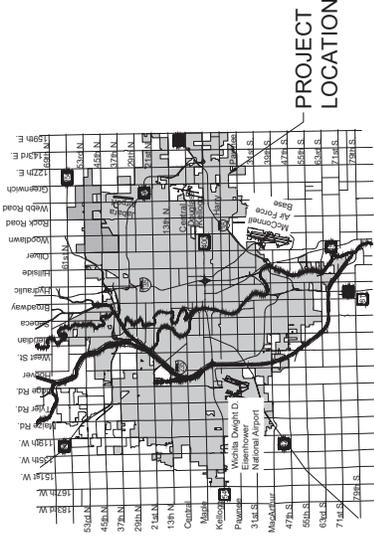


SANITARY SEWER EXTENSION to serve Casa Bella 2nd Addition Phase 8 CITY OF WICHITA, KANSAS

Paul Gunzelma, P.E. - Interim City Engineer
 Project Number: 2022-032807
 Org Code Number: 47268323
 Munis Number: E3068

**4MC-SC
6245B**

Newtek Construction - Contractor
 K. Aerns - City of Wichita, Field Project Engineer
 A. Babin - City of Wichita, Inspector
 Stub & Risers
 Release Date: 4/29/2024
 Completion Date: 7/16/2024 apr.



PROJECT
LOCATION

Vicinity Map



Sheet Number	Sheet Title
1	TITLESHEET
2	GENERAL NOTES
3	PRECAST SS MH
4	MH FRAME & COVER
5	VERTICAL RISER ASSEMBLY
6	CLEANOUT RISER
7	SS LINE 1
8	SS LINE 2
9	SS LINE 3
10	COORDINATE MAP
11	EROSION CONTROL PLAN
12	BACK OF CURB DETAILS
13	SUBDIVISION DEVELOPMENT PROCESS
14	STREET IMPROVEMENT PROJECTS
15	STRAW BALE DETAILS
16	SILT FENCE DETAILS
17	FINAL PLAT



JULY 2023

PLANS PREPARED BY

IMPROVEMENT DISTRICT



DEVELOPER'S CONTACT INFORMATION
 Eugene Viarelli
 Tara Development Inc.
 genev1@cox.net
 316-807-6330

