

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
Coleman Co. Inc. 55-				EXIST.								
	134.6	129.53	9.1	0+00								
1+00	135.1	129.82	9.3									
2+00	134.1	126.10	8.0									
	134.8	126.47 OUT 128.10 IN	8.3/6.7	3+31?								
4+00	133.9	128.98	5.3									
5+00	133.9	129.29	4.6									
6+00	133.9	129.99	3.9									
	139.0	130.33	4.7	6+48 ²	8" MH Tap				(warehouse) 3600 N Hydraulic		8-4-72	
7+00	134.4	130.69	3.7									
8+00	139.4	131.39	4.0		6" AVE. 40' TOP 6" C.T. TYPICAL 8+79.3 TAP						8-24-94 12-15-92	
9+00	137.0	132.09	4.9								4-30-70	
	137.8	132.61	5.2	9+74 ³	6" STUB N.							Spec for PR 7-9-70 Rec. # 65694
Lat 22, Sub. 1, SW. Interceptor												
0+00	81.1	73.31	7.8	0+00 Typ B	4" stub NNE 0+18				2212 R E 47th		11-15-94	
1+00	83.8	73.91	10.3									
					1+82				2214 E. 47th S.		12-13-78	
2+00	83.7	78.71	10									
2+02 1/2	83.7	73.72	10	plug line								
Private Sanitary Sewer Extension for Coleman Outdoor Products (348DPS)												
0+00	139.98	129.33	10.65	1N570+00	EXIST.							
1+00	139.8	129.63	10.2									
	142.74	129.68	13.1	OUT	1+16.7							
	142.74	131.27	11.1	IN								
2+00	143.2	131.54	11.7									
3+00	138.2	131.02	6.4									
4+00	143.2	132.12	11.1									
5+00	142.8	132.42	10.4									
	143.14	132.47	10.7	5+17.0								
6+00	142.5	132.72	9.8									
7+00	143.0	133.02	10.0									
8+00	143.1	133.32	9.8									
	143.54	133.43	10.1	8+35.3	8" stub N 6" stub E							
95-13565-7 8-29-95 3600 N Hydraulic - Remediation Clean up (APP by Pre Treatment OI)												
City TAP 181' w of MH 3+31.2												
2" SDR 11 to 3" SDR 11 4x3 Reducer												
2212 C. 47th is Conn. - 400' ahead of Conn.												
(92-44917-7 12-15-92 3600 N Hydraulic - McCullough)												

PRIVATE PROJECT