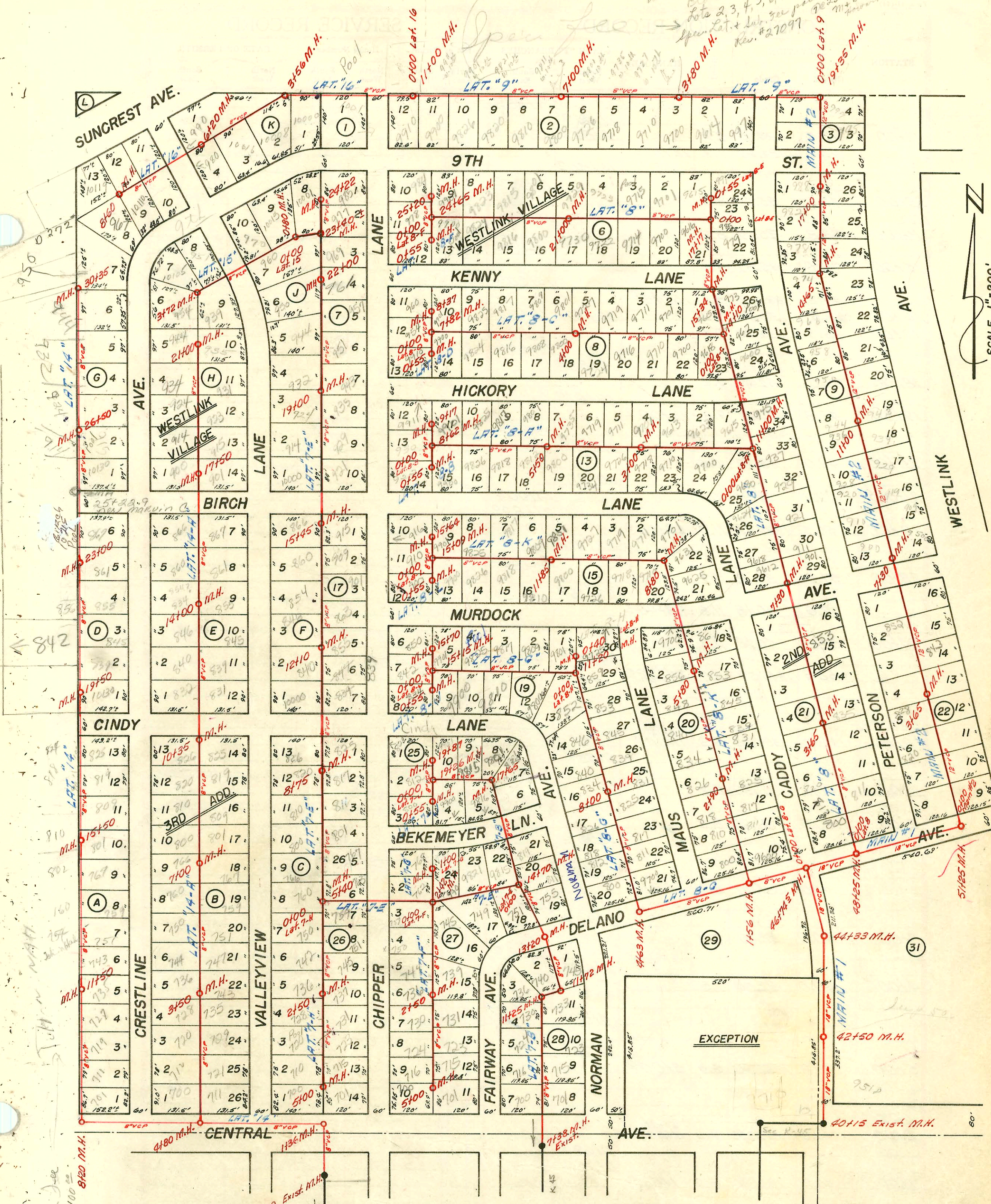


Western 9th Addition
Block 10
Lots 2, 3, 4, 5, 6, 7 & 8
Spec. Fee + Sub. Fee paid \$1750.00
M + B Construction Co.
Forward Manager
Rev. #27097



