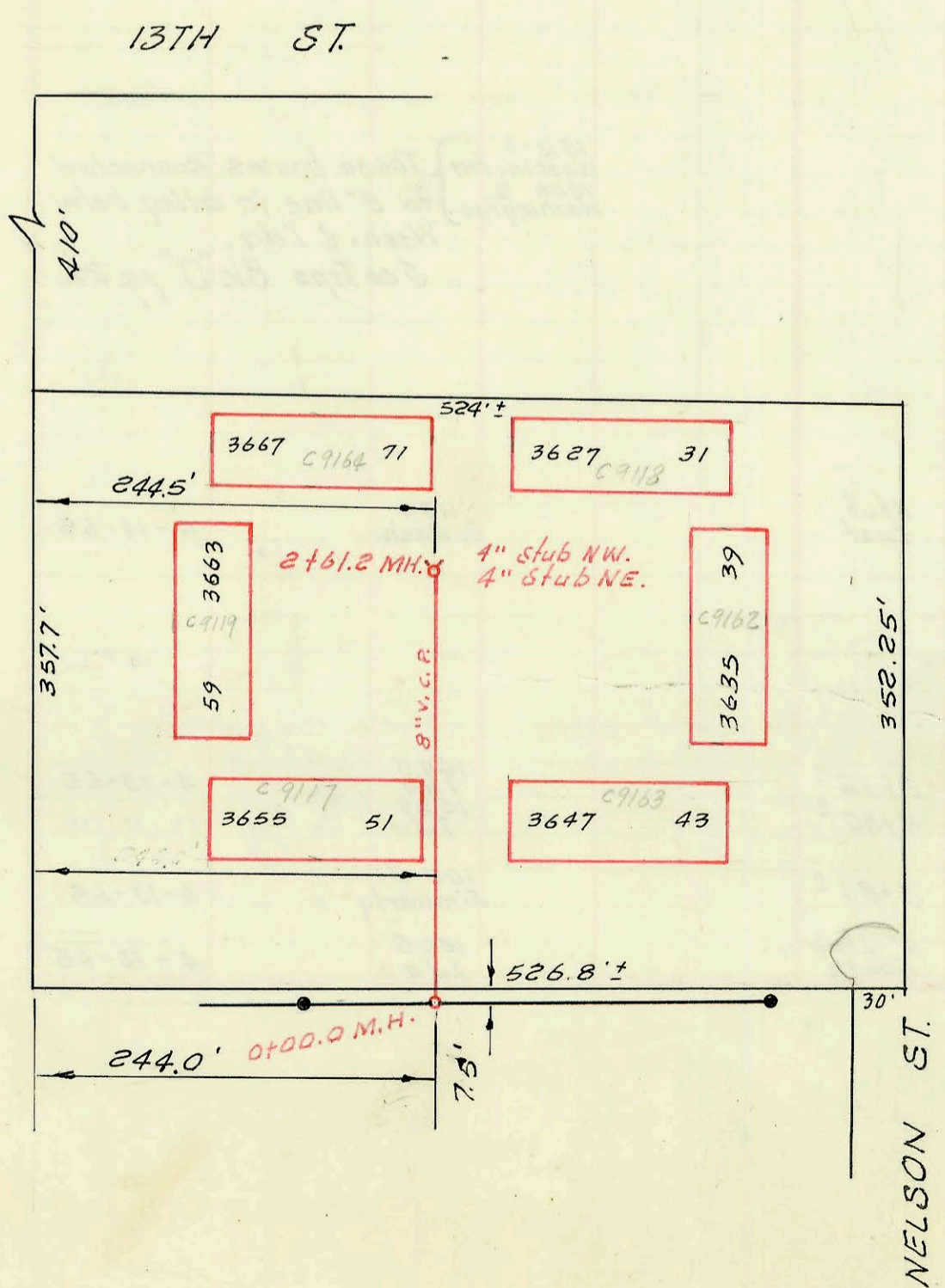


NOTE: See title block on page 201.



THE "NORMANDY" APARTMENT PROJECT
 SANITARY SEWER
 PRIVATE CONTRACT BK. U. K. NO. 6
 MID-STATES CONST. CO.
 6-13-68

3 - M.H.
 2 - P

CONSTRUCTION RECORD

SERVICE RECORD

| STATION | ELEVATION | | Depth | MANHOLE | 4-INCH "Y" BRANCHES | | No. of Permit | | House Number | | DATE OF PERMITS | |
|------------------------------------|-----------|--------|-------|-----------------------|---------------------|------------|---------------|------------|---------------|------------|-----------------|------------------------|
| | Ground | Grade | | | North West | South East | North West | South East | North West | South East | North West | South East |
| LINE NO. 5 0+00 1+00 2+00 | 100.9 | 94.00 | 6.9 | 0+00.0 Existg M.H. | | | | | | | | |
| | 100.8 | 94.40 | 6.4 | | | | | | | | | |
| | 100.7 | 94.82 | 5.9 | | | | | | | | | |
| | 100.5 | 95.14 | 5.4 | 2+86° | | | | | | | | |
| LINE NO. 6 0+00 1+00 2+00 | 101.6 | 96.86 | 4.7 | 0+00.0 New M.H. | | | | | | | | |
| | | | | | 0+57° | | | | 1511 Laura | | 2-25-65 | Trailer |
| | | | | | 0+70° | | | | " | | " | " |
| | | | | | 0+81° | | | | " | | " | " |
| | 101.2 | 97.00 | 4.2 | | 1+04° | | | | 1513 Laura | | 2-25-65 | |
| | | | | | 1+76° | | | | 1515 Laura | | 2-26-65 | |
| 100.7 | 97.20 | 3.5 | | | | | | | | | | |
| | 101.0 | 97.24 | 3.8 | 2+20° | | | | | | | | |
| 0+00 | 125.1 | 117.55 | 7.6 | 0+00.0 M.H. | | | | | | | | |
| 1+00 | 122.0 | 117.95 | 4.1 | | 1+38° | 1+40° | | | | | | |
| | | | | | 1+42° | 1+44° | | | | | | |
| 2+00 | 123.1 | 118.35 | 4.8 | | 4" stub NW | 2+56° | | | | | | |
| | 122.8 | 118.59 | 4.2 | 2+61° | 4" stub NE | | | | | | | |
| | | | | | | | 09117 | 09163 | 3651 | 3747 | 6-13-68 | 6-13-68 |
| | | | | | | | 09119 | 92-483M | 3663 | 3635 | 6-13-68 | 6-13-68 |
| | | | | | | | 09162 | 59 | 3635 | 3635 | 6-13-68 | 6-13-68 |
| | | | | | | | 09164 | 0913927 | 3627-71 | 3627-71 | 6-13-68 | 5-2-69 - Swimming Pool |
| | | | | | | | 09118 | | 3627-31 | 3627-31 | 6-13-68 | |

K
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