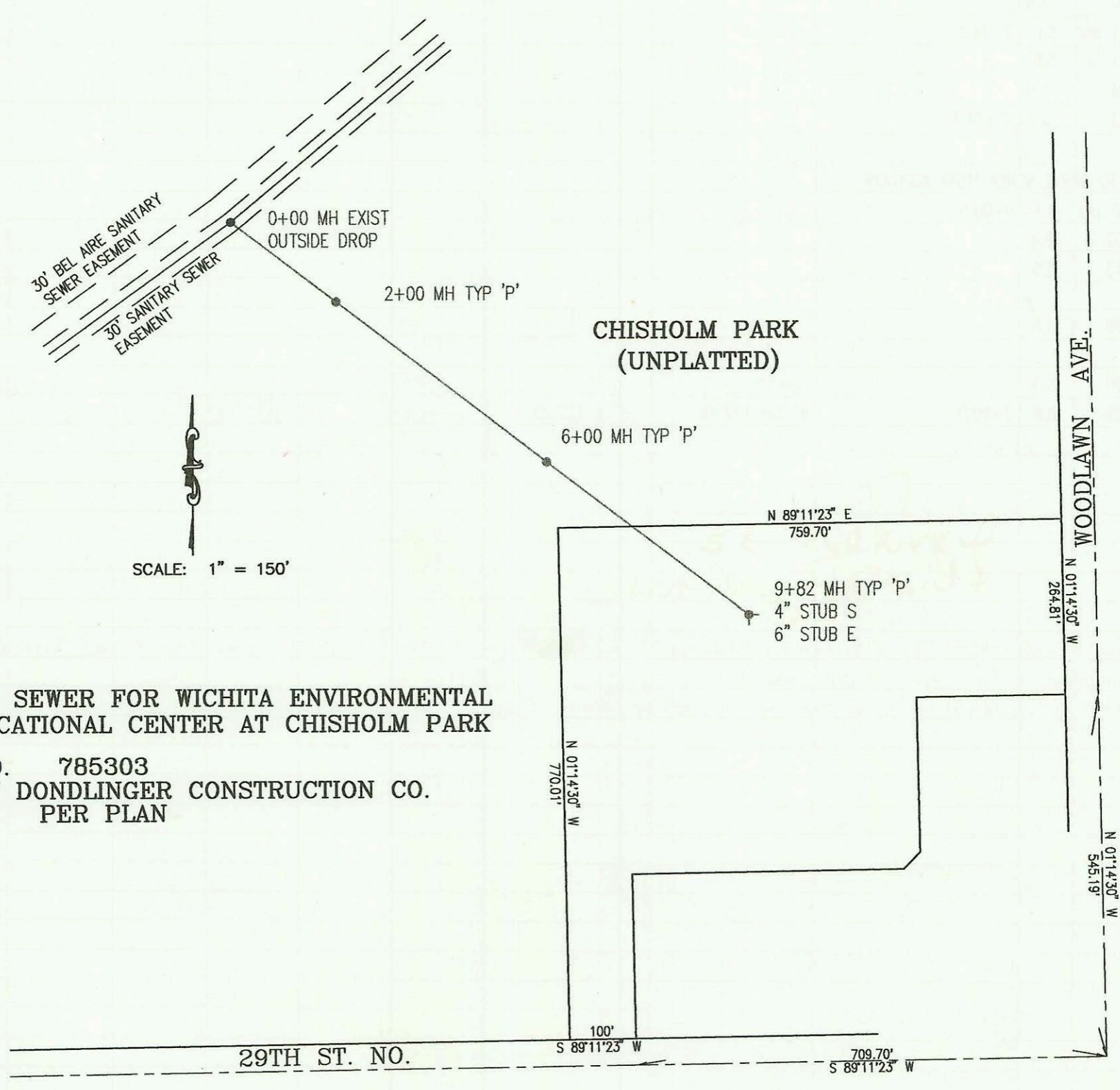


LATERAL 14, MAIN 14, SANITARY SEWER NO. 22
 PROJECT NO. 468-82381 (741884)
 BUILT BY W. B. CARTER CONSTRUCTION CO.
 BOOKED 1/6/95 PER PLAN



SANITARY SEWER FOR WICHITA ENVIRONMENTAL AND EDUCATIONAL CENTER AT CHISHOLM PARK
 INDEX NO. 785303
 BUILT BY DONDLINGER CONSTRUCTION CO.
 1/6/95 PER PLAN

| CONSTRUCTION RECORD | | | | | SERVICE RECORD | | | | | | | |
|---|-----------|------------|-------|-------------------|--------------------------|---------------------|---------------|------------|-----------------|-----------------|-----------------|------------|
| STATION | ELEVATION | | DEPTH | MANHOLE | 4-INCH "Y" BRANCHES | | No. of Permit | | House Number | | DATE OF PERMITS | |
| | GROUND | GRADE | | | North West | South East | North West | South East | North West | South East | North West | South East |
| LATERAL 14, MAIN 14, S.S. NO. 22 | | | | | | | | | | | | |
| 0+00 | 107.20 | 99.88 | 7.3 | 0+00 | | | | | | | | |
| 1+00 | 107.50 | 100.28 | 7.2 | | | | | | | | | |
| 2+00 | 107.60 | 100.68 | 6.9 | | 4" sch 40 0+7.4 | | 2060 01390 | | 3281 Jewell | | 7-11-00 | |
| 3+00 | 109.00 | 101.08 | 7.9 | | 4" sch 40 3+10.7 | 4" sch 40 3+14.9 | 95-1455-7 | 95-1455-7 | 3901 Jewell | 3900 W. Rita | 9-15-95 | 9-15-95 |
| 4+00 | 109.00 | 101.48 | 7.5 | | 4" sch 40 4+07.6 trap | | 95-214-7 | | 2050 Z. West | | 1-4-95 | |
| | 109.64 | 101.51 | 8.1 | 4+07.7 | 6" STUB W 101.68 | | | | | | | |
| SANITARY SEWER FOR WICHITA ENVIRONMENTAL AND EDUCATIONAL CENTER | | | | | | | | | | | | |
| 0+00 | 168.00 | 155.10 | 12.9 | 0+00 OUTSIDE DROP | | | | | | | | |
| 1+00 | 171.30 | 155.50 | 15.8 | | | | | | | | | |
| 2+00 | 175.00 | 155.90 out | 19.1 | 2+00 | | | | | | | | |
| | 175.00 | 156.00 in | 19.0 | | | | | | | | | |
| 3+00 | 175.50 | 156.40 | 19.1 | | | | | | | | | |
| 4+00 | 175.90 | 156.80 | 19.1 | | | | | | | | | |
| 5+00 | 175.80 | 157.20 | 18.6 | | | | | | | | | |
| 6+00 | 175.50 | 157.60 out | 17.9 | 6+00 | | | | | | | | |
| | 175.50 | 157.70 in | 17.8 | | | | | | | | | |
| 7+00 | 173.50 | 158.10 | 15.4 | | | | | | | | | |
| 8+00 | 172.00 | 158.50 | 13.5 | | | | | | | | | |
| 9+00 | 170.00 | 158.90 | 11.1 | | | | | | | | | |
| | 172.80 | 159.23 | 13.6 | 9+82.0 | 6" E 159.50 | 4" S 159.67 | | | | | | |