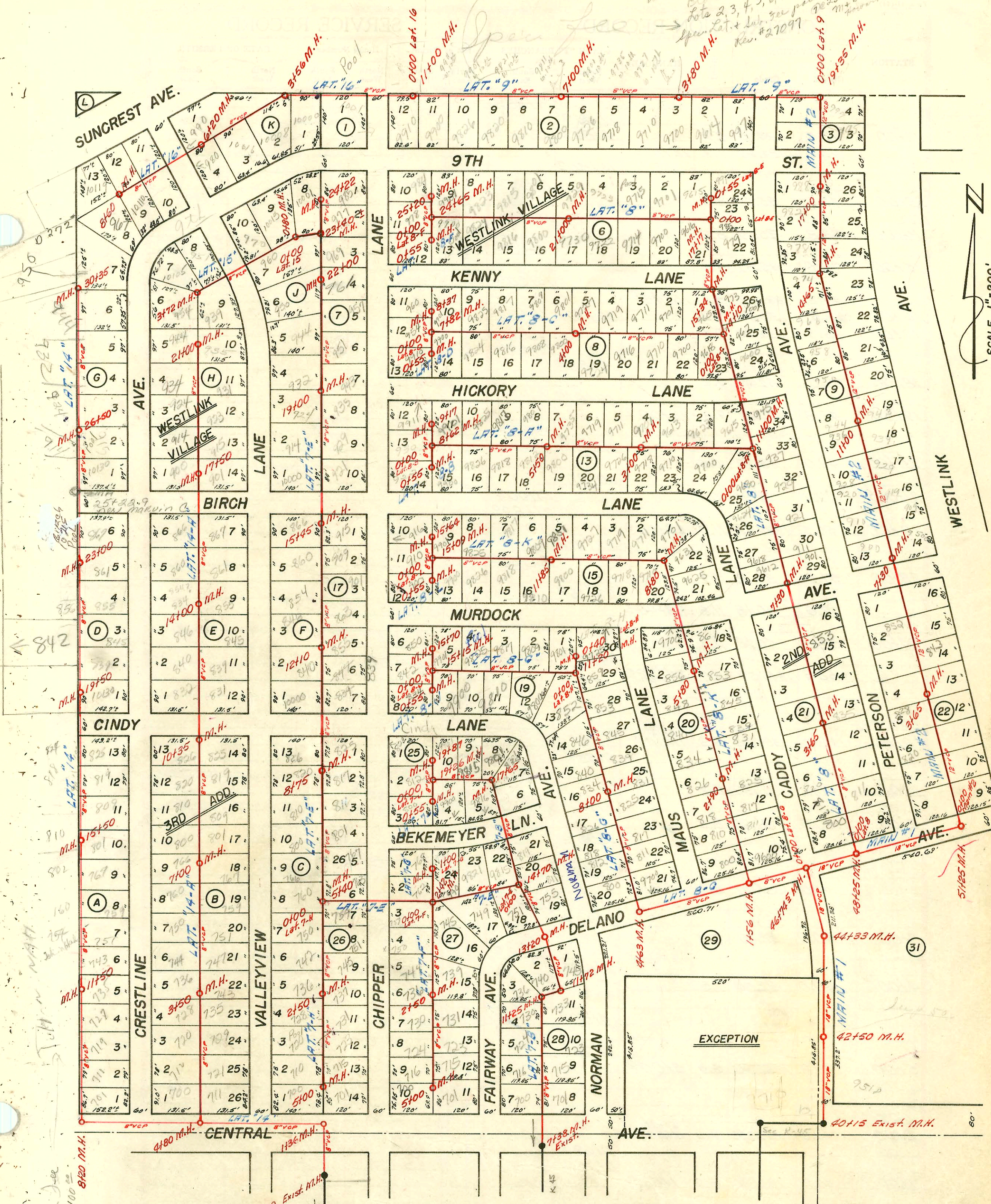


Western 9th Addition
Block 10
Lots 2, 3, 4, 5, 6, 7 & 8
Spec. Fee + Sub. Fee paid \$1750.00
M + B Construction Co.
Forward Manager
Rev. #27097



