

LANDSTAR 12-9-22-1

CITY OF WICHITA, KANSAS
OVERSIZE -- OVERWEIGHT PERMIT - SINGLE TRIP

No.

Name of Mover LANDSTAR RANGER		Street Address, City, State PO BOX 19060, JACKSONVILLE FL 32224		Tel. No. 888-331-0601	
Towing Vehicle is a TRK-KENWORTH		State and License No. 2509309/IN		Licensed Capacity 85,000	No. of Axles 4
Towed Vehicle is a <input checked="" type="checkbox"/> Semi-Trailer <input type="checkbox"/> Pole-Trailer <input type="checkbox"/> Full Trailer <input type="checkbox"/> Mobile Home		State and License No. TRL AB7028/OK		No. of Axles 8	
Permit Requested for <input checked="" type="checkbox"/> Overlength <input checked="" type="checkbox"/> Overwidth <input checked="" type="checkbox"/> Overheight <input checked="" type="checkbox"/> Overweight		Dimensions of Vehicles and Loads Length 168-0 Width 24-0 Height 14-2		Total Weight of Vehicle and Load 187,600	
Name of Company Insuring Towing Vehicle OLD REPUBLIC INS CO		City, State WASHINGTON, DC		Policy No. MWZY 307259 22	
Amount of Property Damage Insurance		Amount of Public Liability Insurance			
Starting Point OK LINE @ US81		Destination 4174 OLIVER RD, WICHITA, KS			
Route To Be Followed KS42-W MACARTHUR RD-OLIVER RD					
Date of Move 12-9-22		Permit Fee \$55.00	Received By <i>[Signature]</i>	How paid <input checked="" type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Billed <input type="checkbox"/> On Account	
Additional Regulations					

This permit is granted subject to all regulations contained in the current General Policy for Issuance of Special Permits of the City of Wichita, Kansas. NOTE: All other local and Kansas Department of Transportation regulations must be complied with.

I certify that the above information is true and correct and that I am acting as agent for the above company or individual or I am the owner of the towing vehicle. I hereby agree to abide by all of the regulations of this permit

Authorized By <i>[Signature]</i>	
Date 12/7/22	Time 1pm

x *[Signature]*
 Applicant's Signature

WICHITA PBLC WRK ENGIN

455 N MAIN

WICHITA, KS 67202

12/07/2022

12:44:41

CREDIT CARD

VISA SALE

Card # XXXXXXXXXXXX1535

SEQ #: 6

Batch #: 1684

INVOICE 6

Approval Code: 03236G

Entry Method: Manual

Mode: Online

Tax Amount: \$0.00

Avs Code: NYZ

SALE AMOUNT \$55.00

CUSTOMER COPY

LANDSTAR
12-9-22-1

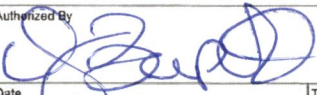
CITY OF WICHITA, KANSAS
OVERSIZE -- OVERWEIGHT PERMIT - SINGLE TRIP

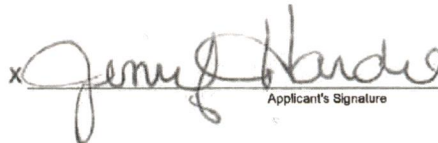
No.

