

| CONSTRUCTION RECORD | | | | | | SERVICE RECORD | | | | | | |
|---------------------|-----------|-----------------------------|-------|--------------------------|-----------------------------|------------------------------|----------------|------------|--------------|-----------------|-----------------|------------|
| STATION | ELEVATION | | DEPTH | MANHOLE | 4-INCH "Y" BRANCHES | | No. of Permit | | House Number | | DATE OF PERMITS | |
| | GROUND | GRADE | | | North West | South East | North West | South East | North West | South East | North West | South East |
| LATERAL 33, | MAIN 24, | WAR INDUSTRIES | SEWER | | | | | 92400 | Wilson | ESTONES | | |
| 0+00 L-1 | 200.40 | 186.89 out | 13.5 | 0+00 | | | | | | | | |
| | 200.40 | 187.09 in | 13.3 | | | | | | | | | |
| 1+00 | 200.50 | 187.49 | 13.0 | | 4" SCH 40 #6 | 0+84 6" S 9V25H | | 2000-0246 | | Bldg #6 | | 11-9-00 |
| | | | | | | | | 2000-0246 | | Bldg #7 | | 5-28-02 |
| 2+00 | 200.80 | 187.89 | 12.9 | | | 2+16 6" S 9V25H | | | | | | |
| | 201.50 | 188.09 out | 13.4 | 2+51.21 | | | | | | | | |
| | 201.50 | 188.19 in | 13.3 | | | | | | | | | |
| 3+00 | 201.60 | 188.39 | 13.2 | | | 3+35 6" S 9V25H | | 2000-0261 | | Bldg #8 | | 9-25-02 |
| | 203.00 | 188.73 out | 14.3 | 3+84.60 | | | | 2001-0246 | | 2081 W. 21st | | 11-26-01 |
| | 203.00 | 188.83 in | 14.2 | | | | | | | | | |
| 4+00 | 202.50 | 188.89 | 13.6 | | 4" SCH 40 #9 | 4+90 6" S 10V25H | | 2003-0235 | | Bldg #9 | | 5-7-03 |
| 5+00 | 202.50 | 189.29 | 13.2 | | | | | | | | | |
| 6+00 | 202.40 | 189.69 | 12.7 | | | 6+20 6" S 8V25H | | 2003-0215 | 2004-0216 | 9341 E 21st | Bldg #10 | 9-24-04 |
| 7+00 | 202.30 | 190.09 | 12.2 | | | 7+85 6" S 6V25H | | | | | | |
| 8+00 | 202.20 | 190.49 | 11.7 | | | | | | | | | |
| | 202.60 | 190.59 | 12.0 | 8+24.6 | | | | | | | | |
| 0+00 L-2 | 201.10 | 185.62 out | 15.5 | 0+00 | | | | | | | | |
| | 201.10 | 185.82 in | 15.3 | | | 0+68 6" S 5H | | | | | | |
| 1+00 | 200.80 | 186.49 | 14.3 | | | | | | | | | |
| 2+00 | 200.80 | 187.16 | 13.6 | | | 2+27 #2 2+08 6" S 11V2H | | 2000-0247 | | Bldg #2 | | 11-13-00 |
| 3+00 | 201.50 | 187.83 | 13.7 | | | | | | | | | |
| | 201.95 | 187.89 out | 14.1 | 3+09.49 | | | | | | | | |
| | 201.95 | 187.99 in | 14.0 | | | | | | | | | |
| 4+00 | 202.00 | 188.66 | 13.3 | | 3+16.5 6" N 15V1H | | | 2000-0246 | | BLDG #1 | | 11-13-00 |
| | | | | | 4" SCH 40 #20 | 4+80 6" S 10V14H | | 2000-0246 | 2000-0246 | Club House | Bldg #20 | 11-9-00 |
| 5+00 | 203.00 | 189.41 | 13.6 | | | | | | | | | |
| | 203.85 | 189.76 out | 14.1 | 5+47.74 | | | | | | | | |
| | 203.85 | 189.86 in | 14.0 | | | | | | | | | |
| 6+00 | 201.70 | 190.24 | 11.5 | | | 6+04 6" N 8V2H | | 2005-0218 | | #19 | | 9-7-05 |
| | | | | | | 6+70 6" S 9V22H | | 2005-0218 | | #18 | Bldg | 9-7-05 |
| 7+00 | 200.80 | 190.97 | 9.8 | | | 7+18 6" N 6V11H | | | | | | |
| 8+00 | 200.20 | 191.71 | 8.5 | | | | | | | | | |
| | 201.40 | 191.90 out | 9.5 | 8+26.37 = 0+00 L-3 & L-4 | | | | | | | | |
| | 201.40 | 192.10 in | 9.3 | | | | | | | | | |
| 0+00 L-3 | 201.40 | 192.10 | 9.3 | 0+00 = 8+26.37 L-2 | | 0+58 6" W 5V38H | 0+20 6" E 7V2H | | | | | |
| | | | | | | 6" SW 5V55H | | | | | | |
| | 202.00 | 192.42 | 9.6 | 0+79.25 | | | | | | | | |
| 0+00 L-4 | 201.40 | 192.10 | 9.3 | 0+00 = 8+26.37 L-2 | | 0+83 6" W 3V39H | | | | | | |
| 1+00 | 200.20 | 192.50 | 7.7 | | | | | | | | | |
| | 200.90 | 192.70 | 8.2 | 1+49.97 | | 6" NW 3V40H | | | | | | |
| LATERAL 89, | MAIN 1, | SOUTHWEST INTERCEPTOR SEWER | | | | | | | | | | |
| 0+00 | 82.91 | 75.71 out | 7.2 | 0+00 EXIST | 4" SCH 40 PVC 0+96.4 Saddle | 4" SCH 40 PVC 4+01.4 Saddle | | 2000-0254 | 2000-0240 | 4702 Washington | 4701 Ida | 11-20-00 |
| | 82.91 | 76.00 in | 6.9 | | | 4" SCH 40 PVC 1+96.1 Saddle | | 2000-0232 | | 4719 Ida | | 10-24-00 |
| 1+00 | 83.00 | 76.40 | 6.6 | | | | | | | | | |
| 2+00 | 83.20 | 76.80 | 6.4 | | | | | 2003-0318 | | 4718 Washington | | 12-4-03 |
| | 83.30 | 76.92 | 6.4 | 2+30.0 | | | | | | | | |
| 3+00 | 83.50 | 77.20 | 6.3 | | | 4" SCH 40 PVC NO HSMT Saddle | | 2000-0232 | | 4733 S Ida | | 10-24-00 |
| 4+00 | 83.50 | 77.60 | 5.9 | | | 4" SCH 40 PVC 4+56 Saddle | | 2000-0233 | | 4751 S Ida | | 10-24-00 |
| | 84.10 | 77.85 | 6.3 | 4+63.0 | | | | | | | | |

See Attached
 Note: These removed
 2/ Lat. 89, Main 22 WTS
 5/10/07