

M-154

Form 42-020

CONSTRUCTION RECORD						SERVICE RECORD						
STATION	ELEVATION		Depth	MANHOLE	4-INCH "Y" BRANCHES		No. of Permit		House Number		DATE OF PERMITS	
	Ground	Grade			North West	South East	North West	South East	North West	South East	North West	South East
MAIN 4, S.W.I. (LINE 1)												
0+00	116.3	102.54	13.8	0+00 EXIST 4" 18" STUB W BEGIN ENCASMENT								
1+00												
2+00	116.4	103.14	13.3	2+40 4" B'		1/8" 8" STUB S @ 107.50						
3+00												
4+00	116.7	103.63	13.1	4+33 5" B'		1/2" 8" STUB N @ 107.60						
5+00												
6+00	116.9	104.23	12.7	6+82 1" B'		1/8" 8" STUB S @ 107.80						
7+00												
8+00	117.6	104.61	13.0	8+35 1" B'		1/2" 8" STUB N @ 108.00						
9+00												
10+00												
11+00	118.8	105.32	13.5	11+17 5" B'		1/2" 8" STUB S @ 108.20						
	118.9	105.45	13.5	11+68 2" B'		1/2" 8" STUB N @ 108.40						
12+00												
13+00												
14+00												
15+00												
16+00	115.8	106.28	9.5	15+00 1" B'		1/2" 8" STUB N @ 108.40						
17+00												
18+00												
19+00	116.8	107.10	9.1	18+30 3" B'		1/2" 8" STUB N @ 108.60						
20+00												
21+00												
22+00	119.0	107.91	11.1	21+50 2" B'		1/4" 8" STUB N @ 109.60						
23+00												
24+00												
25+00	119.1	108.54	10.6	24+03 1" B'								
26+00												
27+00	120.0	109.17	10.8	26+57 2" B'		1/2" 8" STUB N @ 109.42						
28+00												
29+00												
30+00	119.6	110.32	9.3	29+51 0" A'								
31+00												
32+00												
33+00	120.8	113.09 in 111.14 out	7.7 9.6	32+30 1" A'		1/4" 8" STUB N @ 111.72						
34+00												
35+00												
36+00	115.2	114.18	11.0	35+93 4" A'		1/2" 8" STUB N @ 114.76						
37+00												
38+00												
39+00												
40+00	129.7	116.15	14.5	39+80 0" A'		1/4" 8" STUB N @ 118.50						
41+00												
42+00												
43+00												
44+00	133.2	116.08	17.1	43+44 5" B'		1/2" 8" STUB N @ 122.00						
45+00												
46+00												
47+00												
48+00	136.1	117.25 in 117.00 out	18.9 19.1	47+21 1" B'		1/4" 8" STUB N @ 124.5						
	LINE 1 CONT ON Pg M-155											