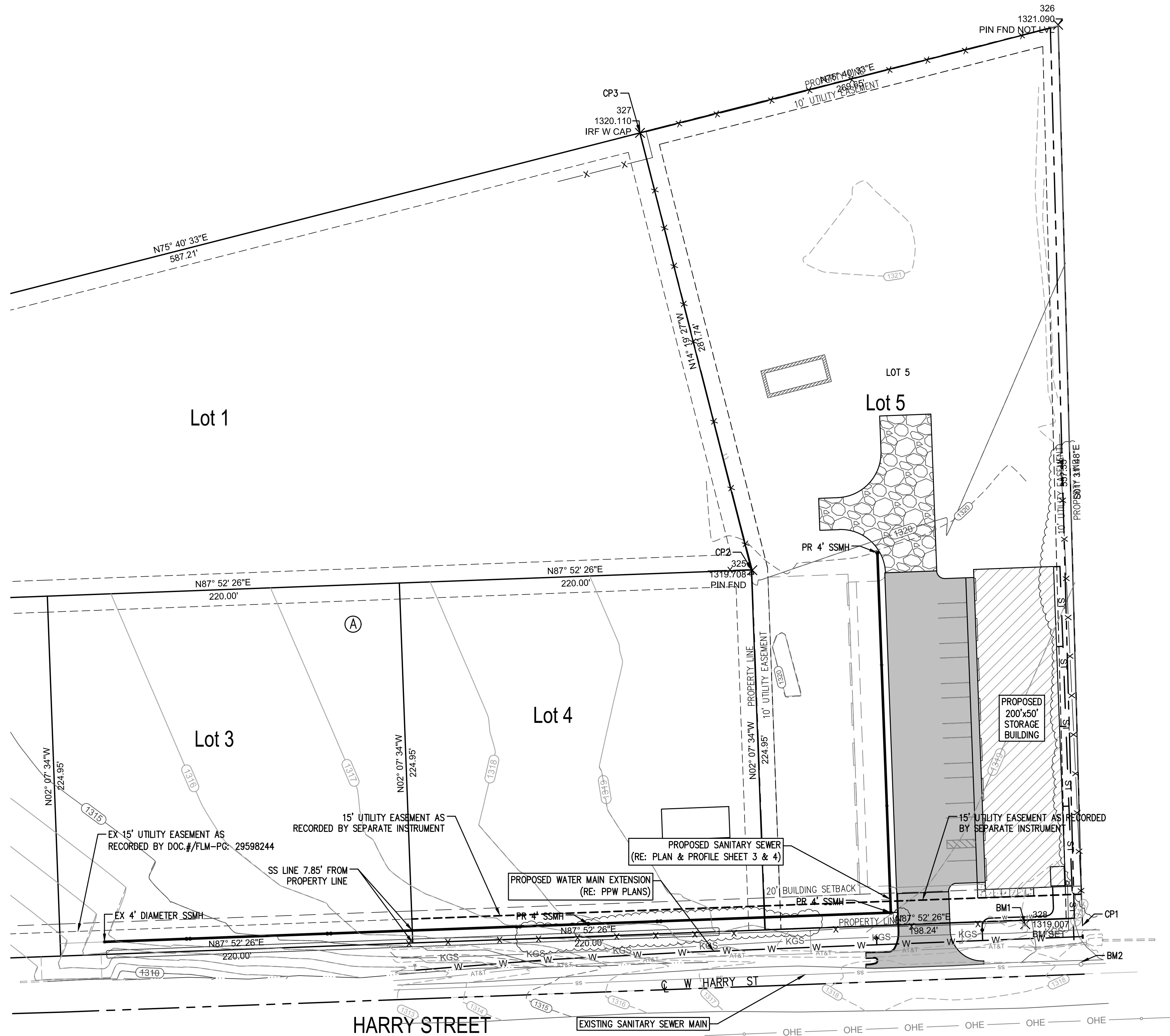
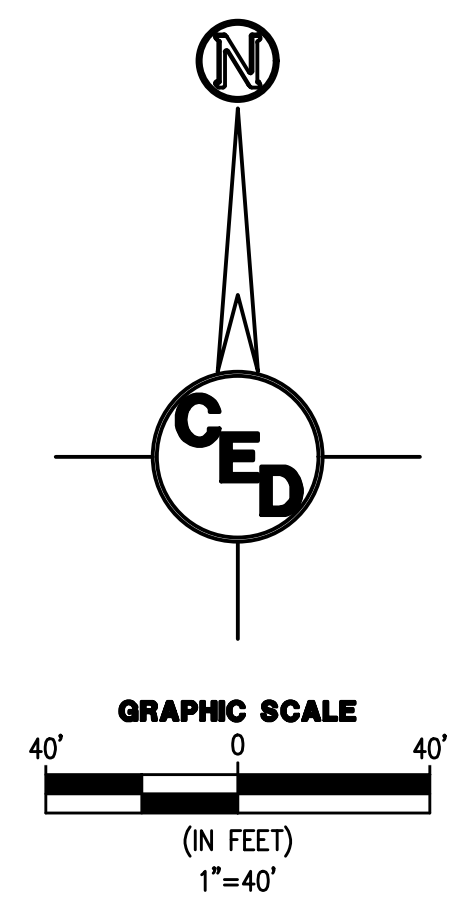


