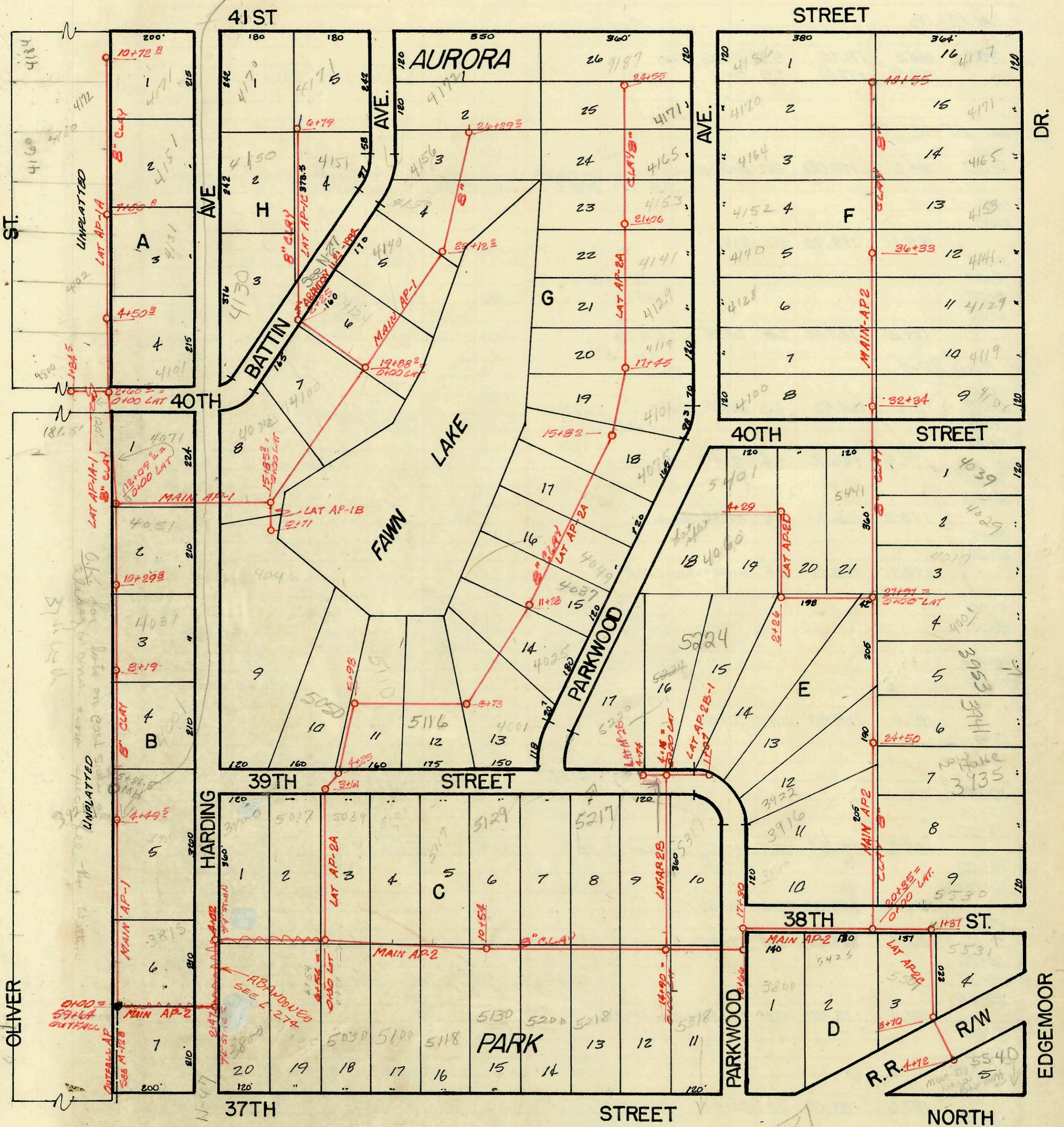


Note - There is a underground Water Problem, 8" sewer at M.H. Sta - 4+49.5 is about 3' under Water. J.L.P. 8-18-72



UNPLATTED  
LAT AP-1A  
LAT AP-1B  
LAT AP-1C  
LAT AP-1D  
LAT AP-1E  
LAT AP-1F  
LAT AP-1G  
LAT AP-1H  
LAT AP-1I  
LAT AP-1J  
LAT AP-1K  
LAT AP-1L  
LAT AP-1M  
LAT AP-1N  
LAT AP-1O  
LAT AP-1P  
LAT AP-1Q  
LAT AP-1R  
LAT AP-1S  
LAT AP-1T  
LAT AP-1U  
LAT AP-1V  
LAT AP-1W  
LAT AP-1X  
LAT AP-1Y  
LAT AP-1Z

