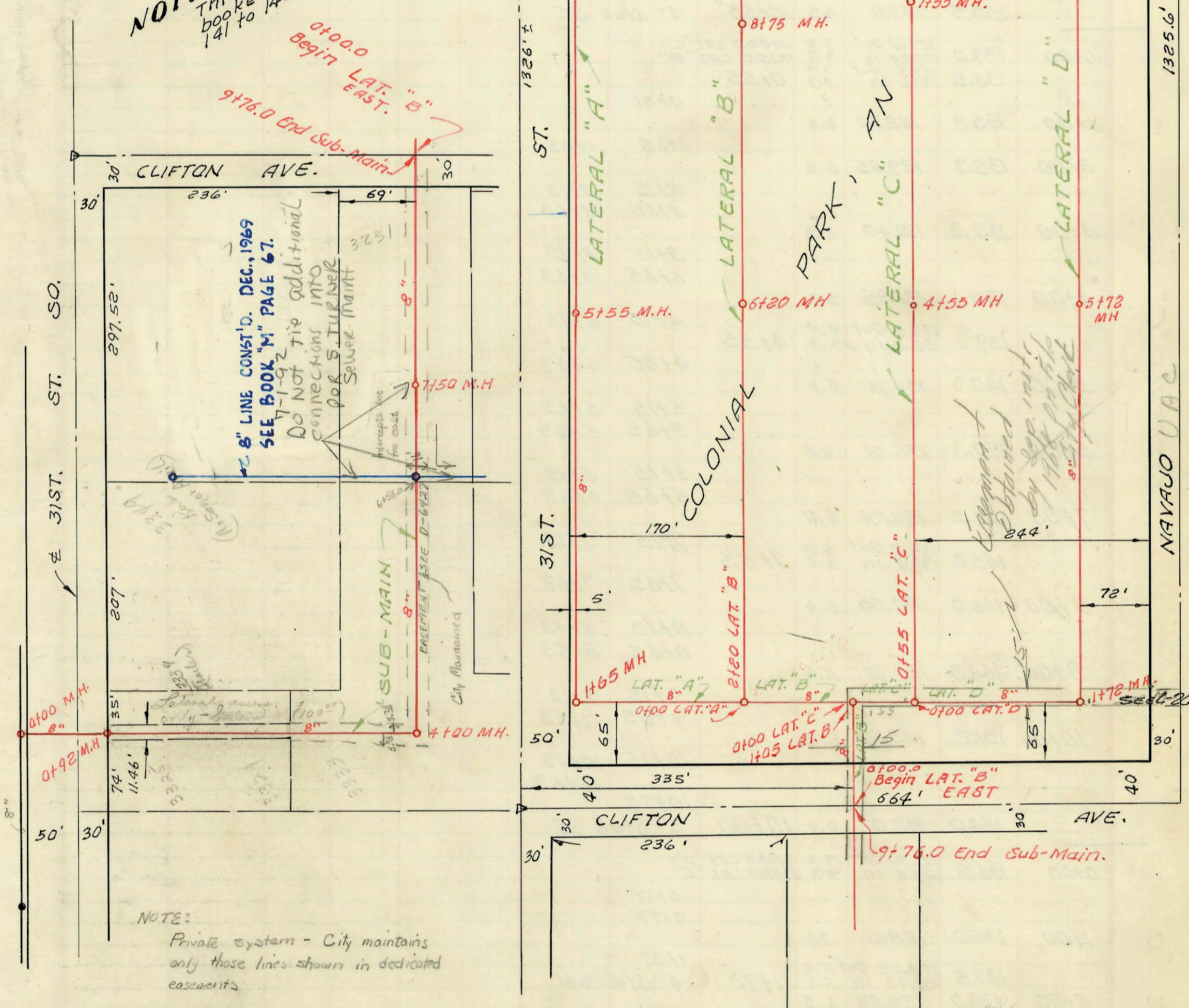


COLONIAL PARK MOBILE HOME COURT  
 SANITARY SEWER  
 F. H. A. PROJECT #102-00031-M  
 FILE NO 9-13-1-5  
 BOOKED "PER PLAN"  
 12-21-67  
 PRIVATE

NOTE: This project page  
 booked on 143  
 141 to 143 incl.



NOTE:  
 Private system - City maintains  
 only those lines shown in dedicated  
 easements

**CONSTRUCTION RECORD**

**SERVICE RECORD**

STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
3+00	132.2	128.93	3.3									
						3+50						
						3+97	3+99					
4+00	133.7	129.33	4.4			4+01						
						4+58	4+56					
						4+60						
							4+97					
5+00	136.1	129.73	6.4									
		130.02 Out	7.3									
	137.5	130.12 in	7.4	5+72								
							5+79					
6+00	137.2	130.88	6.3									
						6+26	6+28					
						6+30						
						6+87	6+85					
						6+89						
7+00	139.5	133.60	5.9									
							7+26					
8+00	142.2	136.32	5.9									
							8+08					
							8+59	8+57				
9+00	145.0	139.04	6.0									
							9+16	9+14				
							9+18					
								9+55				
10+00	147.3	141.0 out	6.3									
		141.2 in	6.1	9+72								
	148.0	141.90	6.1									
								10+37				
							10+84					
							10+88	10+86				
11+00	150.7	144.42	6.3									
								11+45	11+43			
							11+47					
								11+84				
12+00	153.2	146.94	6.3									
								12+66				
13+00	155.4	149.45	6.0									
		150.4 Out	6.4									
	156.8	150.6 in	6.2	13+37 <sup>6</sup>				13+15				
								13+44				
								13+80				
14+00	157.0	151.10	5.9									
								14+40				
								14+80				
15+00	158.2	151.90	6.3									
								15+30				
								15+80				
16+00	159.2	152.70	6.5									
								16+30				
								16+80				
17+00	160.0	153.50	6.5									
								17+30				
	160.1	153.8	6.3	17+37 <sup>6</sup>								

LATERAL "D"

L