Special Fee
for East side
of Tah-n-hah

**SANITARY SEWER SYSTEM
WESTLINK VILLAGE
SEDGWICK COUNTY, KANSAS**

H. R. HUNTER CONSULTING ENGINEER
WICHITA, KANSAS DATE: 3-7-55 (NOTE: SEA LEVEL ELEVATIONS)
(BOOKED FROM PLANS JAN. 1963)

210159 424/9 90 in Cindy - 17+72.0 top 4" SDK 35

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
20+00	53.0	44.07	8.9									
21+00	54.0	1345.27	8.7	21+00 ^o	20+15 ^o 20+91 ^o	20+12 ^o 20+88 ^o	# 13-203		935 Valleyman			9-27-63
LAT. 15												
0+00	52.0	1340.18	11.8	Exist. 0+00 ^o								
	52.0	1340.98	11.0	0+80 ^o								
1+00	52.0	41.18	10.8		0+98 ^o							
					1+38 ^o 1+55 ^o	1+17 ^o	25866		970 Valleyman			11-27-67
2+00	53.0	42.18	10.8		2+98 ^o		# 17490		951 Valleyman			8-8-63
3+00	54.0	43.18	10.8		3+56 ^o	3+21 ^o	# 22033		1065 W. 9 th			2-10-71
	55.0	1343.90	11.1	3+72 ^o								
LAT. 16												
0+00	45.5	1336.41	9.1	Exist. 0+00 ^o	3+10 ^o		231077		1001 Chippa			3-20-72
1+00	48.0	39.18	8.8		3+05 ^o		(220840)		1019 Chippa			20. 71665 9-4-70 250 ^o 2pc for cutman
2+00	52.8	41.95	10.9									
3+00	55.8	44.72	11.1		3+82.0	3+99 ^o	04318 20355 07905		10000 W. 9 th 10000 W. 9 th			1-28-74 4-17-68
4+00	56.6	46.54	10.1		4+76 ^o	4+74 ^o	19037		10016 W. 9 th			4-29-70
5+00	57.0	47.14	9.9			5+81 ^o						
6+00	57.0	47.74	9.3									
	57.1	1347.93	9.2	6+20 ^o								
7+00	57.6	48.66	8.9		7+21 ^o	7+19 ^o						
8+00	62.6	49.66	12.9		8+00 ^o 8+55 ^o	8+02 ^o						
	62.0	1350.26	11.7	8+60 ^o		8+63 ^o						
MAIN #1												
	30.8	1317.78	13.0	Exist. 40+15 ^o								
41+00	30.5	17.90	12.6									
42+00	30.2	18.02	12.2									
	30.3	1318.08	12.2	42+50 ^o								
43+00	30.3	18.14	12.2									
44+00	30.8	18.26	12.5									
	30.5	1318.30	12.2	44+33 ^o								
45+00	30.2	18.38	11.8									
46+00	30.3	18.50	11.8									
	30.1	1318.59	11.5	46+74 ^o								
47+00	30.2	18.62	11.6									
48+00	30.3	18.74	11.6									
	30.2	1318.77	11.4	48+25 ^o								
49+00	30.8	18.86	11.9									
50+00	30.0	18.98	11.0									
51+00	30.0	19.10	10.9									
	30.0	1319.13	10.9	51+25 ^o								
MAIN #2												
0+00	1330.0	1319.13	10.9	Exist. 0+00 ^o								
1+00 ^o	30.6	19.33	11.3									
2+00	30.6	19.53	11.1									
3+00	30.6	19.73	10.9									
	30.7	1319.86	11.5	3+65 ^o								

16668 - Roy Mc Coy - 2-25-63 10110 2nd St (8+37.5)
 # 10395 - top 10119 Summit - Vernon Chippa - 11-14-63 (top MH 8+60) Lat. 16
 # 20086 6+64 - 9710 W. Central - new conn (add. in) (ran 31' of sewer & tied into 6" clay tile from Bldg out. no record of orig. conn for school)