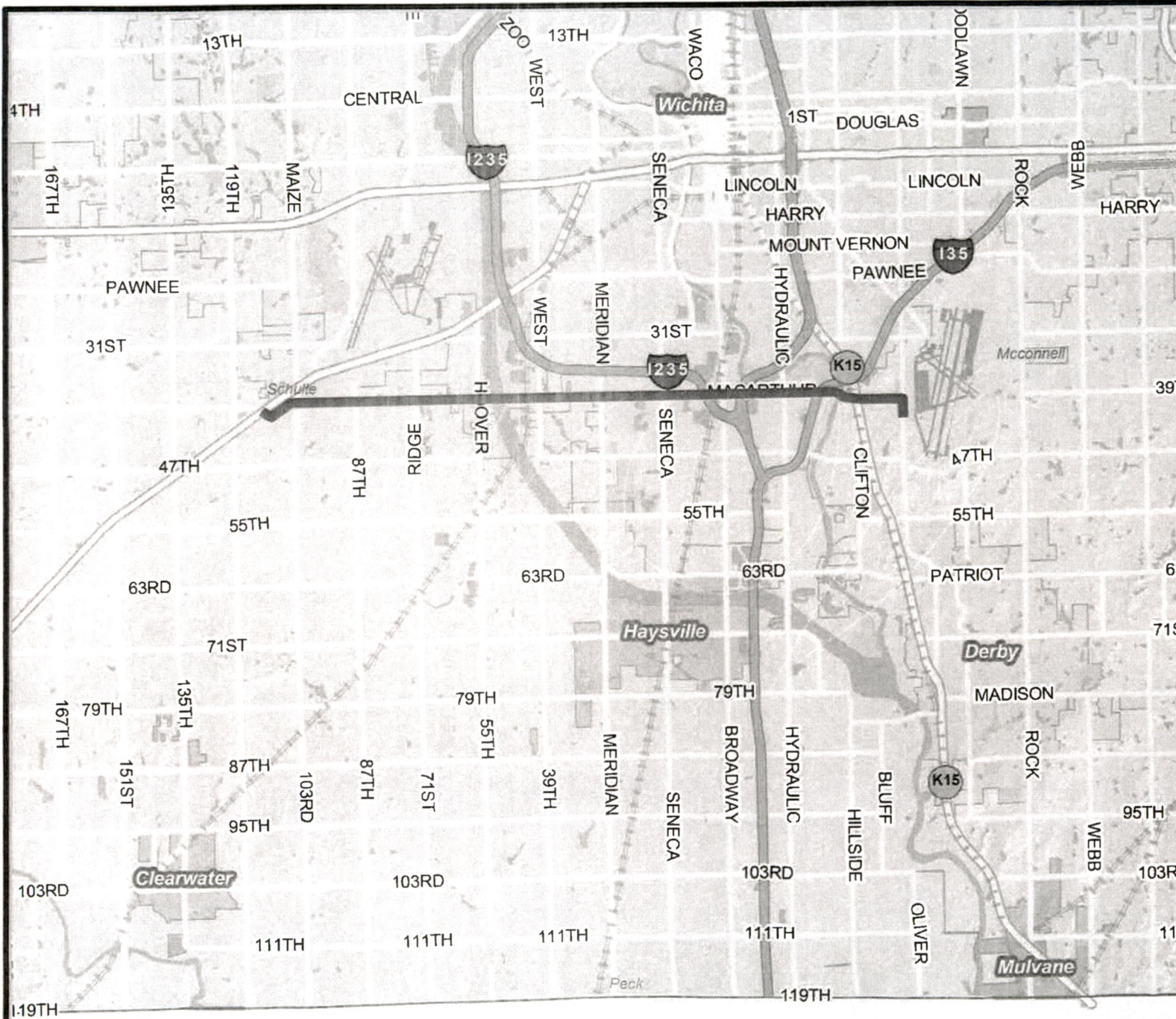
Name of Mover LANDSTAR RANGER		Street Address, City, State PO BOX 19060, JACKSONVILLE FL 32224		Tel. No. 888-331-0601	
Towing Vehicle is a TRK-KENWORTH		State and License No. 2509309/IN		Licensed Capacity 85,000	No. of Axles 4
Towed Vehicle is a <input checked="" type="checkbox"/> Semi-Trailer <input type="checkbox"/> Pole-Trailer <input type="checkbox"/> Full Trailer <input type="checkbox"/> Mobile Home		State and License No. TRL AB7028/OK		No. of Axles 8	
Permit Requested for <input checked="" type="checkbox"/> Overlength <input checked="" type="checkbox"/> Overwidth <input checked="" type="checkbox"/> Overheight <input checked="" type="checkbox"/> Overweight		Dimensions of Vehicles and Loads Length 168-0 Width 24-0 Height 14-2		Total Weight of Vehicle and Load 187,600	
Name of Company Insuring Towing Vehicle OLD REPUBLIC INS CO		City, State WASHINGTON, DC		Policy No. MWZY 307259 22	
Amount of Property Damage Insurance		Amount of Public Liability Insurance			
Starting Point OK LINE @ US81		Destination 4174 OLIVER RD, WICHITA, KS			
Route To Be Followed KS42-W MACARTHUR RD E- S WEST ST S - W 47TH ST E - OLIVER N (4174 OLIVER)					
Date of Move 12/9/2022	Permit Fee \$55.00	Received By CFZ	How paid CC	<input type="checkbox"/> Cash <input type="checkbox"/> Check <input type="checkbox"/> Billed <input type="checkbox"/> On Account	
Additional Regulations					

