

AS-BUILT PLANS

PRIVATE

SANITARY SEWER IMPROVEMENTS

to serve

LOT 2, BLOCK A BLATTNER ADD.

(Liberty Gardens)

4649C

NWI-04

13550 W. 13TH ST. N.

CITY OF WICHITA, KANSAS

Paul Gunzelman, P.E Interim City Engineer

Project Number

2021-000419 PPS

5303098Z

BAUGHMAN No.: 23-07-E542

CONSTRUCTION BEGAN: 20 September 2023

CONSTRUCTION ENDED: 30 November 2023

CONTRACTOR: Wilks Excavation

INSPECTOR: James Ralston

As-Built By: JAR

As-Built Date: 01DEC23

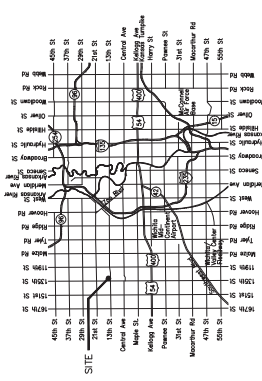
SS Manholes = NorthernPipe Products

Frames/Lids = McPherson Concrete

Frames/Lids = Neenah/Foundry

GENERAL NOTES:

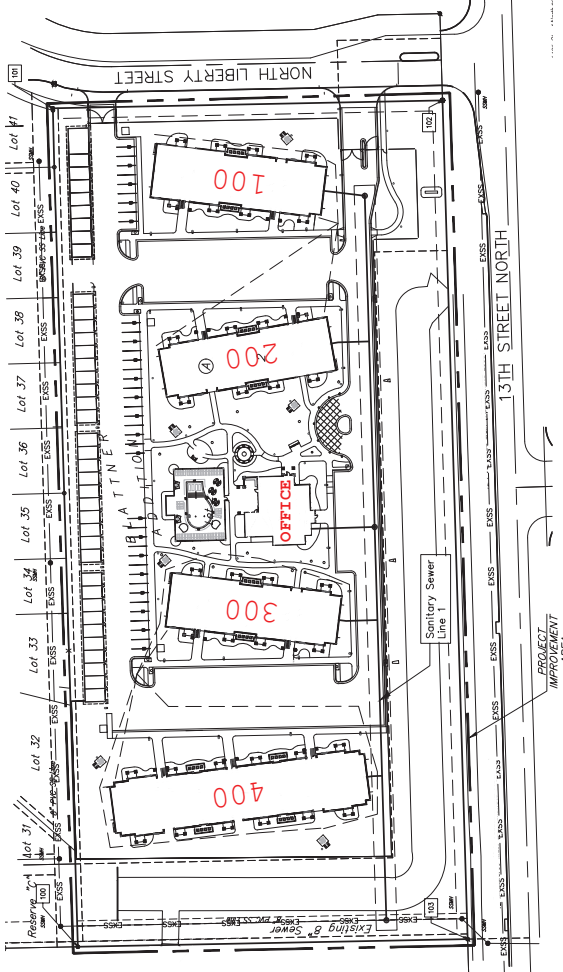
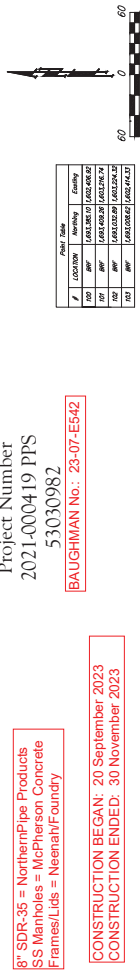
- The Contractor shall comply with all applicable safety regulations, current City Standard Specifications and Special Provisions.
- Contractor will be required to provide notice to utility to any excavation, as follows:
 - Kansas One-Call 687-2470
 - TELE-UTILITY-TUES (72) hours prior
 - The Contractor must notify the following in case of an excavation:
 - Black Hills Energy 1-800-945-8454
 - City of Wichita Water & Sewer 1-800-694-6989
 - City of Wichita Traffic 1-316-219-8921
 - City of Wichita Traffic 1-316-268-4034
 - City of Wichita Traffic 1-888-249-3530
 - City of Wichita Traffic 1-888-249-3530
 - City of Wichita Traffic 1-800-544-4852
- Utility service lines, poles, etc. are to be adjusted as shown on the plans. The Contractor shall be responsible for their removal and for the City of Wichita Water & Sewer Department to be notified of any adjustments. The Contractor shall be responsible for their removal and for the City of Wichita Water & Sewer Department to be notified of any adjustments. The Contractor shall be responsible for their removal and for the City of Wichita Water & Sewer Department to be notified of any adjustments.
- Rubble from the removal of miscellaneous structures and excess excavation which is to be wasted shall be disposed of in accordance with the City of Wichita Standard Specifications. These sites shall be approved by the Engineer as to suitability, appearance and site location. Locations to be approved by the Engineer shall be approved by the City of Wichita Water & Sewer Department. All disposal sites must be approved by the City of Wichita Water & Sewer Department. All disposal sites must be approved by the City of Wichita Water & Sewer Department. All disposal sites must be approved by the City of Wichita Water & Sewer Department.
- These and other utility lines shall be marked in accordance with the City of Wichita Standard Specifications. The Contractor shall be responsible for their removal and for the City of Wichita Water & Sewer Department to be notified of any adjustments. The Contractor shall be responsible for their removal and for the City of Wichita Water & Sewer Department to be notified of any adjustments. The Contractor shall be responsible for their removal and for the City of Wichita Water & Sewer Department to be notified of any adjustments.
