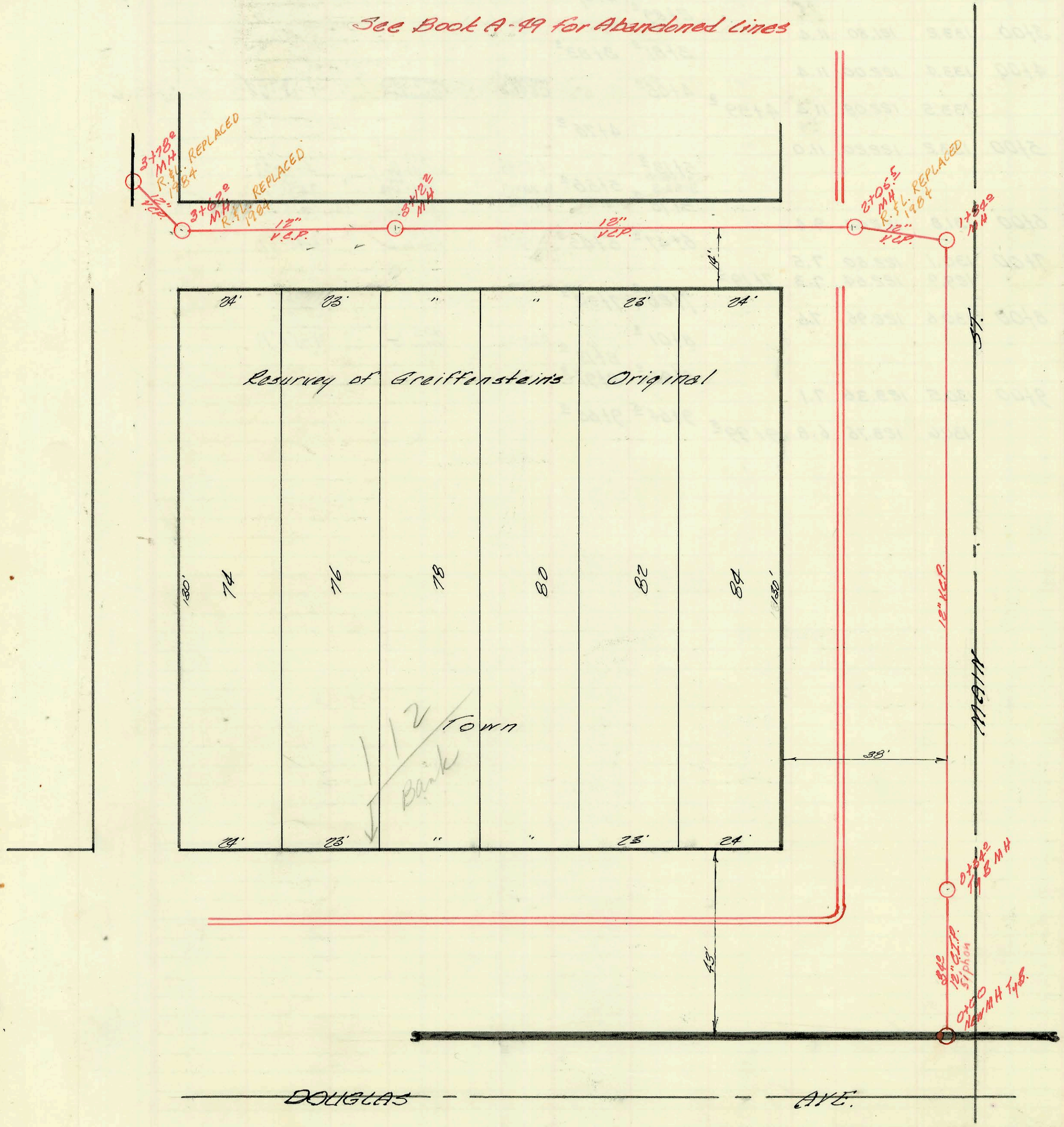
L 75A

Relocation of a Portion of Main "A"
San Sewer #1
In Connection with The Civic Center
Urban Renewal Proj. Kansas R-19
Utility Contractors: Book K-88
Nov. 1966

See Book A-49 for Abandoned Lines



L-75

Form 42-020

CONSTRUCTION RECORD							SERVICE RECORD					
STATION	ELEVATION		~~Depth~~ Actual Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+00	112.72	103.44	10.3	New MH	Exist 24"							
	112.41	104.67	8.1	0+34								
+50	112.23	104.73	~~7.5~~									
1+00	112.20	104.93	~~7.3~~									
+50	112.26	105.13	~~7.1~~									
	112.46	105.26	7.4	1+84								
2+00												
			6.4	2+05.5								
+50	112.74	105.63	~~7.1~~									
3+00	112.92	105.83	~~7.1~~									
			6.3	3+12.2								
					+23		Reconnection See A-49				Nov. 1966	
						+29	"		"	"		Nov. 66
						+41	"		"	"		Nov. 66
+50	112.51	106.03	~~6.5~~			3+36.5	Top #C 1955		112 70. Douglas			2-20-67 Bank
	112.09	106.07	58	3+62.0								
		106.31 in 106.22 out	59	3+78.0								

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