00	35.5	25.15	10.4		6+39 <sup>2</sup> 6+36 <sup>2</sup>							
7+00	35.5	25.55	10.0									
	34.5	1325.70	8.8	7+38 <sup>2</sup>								
LAT. # 7-C												
0+00	40.8	1328.00	12.8	0+00 <sup>2</sup> <i>Exist.</i>								
1+00	40.0	28.40	11.6									
	39.5	1328.74	10.8	1+85 <sup>2</sup>								
2+00	39.5	28.80	10.7		2+25 <sup>2</sup> 2+28 <sup>2</sup>							
					2+80 <sup>2</sup>							
3+00	39.2	29.20	10.0									
	39.2	1329.24	10.0	3+10 <sup>2</sup>								
					3+86 <sup>2</sup> 3+81 <sup>2</sup>							
4+00	39.2	29.60	9.6									
					4+56 <sup>2</sup> 4+50 <sup>2</sup>							
					4+97 <sup>2</sup>							
5+00	39.5	30.00	9.5		5+04	2001-? 00012		632	629 N Fairway	Chippewa		12-12-66
					5+30 <sup>2</sup>	1171						1-3-01
	39.5	1330.16	9.3	5+40 <sup>2</sup>								
6+00	39.5	30.40	9.1									
					6+07 <sup>2</sup>							
					6+12 <sup>2</sup>							
7+00	39.5	30.80	8.7		7+11	21540		654	Chippewa			11-12-70
	39.5	1331.16	8.3	7+70 <sup>2</sup>		21741		657	Chippewa			10-29-70
LAT. # 7-D												
0+00	39.2	1331.60	7.6	0+00 <sup>2</sup> <i>Exist.</i>								
	39.5	1332.14	7.4	0+70 <sup>2</sup>								

6688 75 Repair - 619 Thaw for - Bytcher - 10-12-78 (1+43.3)  
Rep

2001-02921 - 655 N Chipper Ln - 1/15/01 Brand Pibg - 4" SCH40 ITWIN CO, 2 Fernco, NO msmt provided

2001-01286 - 5/24/01 - 666 N. Norman Ave - Wichita Exc - 4" SCH40 - Donut in clay 4 - 2V45