- The Contractor shall give all property owners and/or adjacent property owners a minimum of ten (10) days notice prior to start of construction.
- The Contractor shall be responsible for providing property lines. The Contractor shall be responsible for providing property lines. The Contractor shall be responsible for providing property lines. The Contractor shall be responsible for providing property lines. The Contractor shall be responsible for providing property lines.
- The Engineering Division shall field locate water valve one line during construction when requested by the Contractor. The Contractor shall be responsible for providing property lines. The Contractor shall be responsible for providing property lines. The Contractor shall be responsible for providing property lines. The Contractor shall be responsible for providing property lines.
- The Contractor shall comply with the applicable chapters and sections of the City of Wichita Code, including but not limited to the following:
 - Chapter 23.00 - Public Works
 - Chapter 23.01 - Sanitary Sewer
 - Chapter 23.02 - Storm Sewer
 - Chapter 23.03 - Water
 - Chapter 23.04 - Gas
 - Chapter 23.05 - Electric
 - Chapter 23.06 - Telecommunications
 - Chapter 23.07 - Traffic
 - Chapter 23.08 - Parks and Recreation
 - Chapter 23.09 - Public Safety
 - Chapter 23.10 - Other
- All areas disturbed during construction that will not be restored to original conditions shall be restored to match existing conditions per City specifications.



Vicinity Map

Sheet Index

- | Sheet | Description |
|-------|------------------------------|
| 1 | Title Sheet |
| 2 | Erosion Control Plan |
| 3 | Precast SS Manhole Detail |
| 4 | Manhole Frame & Cover Detail |
| 5 | Erosion Control BMP Details |
| 6-10 | Copy of Plat |
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Benchmarks

- Site Benchmark - 1
City of Wichita disc located on top of west curb of N Liberty Street, 23.4' East and 1.4' South of the northeast corner of Lot 2.
Elevation = 1353.00 (NAVD 88)
- Site Benchmark - 2
City of Wichita disc located 375.3' west and 111.7' feet north of the northeast corner of Lot 2, Block A.
Elevation = 1351.85 (NAVD 88)

APPROVED AS NOTED
BY WICHITA PUBLIC WORKS
ENGINEERING DIVISION

Engineering approved by: *Shawn Malins*, on 02.17.23

Utilities approved by: *Debra Apy*, on 02.17.23

NOTE TO CONTRACTORS

Inspection and testing for this project is to be under contract with the Owner/Developer. Said inspection to be in accordance with the City of Wichita Engineering Division. All work shall be performed by a Licensed Professional Engineer in the State of Kansas. No work shall be performed by the Contractor without written authorization from the City Engineer. All Construction and Materials shall comply with the current City of Wichita Specifications and Standards and Special Provisions (On file and available at Mainframe).