This permit is granted subject to all regulations contained in the current General Policy for Issuance of Special Permits of the City of Wichita, Kansas. NOTE: All other local and Kansas Department of Transportation regulations must be complied with.

I certify that the above information is true and correct and that I am acting as agent for the above company or individual or I am the owner of the towing vehicle. I hereby agree to abide by all of the regulations of this permit.

Authorized By 	
Date 12/7/22	Time 12pm

x 
Applicant's Signature

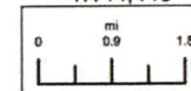


Moving Permit

Sedgwick County, Kansas



1:144,448



Date: 12/1/2022

It is understood that the Sedgwick County GIS, Division of Information and Operations, has no indication or reason to believe that there are inaccuracies in information incorporated in the base map.

The GIS personnel make no warranty or representation, either expressed or implied, with respect to the information or the data displayed.



Geographic Information Services

Sedgwick County...
working for you

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/18/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	CONTACT NAME:
MARSH USA INC.	PHONE (A/C, No. Ext.):
1050 CONNECTICUT AVENUE, SUITE 700	FAX (A/C, No.):
WASHINGTON, DC 20036-5388	E-MAIL ADDRESS:
	INSURER(S) AFFORDING COVERAGE
	NAIC #
INSURED	INSURER A: Old Republic Insurance Company
LANDSTAR RANGER, GEMINI, INWAY, LIGON, INC.	INSURER B: The First Liberty Insurance Corp
13410 SUTTON PARK DR., S	INSURER C:
JACKSONVILLE FL 32224	INSURER D:
(800) 872-9104	INSURER E:
	INSURER F:

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSD WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> AVIATION OPERATIONS LIABILITY GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:		MWZY 307266 22	05/01/2022	05/01/2023	EACH OCCURRENCE \$ 5,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 5,000,000 GENERAL AGGREGATE \$ 5,000,000 PRODUCTS - COMP/OP AGG \$ 5,000,000 \$
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY		MWTT 307222 22 INTERMODAL INTERCHANGE TRAILER INTERCHANGE	05/01/2022	05/01/2023	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
A	UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB CLAIMS- DED RETENTION \$		MWZX 307221 22 EXCESS AUTO ONLY	05/01/2022	05/01/2023	EACH OCCURRENCE \$ AGGREGATE \$ EXCESS LIMIT \$ 4,000,000 X PER STATUTE OTH-ER
B B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N	WA6-75D-002362-012 (AOS) WC6-751-002362-102 (WI)	05/01/2022 05/01/2022	06/01/2023 05/01/2023	E.L. EACH ACCIDENT \$ 5,000,000 E.L. DISEASE - EA EMPLOYEE \$ 6,000,000 E.L. DISEASE - POLICY LIMIT \$ 5,000,000
A	MOTOR TRUCK CARGO		MWZX 307221 22	05/01/2022	05/01/2023	SEE DESCRIPTION BELOW SIR \$100,000

DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Motor Truck Cargo Limit: \$ 100,000 per load. Motor Truck Cargo Release value not to exceed \$2.50 /lb (\$1.00/lb for used commodities or machinery) up to Cargo Limit.