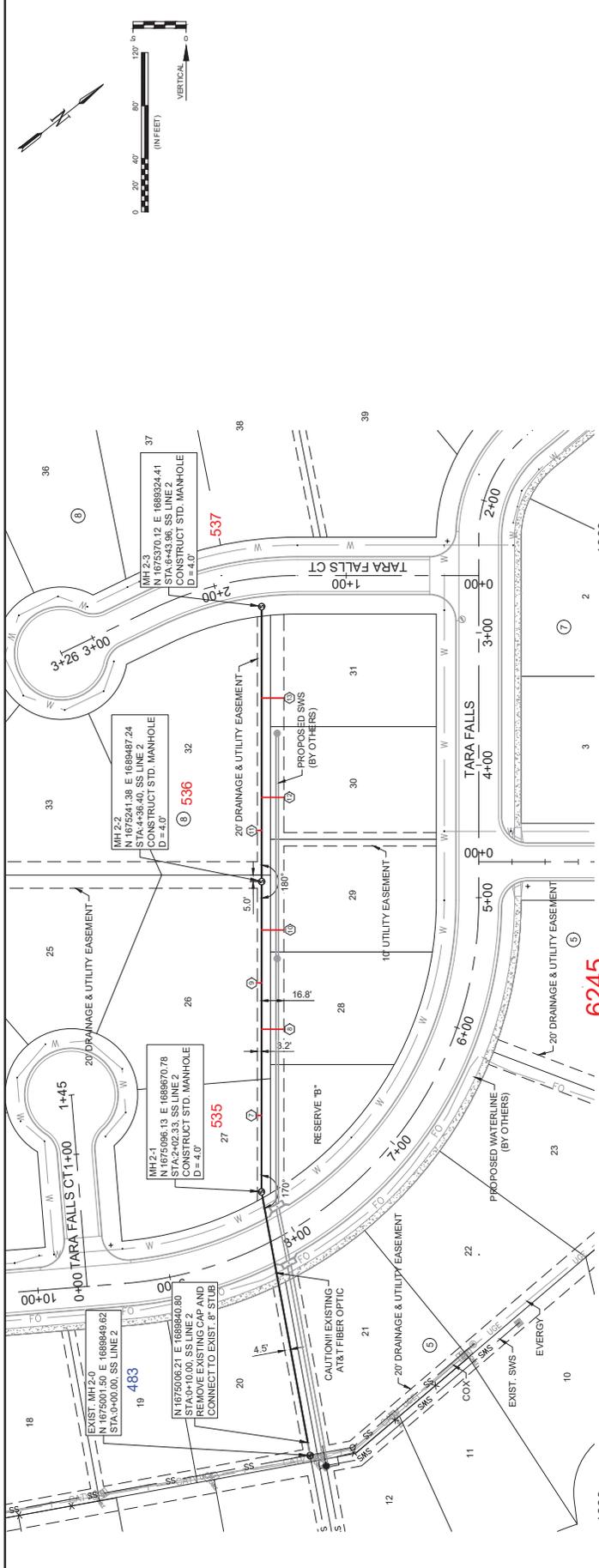
Benchmarks

BENCHMARK #1: CHISELED SQUARE ON THE TOP OF CURB AT THE WEST CURB RETURN OF THE NORTHWEST CORNER OF TARA FALLS AND BONITA
 ELEVATION = 1346.92 (NAVD88)

BENCHMARK #2: CHISELED SQUARE ON THE TOP OF CURB AT THE SOUTHWESTERLY LOT LINE OF LOT 4, BLOCK 7 EXTENDED SOUTHEASTERLY TO THE TOP OF CURB ON THE NORTH SIDE OF CLARK ST
 ELEVATION = 1346.88 (NAVD88)

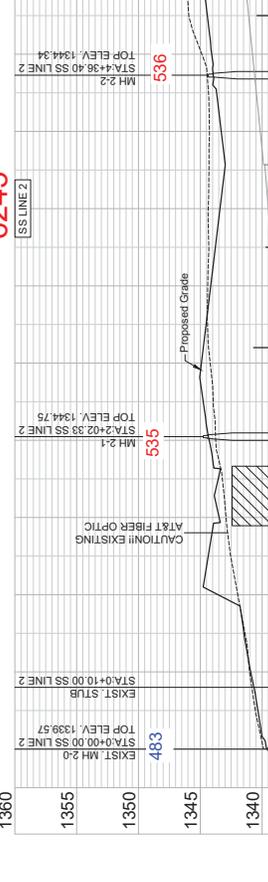
NOTE: All coordinates are local





NUMBER	TYPE	SERVING LOT NO.	LINE NO.	STATION DIRECTION	APPROX. LENGTH 4" PIPE		DISTANCE FROM		
					VERTICAL	HORIZONTAL	UPSTREAM MH	DOWNSTREAM MH	
7	8"x4" Tee	27	8	2	2+80 Left	7.2	3'±	176'	58'
8	8"x4" Tee	28	8	2	3+25 Right	5.9	16.8'	122'	122'
9	8"x4" Tee	26	8	2	3+60 Left	5.3	3'±	76'	159'
10	8"x4" Tee	29	8	2	4+00 Right	5.2	16.8'	96'	169'
11	8"x4" Tee	32	8	2	4+75 Left	5.9	3'±	169'	139'
12	8"x4" Tee	30	8	2	5+00 Right	5.8	16.8'	64'	144'
13	8"x4" Tee	31	8	2	5+75 Right	5.4	16.8'	89'	139'

NUMBER	TYPE	SERVING LOT NO.	LINE NO.	STATION DIRECTION	APPROX. LENGTH 4" PIPE		DISTANCE FROM		
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10	8"x4" Tee	29	8	2	4+00 Right	5.2	16.8'	96'	169'
11	8"x4" Tee	32	8	2	4+75 Left	5.9	3'±	169'	139'
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13	8"x4" Tee	31	8	2	5+75 Right	5.4	16.8'	89'	139'



STATION	ELEVATION	DESCRIPTION
0+00.00	1321.71	EXIST. MH 20
0+00.00	1321.87	EXIST. STUB
0+00.00	1322.07	EXIST. MH 20
0+00.00	1322.27	EXIST. STUB
0+00.00	1322.48	EXIST. MH 20
0+00.00	1322.58	EXIST. STUB
0+00.00	1322.77	EXIST. MH 20
0+00.00	1322.97	EXIST. STUB
0+00.00	1332.97	EXIST. MH 20
0+00.00	1333.17	EXIST. STUB
0+00.00	1333.57	EXIST. MH 20
0+00.00	1333.77	EXIST. STUB
0+00.00	1333.87	EXIST. MH 20
0+00.00	1334.07	EXIST. STUB
0+00.00	1334.27	EXIST. MH 20
0+00.00	1334.45	EXIST. STUB

CITY OF WICHITA
 SS LINE 2
 JOB NO.: 22714.001
 DATE: JULY 2023
 DESIGNED BY: .
 DRAWN BY: .
 DRAWING NUMBER
 SHEET NUMBER **8** OF **17**