An approved copy of these plans signed by City staff are required on-site.



BAUGHMAN COMPANY
315 EISEL ST. WICHITA, KS 67211 316-262-1271
BaughmanCo.com

July 17, 2023

BLATTNER ADDITION WICHITA, SEDGWICK COUNTY, KANSAS

The undersigned holder of a mortgage on the above described property, do hereby consent to this plan of BLATTNER ADDITION, Wichita, Sedgwick County, Kansas.

Barbara L. Chamblin
Barbara L. Chamblin, Sec. M.P.

The foregoing instrument, acknowledged before me this 21st day of April, 2003, by Brian L. Chamblin, Sec. M.P., of Security Savings Bank, FSB, on behalf of the bank.

Nolan Comstock
Nolan Comstock, Notary Public

My App'l. Exp. 9-7-08

The undersigned, holder of a mortgage on the above described property, do hereby certify that we have surveyed and that the accompanying plat is a true and correct exhibit of the property. Dated this 21st day of April, 2003, at the City of Wichita, Sedgwick County, Kansas, at a point on the south line of said SW1/4, said point being 802 feet east of the SW corner of said SW1/4, thence north parallel to the west line of said SW1/4, 435 feet; thence south parallel to the west line of said SW1/4, 60 feet; thence west, 435 feet to the point of beginning. TOGETHER with a tract in the SW1/4 of Sec. 12, Twp. 27-S., R.-2-W. of the 6th M., Sedgwick County, Kansas, and being 20 feet wide at the SW corner of said SW1/4, thence north parallel to the west line of said SW1/4, 60 feet; thence east parallel to the south line of said SW1/4, 435 feet; thence south parallel to the west line of said SW1/4, 60 feet to the point of beginning.

Existing public easements and dedications being recited by virtue of K.S.A. 12-212(b).

Baughman Company, P.A.

Michael D. Zeas
Michael D. Zeas, Surveyor

None of the lots or tracts herein shown, that are undivided, have caused the land in the plat hereunto to be platted into lots, a Block, and a Street, to be known as BLATTNER ADDITION, Wichita, Sedgwick County, Kansas. The utility easements are hereby granted as indicated for the construction and maintenance of water, sewer, gas, electric, and telephone lines. The utility easements are indicated for drainage purposes. The utility easements are hereby granted as indicated for the construction and maintenance of a private screening well. The streets are hereby dedicated to and for the use of the public. Access controls shall be as depicted on the face of the plat and shall be in accordance with the provisions of the City Engineering Ordinance of Sedgwick County, Kansas, as amended. The locations shall be as determined by the City Engineer of the City of Wichita, Kansas.

Development Company, a Kansas Corporation

Shawn Blotner
Shawn Blotner, President

Gregory M. Zeas
Gregory M. Zeas, MEASAC

The foregoing instrument, acknowledged before me this 21st day of April, 2003, by Brian L. Chamblin, Sec. M.P., of Security Savings Bank, FSB, on behalf of the bank.

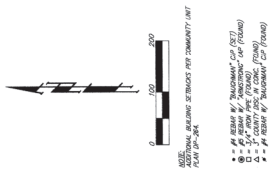
Shawn Blotner
Shawn Blotner, Notary Public