CERTIFICATE HOLDER

SEDGWICK COUNTY PUBLIC WORKS
1144 S SENECA
WICHITA, KS 672134443

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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**SEDGWICK COUNTY, KANSAS****NON-HOUSE MOVING PERMIT**Permit for moving Oversize / Overweight Loads
on Roads under the Jurisdiction of Sedgwick County, KansasPermit No. 2022-14☒ One Time☐ 60 Day☐ Annual

Date of Issuance: _____ Expected Date and Time of Move: _____

12-7-22 12-9-22

Owner of Record:	Moving Company:	Insurance Co & Policy No.
Company Name: THE PERMIT COMPANY	LANDSTAR RANGER	OLD REPUBLIC INSURANCE COMPANY
Contact: 789 S ARROYO PKWY	PO BOX 19080	1050 CONNECTICUT AVE
Address: PASADENA CA 91105	JACKSONVILLE, FL 32224	WASHINGTON DC 20036
City, State & Zip: PASADENA CA 91105	JACKSONVILLE, FL 32224	WASHINGTON DC 20036
Phone/Fax: JENNIFER 8883310801	MICHELLE TYLER	

This permit is valid for _____ days from date of issuance. This permit allows moving of said Load on said Route in accordance with K.S.A. 17-1914 and the Code of Sedgwick County, KS. This permit shall contain a formal load description (below), an attached map of the route, insurance and bond verification, any required traffic control plan, and the signature of the Sedgwick County Engineer.

Description of LoadAIRCRAFT TOOLING JIG

Gross Weight	<u>187800</u> lbs	No. of Axles: Tractor	<u>4</u>	Trailer	<u>8</u>
Axle Weights	<u>17600</u> lbs	<u>42000</u> lbs	<u>48000</u> lbs	<u>48000</u> lbs	<u>32000</u> lbs
Axle Spacing	<u>21-0</u> ft	<u>4-6</u> ft	<u>4-6</u> ft	<u>10-0</u> ft	
Total Length front axle to back axle:	<u>168-0</u> ft				
Oversize / Overheight:	Load Size	Height	Width	Length	
		<u>ft</u>	<u>24-0</u> ft	<u>89-6</u> ft	
	Overall Size	<u>14-2</u> ft	(28' width max)	<u>168-0</u> ft	

Description of Route:KS42-MACARTHUR RD-OLIVER ST

Permit Fee \$ _____ ☐ Paid Building Permit ☐ In Sedgwick County ☐ N/A
Utility Notification ☐ Less than 16' (N/A)
☐ Utility Notice copies rec'd.

Signatures: (This permit must have a signature to be valid.)

Juan Lopez
County Engineer

Reviewed by:

☐ Bridge Engineer
☐ Traffic Engineer
☐ Construction Engineer

Date:

