

Skillett 9-15-22-1


CITY OF WICHITA, KANSAS

OVERSIZE -- OVERWEIGHT PERMIT - SINGLE TRIP 2022 No. 12

Name of Mover SKILLETT AND SONS INC		Street Address, City, State P.O. Box 196 Rush Center KS		Tel. No. 800 255 0102	
Towing Vehicle is a 2007 Pete		State and License No. 209056 KS		Licensed Capacity 85500	No. of Axes 4
Towed Vehicle is a <input checked="" type="checkbox"/> Semi-Trailer <input type="checkbox"/> Pole-Trailer <input type="checkbox"/> Full Trailer <input type="checkbox"/> Mobile Home		State and License No. 653942 KS		No. of Axes 3	
Permit Requested for: <input checked="" type="checkbox"/> Overlength <input checked="" type="checkbox"/> Overwidth <input type="checkbox"/> Overheight <input checked="" type="checkbox"/> Overweight		Dimensions of Vehicle and Load 86' 15' 8" 13 1/2 Length Width Height		Total Weight of Vehicle and Load 100,000	
Name of Company Insuring Towing Vehicle Sentry Select		City, State OLathe KS		Policy No. GTUL 001146-00	
Amount of Property Damage Insurance 2,000,000		Amount of Public Liability Insurance 2,000,000			
Starting Point Options		Destination 3019 E. Central Ave Wichita			
Route To Be Followed					
① US 400 - S. Hillside ST. - Central Ave					
② I 135 - Central Ave					
③ 96 Bypass - N. Hillside ST. Central Ave					
Date of Move 9-15-22	Permit Fee \$55 \$40.00	Received By UE	How paid <input checked="" type="checkbox"/> Cash <input checked="" type="checkbox"/> Check <input type="checkbox"/> Billed <input type="checkbox"/> On Account		
Additional Regulations					

This permit is granted subject to all regulations contained in the current General Policy for Issuance of Special Permits of the City of Wichita, Kansas. NOTE: All other local and Kansas Department of Transportation regulations must be complied with.

I certify that the above information is true and correct and that I am acting as agent for the above company or individual or I am the owner of the towing vehicle. I hereby agree to abide by all of the regulations of this permit.

Authorized By 	
Date 8/9/22	Time 830AM

X **Rob Skillett**
Applicant's Signature

SKILLETT & SONS, INC
CITY OF WICHITA, ENGINEERING

9/9/2022

63053
55.00

FARMERS BANK & T

55.00

Zapote, Virginia

From: Smith, Andrew
Sent: Friday, September 9, 2022 8:14 AM
To: Zapote, Virginia
Subject: RE: Message from "RNP5838791D2A5B"

Route 2 looks good.

Andrew Smith
Engineering Tech 2
City of Wichita
268-4275
asmith@wichita.gov

-----Original Message-----

From: Zapote, Virginia <VZapote@wichita.gov>
Sent: Thursday, September 8, 2022 3:17 PM
To: Smith, Andrew <ASMITH@wichita.gov>
Subject: FW: Message from "RNP5838791D2A5B"

Please review

Thank you,

Virginia Zapote

-----Original Message-----

From: Quotes <quotes@skillettandsons.com>
Sent: Thursday, September 8, 2022 3:15 PM
To: Zapote, Virginia <VZapote@wichita.gov>
Subject: FW: Message from "RNP5838791D2A5B"

CAUTION: This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe.

-----Original Message-----

From: skillett@gbta.net <skillett@gbta.net>
Sent: Thursday, September 8, 2022 2:36 PM
To: Quotes <quotes@skillettandsons.com>
Subject: Message from "RNP5838791D2A5B"

This E-mail was sent from "RNP5838791D2A5B" (MP 305+).

Scan Date: 09.08.2022 14:36:01 (-0500)
Queries to: skillett@gbta.net