Special Fee
for East side
of Tah-n-hah

**SANITARY SEWER SYSTEM
WESTLINK VILLAGE
SEDGWICK COUNTY, KANSAS**

H. R. HUNTER CONSULTING ENGINEER
WICHITA, KANSAS DATE: 3-7-55 (NOTE: SEA LEVEL ELEVATIONS)
(BOOKED FROM PLANS JAN. 1963)

210159 424/9 90 in only - 17+72.0 top 4" SDK 35

CONSTRUCTION RECORD

SERVICE RECORD

| STATION | ELEVATION | | Depth | MANHOLE | 4-INCH "Y" BRANCHES | | No. of Permit | | House Number | | DATE OF PERMITS | |
|----------|-----------|---------|-------|--------------------------|---------------------------------|--------------------|--------------------|---------------------|--------------------|-----------------------|------------------|--------------------|
| | Ground | Grade | | | North West | South East | North West | South East | North West | South East | North West | South East |
| LAT. 7-B | 1334.5 | 1325.70 | 8.8 | Exist. 7+38 ^o | | | | | | | | |
| 8+00 | 34.5 | 26.02 | 8.5 | | | 8+56 ^o | | | | | | |
| | | | | | | 8+62 ^o | | | | | | |
| 9+00 | 37.5 | 26.55 | 10.9 | | | 9+34 ^o | | | | | | |
| | | | | | | 9+40 ^o | | | | | | |
| 10+00 | 37.4 | 27.07 | 10.3 | | 4" sch 40 10+95 ^o | 10+92 ^o | 964662-7 26086 | | 730 B R Parkway | | 4-5-76 9-7-90 | |
| 11+00 | 37.5 | 27.59 | 9.9 | | | 11+20 ^o | | | | | | |
| | 37.5 | 1327.72 | 9.8 | 11+25 ^o | | 11+36 ^o | | | | | | |
| | | | | | | 11+42 ^o | | | | | | |
| | 35.6 | 1327.97 | 7.6 | 11+72 ^o | | | | | | | | |
| 12+00 | 35.5 | 28.12 | 7.4 | | | 12+36 ^o | | | | | | |
| | | | | | | 12+42 ^o | | | | | | |
| 13+00 | 35.5 | 28.64 | 6.9 | | | | | | | | | |
| | 35.8 | 1328.74 | 7.1 | 13+20 ^o | | | | | | | | |
| 14+00 | 36.7 | 29.16 | 6.9 | | | 14+22 ^o | 14+18 ^o | | | | | |
| | 37.0 | 1329.53 | 7.5 | 14+70 ^o | | | | | | | | |
| 15+00 | 37.3 | 29.69 | 7.6 | | | 15+60 ^o | | | | | | |
| | | | | | | 15+66 ^o | | | | | | |
| 16+00 | 37.0 | 30.21 | 6.8 | | | | | | | | | |
| | | | | | | 16+90 ^o | | 075331 | | 835 Norman | | 11-14-79 |
| 17+00 | 38.5 | 30.73 | 7.8 | | | 17+18.0 | | 075230 | | 835 Norman | | 11-6-79 |
| | | | | | | 17+45 ^o | | | | | | |
| | 39.0 | 1331.07 | 7.9 | 17+65 ^o | | | | 210757 | | | | 4-24-91 |
| 18+00 | 39.5 | 31.25 | 8.3 | | 18+22.0 ^o | 18+47 ^o | | 228918 | | 9815 Cindy | | 4-11-89 |
| | | | | | | 18+53 ^o | | 9818567 | | 9816 | | 9-30-98 |
| 19+00 | 40.0 | 31.78 | 8.2 | | | | | | | | | |
| | 40.0 | 1331.88 | 8.1 | 19+26 ^o | | 19+36 ^o | | | | | | |
| | | | | | | 19+45 ^o | | | | | | |
| | 40.0 | 1332.22 | 7.8 | 19+87 ^o | | 19+71 ^o | | | | | | |
| LAT. 7-E | 37.4 | 1329.85 | 7.6 | Exist. 0+00 ^o | | 0+60 ^o | | | | | | |
| 0+00 | | | | | | | | | | | | |
| 1+00 | 39.3 | 30.25 | 9.1 | | | 1+36 ^o | | | | | | |
| | | | | | | 1+40 ^o | | | | | | |
| 2+00 | 40.0 | 30.65 | 9.4 | | | | | | | | | |
| | 40.2 | 1330.81 | 9.4 | 2+42 ^o | | | | | | | | |
| 3+00 | 40.5 | 31.05 | 9.5 | | | | | | | | | |
| 4+00 | 38.2 | 31.45 | 6.8 | | | | | | | | | |
| 5+00 | 40.5 | 31.85 | 8.7 | | | | | | | | | |
| | 40.5 | 1332.00 | 8.5 | 5+40 ^o | | 5+76 ^o | 5+73 ^o | | | | | |
| 6+00 | 40.8 | 32.25 | 8.6 | | | 6+60 ^o | 6+57 ^o | | | | | 1-21-94 |
| | | | | | | 6+60 ^o | 6+57 ^o | | | | | |
| 7+00 | 40.5 | 32.65 | 7.9 | | | 7+36 ^o | 7+32 ^o | | | | | |
| 8+00 | 40.9 | 33.05 | 7.9 | | | 8+66 ^o | 8+63 ^o | | | | | |
| | 40.9 | 1333.35 | 7.6 | 8+75 ^o | | | | 2001-00407 89998 | | 817 B Chipper Lane | See Below | 2-23-01 2-18-77 |
| 9+00 | 40.9 | 33.45 | 7.5 | | | 9+44 ^o | 9+33 ^o | | | | | |
| | | | | | | 9+44 ^o | 9+33 ^o | | | | | |
| 10+00 | 40.2 | 33.85 | 6.4 | | | 10+69 ^o | 10+63 ^o | | | | | |
| | | | | | | 10+69 ^o | 10+63 ^o | | | | | |
| 11+00 | 41.8 | 34.25 | 7.6 | | | | | | | | | |

Rec. # 27097 7+8 Construction Co. (Howard Murray) 1-24-69 (1) spec. lab. + lab. fee pd. @ \$250.00 ea. \$1750.00 total
 (Note: 2, 3, 5, 7 + 8 all 10, with 10 billage 9 ft)
 (Address: 9727, 1735, 9801, 9811, 9821, 9901, 9911 west 10th st.)
 Rec. # 41494 7+8 Construction Co. (Howard Murray) 10-15-69 (2) spec. lab. + lab. fee pd. @ \$250.00 ea. \$500.00 total
 (Note: 9 + 10 all 10 with 10 ft - 9711 + 9719 w. 10th st.)
 Rec. # 43294 spec. fee 1000 - 956 for 11-11-77 - 222-77 - 260043 - 21771
 Rec. # 43294 spec. fee 1000 - 956 for 11-11-77 - 222-77 - 260043 - 21771
 2001-00407-212001-817 Chipper - Wichita Exc - on msmt - 17WIN Co, Repl 4" house, av 45, 44 45, 1-4" Y
 046533-757 Chipper 4-9-74 - 21771
 055108 - 956