1" = 200'

No FREE TAPS AS PER UNION - 5/31/74



map # 124

PRIVATE SEWER FOR  
**AURORA PARK ADDITION**  
 BUILT BY: W. B. CARTER CONST. CO.  
 BOOKED: MAY 14, 1971 FROM AS BUILT PLANS  
 PROJECT NO. PRIVATE

| CONSTRUCTION RECORD |           |        |       |            |                     |            | SERVICE RECORD |            |                 |                |                 |            |
|---------------------|-----------|--------|-------|------------|---------------------|------------|----------------|------------|-----------------|----------------|-----------------|------------|
| STATION             | ELEVATION |        | Depth | MANHOLE    | 4-INCH "Y" BRANCHES |            | No. of Permit  |            | House Number    |                | DATE OF PERMITS |            |
|                     | Ground    | Grade  |       |            | North West          | South East | North West     | South East | North West      | South East     | North West      | South East |
| LAT AP-1B           |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 0+00                | 184.2     | 171.70 | 5.2   | 0+00 EXIST |                     |            |                |            |                 |                |                 |            |
|                     | 179.5     | 172.00 | 7.5   | 0+71       | 0+66 TAP            |            | 17671          |            | 4016 N. Harding |                | 1-21-77         |            |
| LAT AP-1C           |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 0+00                | 184.2     | 179.00 | 5.2   | 0+00 EXIST |                     |            |                |            |                 |                |                 |            |
| 1+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 2+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 3+00                | 189.1     | 179.90 | 9.2   | 2+85       |                     |            | 20730          |            | 4130 Harding    |                | 5-27-88         |            |
| 4+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 5+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 6+00                | 194.8     | 187.00 | 7.8   | 6+79       | M.H. Tap            |            | C55536         | C58347     | 4570 N. Harding | 4124 N. Burtin | 5-20-76         | 10-26-76   |
| MAIN AP-2           |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 0+00                | 171.2     | 164.90 | 6.3   | 0+00 EXIST |                     |            |                |            |                 |                |                 |            |
| 1+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 2+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 3+00                | 173.5     | 166.10 | 7.4   | 2+47       | STUB S. →           |            |                |            |                 |                |                 |            |
| 4+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 5+00                | 173.2     | 166.75 | 6.4   | 4+02       | STUB N.             |            |                |            |                 |                |                 |            |
| 6+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 7+00                | 179.7     | 168.20 | 11.5  | 6+54       | = 0+00 LAT AP-2A    |            |                |            |                 |                |                 |            |
| 8+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 9+00                |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 10+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 11+00               | 181.5     | 169.80 | 11.7  | 10+54      |                     |            |                |            |                 |                |                 |            |
| 12+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 13+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 14+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 15+00               | 187.2     | 171.54 | 15.7  | 14+90      | = 0+00 LAT AP-2B    |            |                |            |                 |                |                 |            |
| 16+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 17+00               | 185.7     | 172.32 | 13.4  | 16+66      |                     |            |                |            |                 |                |                 |            |
| 18+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 19+00               | 186.5     | 172.66 | 13.8  | 17+30      |                     |            |                |            |                 |                |                 |            |
| 20+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 21+00               | 183.4     | 173.90 | 9.5   | 20+35      | = LAT AP-2C         |            |                |            |                 |                |                 |            |
| 22+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 23+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 24+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 25+00               | 187.6     | 181.00 | 6.6   | 24+50      |                     |            |                |            |                 |                |                 |            |
| 26+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 27+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 28+00               | 195.1     | 186.00 | 9.1   | 27+97      | = 0+00 LAT AP-2D    |            |                |            |                 |                |                 |            |
| 29+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 30+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 31+00               |           |        |       |            |                     |            |                |            |                 |                |                 |            |
| 32+00               | 202.0     | 188.10 | 13.9  | 32+34      |                     |            |                |            |                 |                |                 |            |

# 26153 - 9/19/90 3815 N. Harding (Repair) (8" line along SOL was reconstructed by W.B. Carter Co to 10" PVC between 0+00 MH to 4+02. They had to reconnect house line at 3815 N. Harding. Meas. given by contractor was 120' E. of 0+00 MH.)

# 3157 7-3-97 4124 N Burtin (Dog Run Repair)

