



LAT. 3, SUB. 10, W. I. S.  
 UTILITY CONTRACTORS INC.  
 PROJ. NO. C 22-7, FEB. 2, 1965  
 BOOK NO. 1K-78

### CONSTRUCTION RECORD

### SERVICE RECORD

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+00	127.0	116.00	11.0	0+00 <sup>2</sup> Exist <sup>g</sup> M.H.								
1+00	128.0	117.20	10.8									
2+00	129.2	118.40	10.8									
3+00	129.3	118.52	10.8	2+13 <sup>2</sup>								
4+00	131.9	120.80	11.1									
5+00	132.2	121.24	11.2	4+24 <sup>2</sup>								
6+00	133.1	122.72	10.4									
7+00	135.0	124.82	10.2									
8+00	137.0	126.92	10.1	7+03 <sup>2</sup>								
9+00	137.0	126.93	10.1									
10+00	140.2	129.02	11.2									
11+00	141.2	131.12	10.1	9+75 <sup>2</sup>								
12+00	141.9	132.59	9.3									
13+00	142.8	133.16	9.6									
14+00	144.9	135.06	9.8									
15+00	147.2	136.96	10.2									
16+00	148.1	138.00 out 138.10 in	10.1 10.0	12+59 <sup>1</sup>								
17+00	147.5	138.30	9.2									
18+00	144.1	138.70 out 138.75 out 138.83 in	5.4 5.0 4.9	14+17 <sup>2</sup>	4" Stub NE							
19+00	143.7				14+48 <sup>2</sup>	14+46 <sup>2</sup>						
20+00	147.7	139.10	8.6		14+55 <sup>2</sup>	14+97 <sup>2</sup>						
21+00	148.6	139.50	9.1		14+99 <sup>2</sup>	14+97 <sup>2</sup>						
22+00	149.5	139.90	9.6	17+06 <sup>2</sup>	15+63 <sup>2</sup>	15+61 <sup>2</sup>						
23+00	148.8	140.30	8.5		16+27 <sup>2</sup>	16+25 <sup>2</sup>						
24+00	149.4	140.50	8.9	18+57 <sup>2</sup>	16+83 <sup>2</sup>	16+81 <sup>2</sup>						
25+00	149.4	140.50	8.9		17+39 <sup>2</sup>	17+37 <sup>2</sup>						
26+00	150.0	141.55	8.4		18+10 <sup>2</sup>	18+08 <sup>2</sup>						
27+00	150.0	141.55	8.4		18+64 <sup>2</sup>	18+61 <sup>2</sup>						
28+00	152.0	143.65	8.3		19+76 <sup>2</sup>	19+82 <sup>2</sup>						
29+00	152.0	143.65	8.3		19+84 <sup>2</sup>	19+82 <sup>2</sup>						
30+00	152.0	143.65	8.3		20+39 <sup>2</sup>	20+37 <sup>2</sup>						
31+00	155.0	145.75	9.2		20+55 <sup>2</sup>	20+85 <sup>2</sup>						
32+00	155.0	145.75	9.2		21+29 <sup>2</sup>	21+13 <sup>2</sup>						
33+00	156.0	146.78 out 146.88 in	9.2 9.1	21+66 <sup>2</sup>	21+27 <sup>2</sup>	21+41 <sup>2</sup>						
34+00	157.4	147.89	9.5	22+11 <sup>2</sup>	21+79 <sup>2</sup>	21+79 <sup>2</sup>						
35+00	157.4	147.89	9.5		22+07	4" Stub SW						
36+00	131.7	121.19	10.5	Exist <sup>g</sup> M.H. 0+00 <sup>2</sup>								
37+00	127.0	122.00	5.0	0+89 <sup>2</sup>								

LINE NO. 1

LINE NO. 1-A

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