# SOLICITATION

**210396**

**PW_Engineering**

RFB - 448-2021-000349a Water Treatment Plant and Hess Pump station Switchgear Preventative Maintenance

**Responses are due before:**

1/14/2022 10:00:00 AM

**RETURN TO:**
City of Wichita
Purchasing Manager
City Hall, 12th Floor
455 N Main
Wichita Ks 67202

CITY OF WICHITA
wichita.gov

## CONTACT INFORMATION

Contact: Tracy Jordan
Email: tjordan@wichita.gov
Phone: 316-268-4419 Fax: (316) 268-4656

Address: 455 N Main, 12th Floor, Wichita, KS 67202

## DELIVERY INFORMATION

PUBLIC WORKS ENGINEERING
455 N MAIN ST,7TH FLOOR
WICHITA, KS 67202

Phone: 316-268-4501

**PLEASE QUOTE DELIVERED PRICES ON THE EQUIPMENT, MATERIAL OR SERVICES LISTED BELOW**

**GROUP 1**

| Item | Description | Quantity | UOM | Unit Price | Extended Amount |
|---|---|---|---|---|---|
| 1 | LUMP SUM BID ITEMS<br>1. Refurbished Breakers (480V GE AK Switchgear) | 7.00 | EA | | |
| 2 | 2. Refurbish Existing Breakers | 7.00 | EA | | |

**GROUP 1 TOTAL**

**Solicitation Total**

Vendor Name

Telephone Number (including area code)

Vendor Address

Fax Number (including area code)

Vendor City/State/Zip

Email Address

| | |
|---|---|
| Signature | Vendor TIN/FEIN/SSN |
| Print Name | Billing Terms |
| Title | Delivery or Completion Date |

IN SUBMITTING THE ABOVE, THE VENDOR EXPRESSLY AGREES THAT, UPON ACCEPTANCE OF ANY OR ALL ITMES, UNDER THE TERMS AND CONDITIONS SHOWN ABOVE AND ATTACHED TO THIS FORM. BY THE CITY OF WICHITA, A CONTRACT SHALL THEREBY BE CREATED.

**THIS FORMAL BID FORM MUST BE SIGNED!**