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REV.	DESCRIPTION	DATE



SANITARY SEWER IMPROVEMENTS
OSBECK ADDITION LOTS 3, 4, & 5, BLOCK A

SW 1/4 OF THE SE 1/4, S29-T27S-R1W
CITY OF WICHITA
SEDGWICK COUNTY, KS

CERTIFIED ENGINEERING DESIGN, P.A.
CIVIL ENGINEERING SERVICES



1935 WEST MAPLE STREET
WICHITA, KANSAS 67213
PH.(316)262-8808 FAX.(316)262-1669



SURVEY CONTROL POINTS	
CP1	IRF W/ BAUGHMAN CAP. 4.90' S OF SE PROPERTY CORNER OF LOT 5, BLOCK A, OSBECK ADDITION N 1677561.476 E 1616239.623
CP2	IRF W/O CAP N 1677783.532 E 1616033.384
CP3	IRF W/ ILLEGIBLE CAP. NW PROPERTY CORNER OF LOT 5, BLOCK A, OSBECK ADDITION. N 1678056.629 E 1615963.252
BENCHMARK DATUM	
BM1	SQUARE CUT IN CONCRETE APPROXIMATELY 35.8' W OF THE SE PROPERTY CORNER OF LOT 5. ELEV 1319.01 (NAVD 88)
BM2	N RIM OF SSMH APPROXIMATELY 27.7' S OF THE SE PROPERTY CORNER OF LOT 5. ELEV 1317.64 (NAVD 88)

SURVEY DISCLAIMER:
TOPOGRAPHIC SURVEY USED IN PREPARING PLANS ARE FOR ENGINEERING DESIGN PURPOSES ONLY. ENGINEER DOES NOT GUARANTEE SURVEY ELEVATIONS FOR ACCURACY. CONTRACTOR SHALL VERIFY ELEVATIONS AND NOTIFY ENGINEER OF ANY DISCREPANCIES.

UTILITIES SHOWN REPRESENT THE BEST INFORMATION AVAILABLE FOR DESIGN. ADDITIONAL UTILITIES MAY BE PRESENT ON THIS PROJECT. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION, DEPTH AND SIZE OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL BE LIABLE FOR ANY DAMAGE CAUSED BY THE FAILURE TO DO SO.