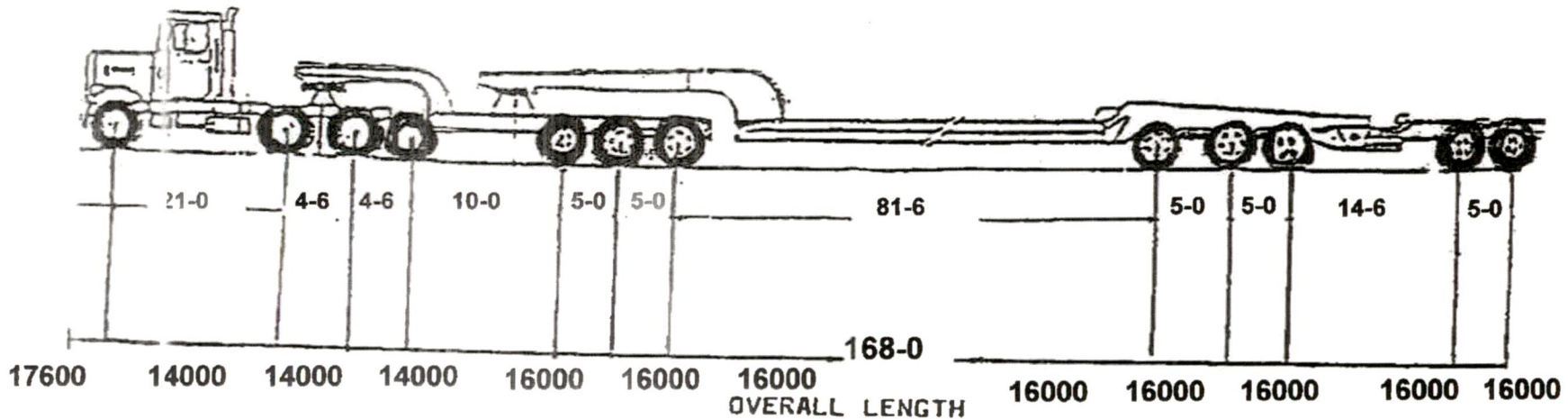
12/7/22

DATE 11/29/2022

COMMODITY : AIRCRAFT TOOLING

LOADED DIMENSIONS : WIDTH : 24-0 HEIGHT : 14-2 GROSS WT. : 187600

UNIT# YR: MAKE: VIN# LIC# LIC STATE#
566040 2014 KENWORTH 1XKWD40X1EJ399980 2509309 IN



PROPOSED ROUTES : _____

COMPANY:

LANDSTAR RANGER
P O BOX 19060
JACKSONVILLE, FL 32224

THANK YOU,

THE PERMIT COMPANY

JENNIFER HARDIN

800-359-9407 - v 817-505-1060 - f

Zapote, Virginia

From: Jennifer Hardin <JHardin@permitcompany.com>
Sent: Monday, December 5, 2022 3:56 PM
To: Zapote, Virginia
Subject: FW: (EXTERNAL)landstar ranger permit req date change
Attachments: 2073_001.pdf

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

Here is Sedgwick county permit as per your request.

Thanks,

Jennifer Hardin

The Permit Company

Phone: 1-888-331-0601

Fax: 1-888-331-0602

txpermits@permitcompany.com

From: Schrant, Daniel <Daniel.Schrant@sedgwick.gov>
Sent: Monday, December 05, 2022 3:55 PM
To: Jennifer Hardin <JHardin@permitcompany.com>; pwplans <pwplans@sedgwick.gov>
Cc: Borst, Mark <Mark.Borst@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

See attached permit.

Daniel Schrant, PE | Engineering Manager | Sedgwick County Public Works
p: (316) 660-1778 | f: (316) 660-1875 | daniel.schrant@sedgwick.gov
1144 S. Seneca | Wichita, KS 67213-4443 | www.sedgwickcounty.org



Sedgwick County...
working for you

From: Jennifer Hardin [<mailto:JHardin@permitcompany.com>]
Sent: Monday, December 5, 2022 2:38 PM
To: Schrant, Daniel <Daniel.Schrant@sedgwick.gov>; pwplans <pwplans@sedgwick.gov>
Cc: Borst, Mark <Mark.Borst@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

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Good afternoon,

I just wanted to check status on this permit?

Thanks,

Jennifer Hardin

The Permit Company

Phone: 1-888-331-0601

Fax: 1-888-331-0602

txpermits@permitcompany.com

From: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>

Sent: Friday, December 02, 2022 4:03 PM

To: Jennifer Hardin <JHardin@permitcompany.com>; pwplans <pwplans@sedgwick.gov>

Cc: Borst, Mark <Mark.Borst@sedgwick.gov>

Subject: RE: (EXTERNAL)landstar ranger permit req date change

I think we have the information we need. There were a couple of reviews that needed to happen followed by a signature from the county engineer. I'll check on it on Monday.

Daniel Schrant, PE | Engineering Manager | Sedgwick County Public Works
p: (316) 660-1778 | f: (316) 660-1875 | daniel.schranth@sedgwick.gov
1144 S. Seneca | Wichita, KS 67213-4443 | www.sedgwickcounty.org



Sedgwick County...
working for you

From: Jennifer Hardin [<mailto:JHardin@permitcompany.com>]

Sent: Friday, December 2, 2022 10:44 AM

To: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>; pwplans <pwplans@sedgwick.gov>

Subject: RE: (EXTERNAL)landstar ranger permit req date change

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Do you need any other information for the permit?

Thanks,

Jennifer Hardin

The Permit Company

Phone: 1-888-331-0601

Fax: 1-888-331-0602

txpermits@permitcompany.com

From: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>
Sent: Thursday, December 01, 2022 4:28 PM
To: Jennifer Hardin <JHardin@permitcompany.com>; pwplans <pwplans@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

Yes, we did not have any bridge conflicts with that route, so we can continue to process that permit.

