



SUBMAIN 14, W. I. S.
 Mid States Const. Co. Inc.
 Booked 7/29/69 PROJ. CR3-24
 262-Y

M-35

CONSTRUCTION RECORD					SERVICE RECORD							
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
0+00	90.4	82.00	8.4	0+00								
1+00	91.0	82.33	8.7									
2+00	91.8	82.60	9.1									
	93.2	82.83	10.4	2+61								
3+00	93.0	82.99	10.0									
4+00	95.5	83.32	12.2									
5+00	95.8	83.65	12.2									
	95.9	83.70	12.2	5+12.8								
6+00	96.0	83.96	12.0									
7+00	96.0	84.26	11.7									
8+00	92.8	84.57	8.2									
	93.3	84.66	8.6	8+09.2								
9+00	93.6	84.89	8.7									
10+00	94.0	85.21	8.8									
	94.3	85.53	8.8	10+98.6								
11+00	94.3	85.53	8.8									
12+00	94.7	85.85	8.9									
13+00	94.9	86.17	8.7									
	94.8	86.33	8.5	13+39								
14+00	95.9	86.50	9.4									
15+00	95.6	86.82	8.8									
	95.7	87.10	8.6	15+75.7	8" Stub E.							
16+00	96.0	87.16	8.8									
17+00	96.0	87.47	8.5									
18+00	96.2	87.79	8.4									
	96.3	88.35 in 88.08 out	8.0	18+82.7	8" Stub E.							
19+00	96.4	88.45	8.0									
20+00	96.7	89.45	7.3									
21+00	97.5	90.45	7.1									
	97.8	91.09	6.7	21+52.7								
22+00	98.2	91.44	6.8									
23+00	100.3	92.32	8.0									
24+00	100.3	93.20	7.1									
	100.2	93.49 in 93.66 out	6.5	24+29.1	8" Stub E. & N.E.							
25+00	100.8	94.26	6.5									
26+00	102.6	95.16	7.4									
	103.9	95.76	8.1	26+58.4								
27+00	104.3	96.09	8.2									
28+00	105.7	97.07	8.6									
29+00	105.4	98.05	7.4									
	106.0	98.54	7.5	29+51	8" Stub E.							
30+00	109.0	99.01	10.0									
31+00	107.6	99.91	7.7									
	108.7	100.80	7.9	31+92								
32+00	108.9	100.81	7.9									
33+00	110.1	101.71	8.4									
34+00	111.7	102.61	9.1									
	111.7	106.80 in 102.87 out	4.9 8.8	34+21.8								
	120.8	110.06	10.7	34+87.5	8" Stub E.							