PROJECT NO.: 20213019
ISSUE DATE: 11/18/2021
CONTACT: L. MILLS
CHECKED BY: L. MILLS

OVERALL SITE

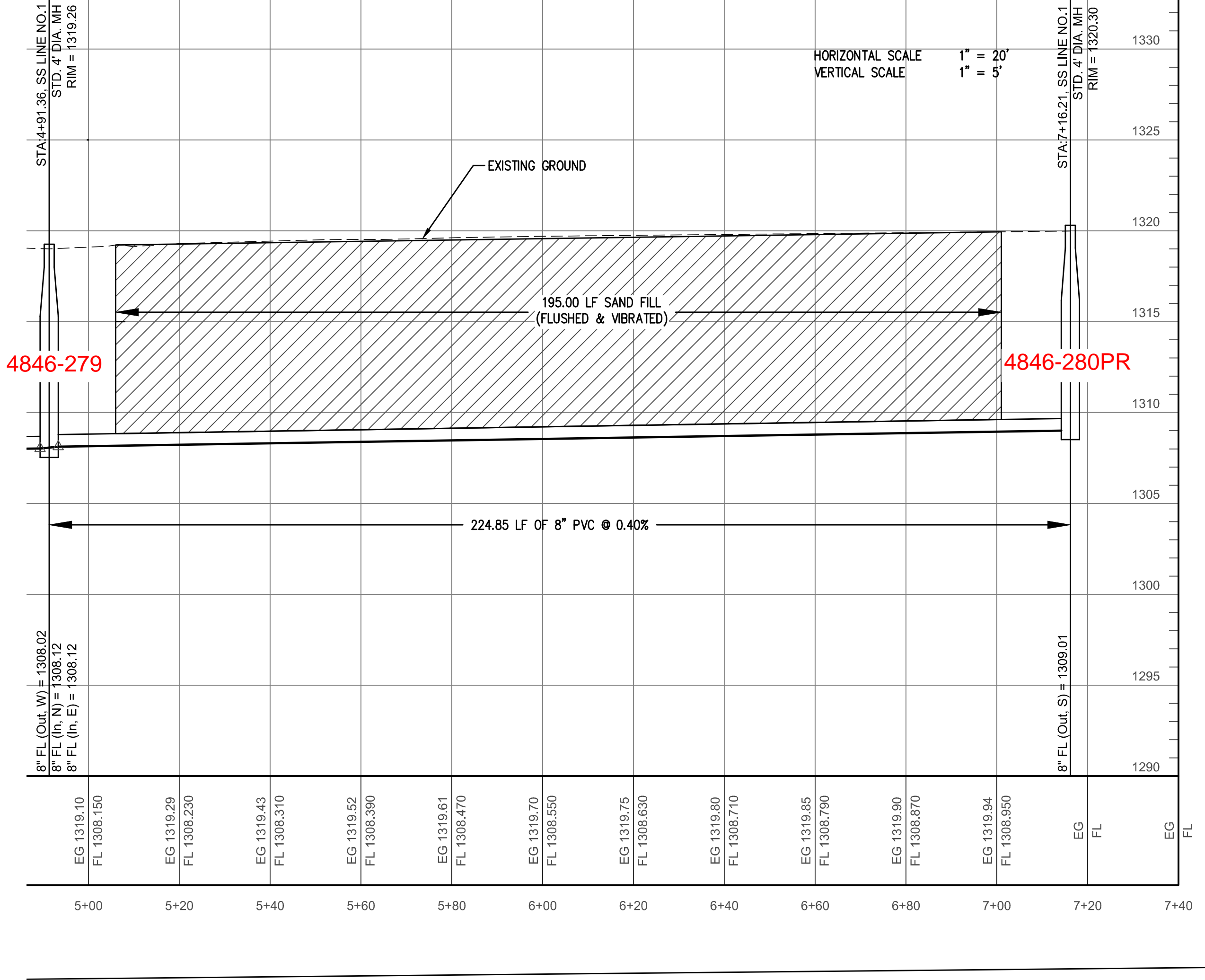
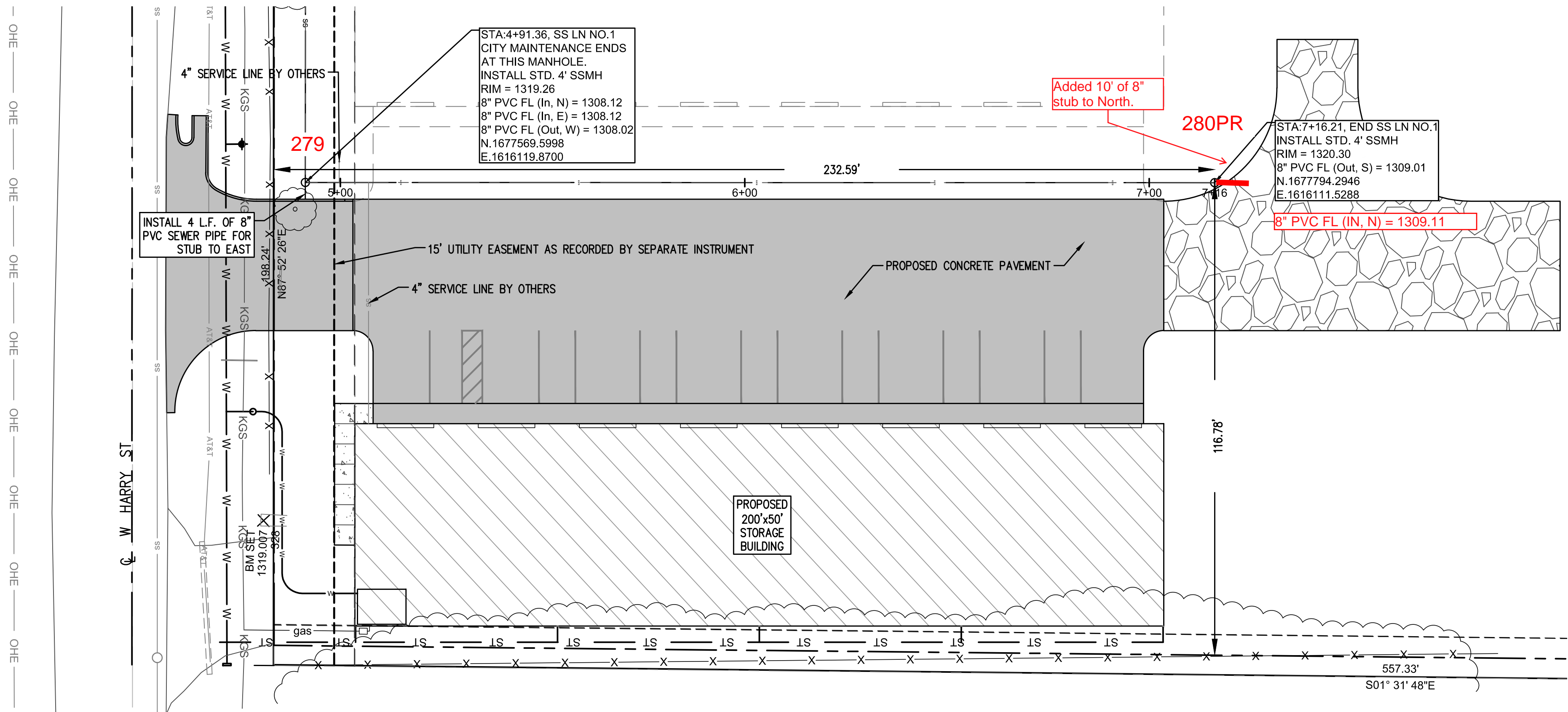
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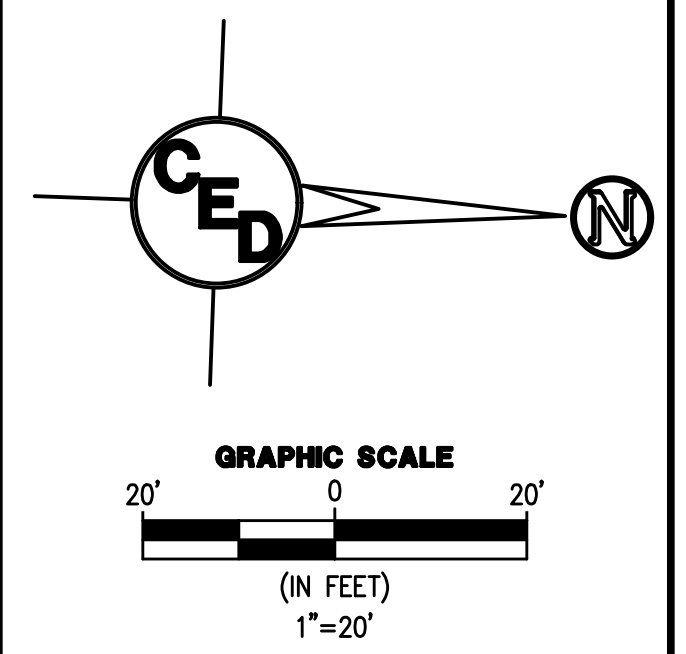


SURVEY DISCLAIMER:
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- SANITARY SEWER SERVICE LINE NOTES:**
- CONTRACTOR TO INSTALL, TEST, AND RECEIVE CITY OF WICHITA ACCEPTANCE FOR 8" SANITARY SEWER MAIN PRIOR TO INSTALLATION OF ANY SANITARY SEWER SERVICE TAPS.
 - CONTRACTOR TO VERIFY SANITARY SEWER TAP, SERVICE TAPS WITH OWNER PRIOR TO INSTALLATION.



REV.	DESCRIPTION	DATE



SANITARY SEWER IMPROVEMENTS
OSBECK ADDITION
LOTS 3, 4, & 5, BLOCK A

SW 1/4 OF THE SE 1/4, S29-T27S-R1W
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SS LINE NO. 1 PLAN & PROFILE

