



### CONSTRUCTION RECORD

### SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
LAT. 13, SUB. 4, S.S. #22 0+00	100.1	92.20	7.9	New 0+00 <sup>e</sup>								
1+00	99.7	92.40	7.3		0+95 <sup>e</sup>	0+73 <sup>e</sup>						
2+00	100.3	92.60	7.7	2+00 <sup>e</sup>								
3+00	100.0	92.80	7.2		2+09 <sup>e</sup> 2+86 <sup>e</sup> TAP 3+17.4 3+46 <sup>e</sup>	2+11 <sup>e</sup>						
4+00	100.2 100.2	93.00 93.04	7.2 7.2	4+17 <sup>e</sup>								
N. ENTERPRIZE SCHOOL SAN. SEWER												
0+00			2.6	EXISTING								
1+00			3.0									
			3.1	1+73 <sup>e</sup>								
2+00			3.1									
3+00			2.7									
			2.3	3+52 <sup>e</sup>								
4+00			2.5									
			2.0	4+41 <sup>e</sup>								
Seal off North Enterprise School												
SUR2003-03130-1212102 - Wichita Exc												