My App'l. Exp. 8-12-08

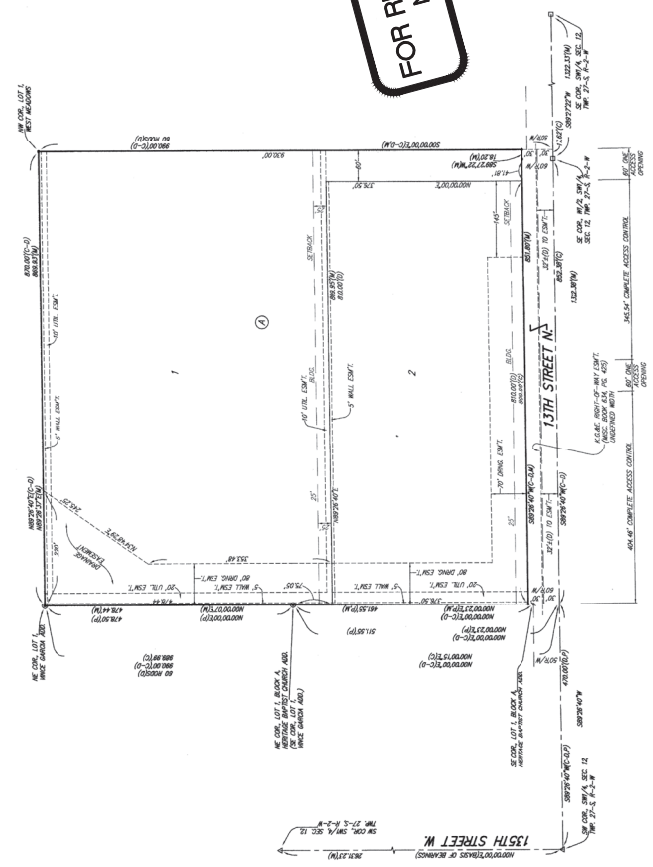
The foregoing instrument, acknowledged before me this 21st day of April, 2003, by Brian L. Chamblin, Sec. M.P., of Security Savings Bank, FSB, on behalf of the bank.

Shawn Blotner
Shawn Blotner, Notary Public

My App'l. Exp. 8-12-08



- M = MEASURED
- D = DISTANCED
- C = CALCULATED
- S = SCALED
- W = WITNESSED



FOR REFERENCE ONLY
NOT TO SCALE

This plat of "BLATTNER ADDITION", Wichita, Sedgwick County, Kansas has been submitted to and approved by the Wichita-Sedgwick County Metropolitan Area Planning Commission, Wichita, Kansas.

Dated this 21st day of April, 2003, at the City of Wichita, Sedgwick County, Kansas.

Barbara L. Chamblin
Barbara L. Chamblin, Chair

John J. Schaefer
John J. Schaefer, Secretary

The plat, approved and all indications shown hereon accepted by the City of Wichita, Kansas, this 21st day of April, 2003.

Carla Weiss
Carla Weiss, Mayor

Adam Sabert
Adam Sabert, City Clerk

Prepared in accordance with K.S.A. 58-2025 on this 21st day of April, 2003.

Michael D. Zeas
Michael D. Zeas, Surveyor

Gregory M. Zeas
Gregory M. Zeas, MEASAC

Shawn Blotner
Shawn Blotner, President

Gregory M. Zeas
Gregory M. Zeas, MEASAC

Entered on transfer record this 21st day of July, 2003.

Don Bruce
Don Bruce, County Clerk

Shawn Blotner
Shawn Blotner, Notary Public

Shawn Blotner
Shawn Blotner, Notary Public

This is to certify that this plat has been filed for record in the office of the Register of Deeds, this 21st day of July, 2003, at 1:30 P.M.

Don Bruce
Don Bruce, County Clerk

Shawn Blotner
Shawn Blotner, Notary Public

Shawn Blotner
Shawn Blotner, Notary Public

Shawn Blotner
Shawn Blotner, Notary Public

Shawn Blotner
Shawn Blotner, Notary Public

BAUGHMAN COMPANY
315 Ellis St.
Wichita, KS 67211
316-262-7271
BaughmanCo.com

COPY OF PLAT
Lacey Garden Apartments

Sanitary Sewer Improvements
PROJECT NUMBER

DESIGN: DRAWN: DATE: MARCH 7, 2003 SHEET OF 11