Daniel Schrant, PE | Engineering Manager | Sedgwick County Public Works
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1144 S. Seneca | Wichita, KS 67213-4443 | www.sedgwickcounty.org



Sedgwick County...
working for you

From: Jennifer Hardin [<mailto:JHardin@permitcompany.com>]
Sent: Thursday, December 1, 2022 4:20 PM
To: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>; pwplans <pwplans@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

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Can we stick to the original routes from ks42-w macarthur to oliver

Jennifer Hardin
The Permit Company

Phone: 1-888-331-0601
Fax: 1-888-331-0602
txpermits@permitcompany.com

From: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>
Sent: Thursday, December 01, 2022 4:15 PM
To: Jennifer Hardin <JHardin@permitcompany.com>; pwplans <pwplans@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

This load will not be allowed on the 47th Street South bridge over the Arkansas River, so this route will not work.

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1144 S. Seneca | Wichita, KS 67213-4443 | www.sedgwickcounty.org



Sedgwick County...
working for you

From: Jennifer Hardin [<mailto:JHardin@permitcompany.com>]
Sent: Thursday, December 1, 2022 2:13 PM
To: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>; pwplans <pwplans@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

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Please let me know if this map will work

Thanks,

Jennifer Hardin

The Permit Company

Phone: 1-888-331-0601

Fax: 1-888-331-0602

txpermits@permitcompany.com

From: Schrant, Daniel <Daniel.Schrant@sedgwick.gov>

Sent: Thursday, December 01, 2022 2:06 PM

To: Jennifer Hardin <JHardin@permitcompany.com>; pwplans <pwplans@sedgwick.gov>

Subject: RE: (EXTERNAL)landstar ranger permit req date change

If you could draw your route on a map that would be sufficient I think.

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Sedgwick County...
working for you

From: Jennifer Hardin [<mailto:JHardin@permitcompany.com>]

Sent: Thursday, December 1, 2022 1:34 PM

To: Schrant, Daniel <Daniel.Schrant@sedgwick.gov>; pwplans <pwplans@sedgwick.gov>

Subject: RE: (EXTERNAL)landstar ranger permit req date change

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Is There a way to change this route completely. I am having to redo the KS permit to take them
ks42-macarthur-west st- e 47th st - oliver rd n

They are having to change the routing due to overhead trees on macarthur.

Should I resubmit another request?

Thanks,

Jennifer Hardin

The Permit Company

Phone: 1-888-331-0601
Fax: 1-888-331-0602
txpermits@permitcompany.com

From: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>
Sent: Thursday, December 01, 2022 8:55 AM
To: Jennifer Hardin <JHardin@permitcompany.com>; pwplans <pwplans@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

Where to on Oliver? That will be part of our permit as well.

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Sedgwick County...
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From: Jennifer Hardin [<mailto:JHardin@permitcompany.com>]
Sent: Thursday, December 1, 2022 8:53 AM
To: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>; pwplans <pwplans@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

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So after KS42N they will take W MacArthur Rd E then Oliver Rd S

Jennifer Hardin
The Permit Company

Phone: 1-888-331-0601
Fax: 1-888-331-0602
txpermits@permitcompany.com

From: Schrant, Daniel <Daniel.Schranth@sedgwick.gov>
Sent: Thursday, December 01, 2022 8:50 AM
To: Jennifer Hardin <JHardin@permitcompany.com>; pwplans <pwplans@sedgwick.gov>
Subject: RE: (EXTERNAL)landstar ranger permit req date change

Not a problem. Could you expand on your route? I just want to make sure we are looking at the correct section of road. Is your load coming on K-42 and turning east on MacArthur and then traversing MacArthur for the 10.5 miles over to Oliver?

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Sedgwick County...
working for you

From: Jennifer Hardin [<mailto:JHardin@permitcompany.com>]
Sent: Thursday, December 1, 2022 8:00 AM
To: pwplans <pwplans@sedgwick.gov>
Subject: (EXTERNAL)landstar ranger permit req date change

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I sent a permit request over for landstar ranger to start on 12-7. Can we change that to 12-9

Thanks,

Jennifer Hardin

The Permit Company

Phone: 1-888-331-0601

Fax: 1-888-331-0602

txpermits@permitcompany.com